

DELAWARE COUNTY
GENERAL ELECTION - NOVEMBER 7, 2006
UNITED STATES SENATOR

| TOWN | DIST. # | WHOLE # | TOWN TOTAL | REP John Spencer | TOWN TOTAL | DEM Hillary Clinton | TOWN TOTAL | IND Hillary Clinton | TOWN TOTAL | CON John Spencer | TOWN TOTAL | WOR Hillary Clinton | TOWN TOTAL |
|--------------|---------|---------|------------|------------------|------------|---------------------|------------|---------------------|------------|------------------|------------|---------------------|------------|
| ANDES | 1 | 407 | | 178 | | 170 | | 12 | | 11 | | 5 | |
| | 2 | 199 | 606 | 90 | 268 | 76 | 246 | 10 | 22 | 7 | 18 | 5 | 10 |
| BOVINA | 1 | 262 | 262 | 100 | 100 | 119 | 119 | 5 | 5 | 10 | 10 | 5 | 5 |
| COLCHESTER | 1 | 317 | | 147 | | 117 | | 16 | | 6 | | 4 | |
| | 2 | 172 | | 73 | | 72 | | 6 | | 6 | | 2 | |
| | 3 | 137 | | 69 | | 45 | | 5 | | 2 | | 3 | |
| | 4 | 165 | 791 | 89 | 378 | 46 | 280 | 7 | 34 | 6 | 20 | 1 | 10 |
| DAVENPORT | 1 | 332 | | 139 | | 131 | | 5 | | 20 | | 6 | |
| | 2 | 530 | 862 | 191 | 330 | 270 | 401 | 18 | 23 | 12 | 32 | 12 | 18 |
| DELHI | 1 | 368 | | 135 | | 165 | | 11 | | 16 | | 5 | |
| | 2 | 339 | | 140 | | 144 | | 9 | | 6 | | 7 | |
| | 3 | 322 | | 120 | | 147 | | 15 | | 8 | | 7 | |
| | 4 | 307 | 1336 | 105 | 500 | 166 | 622 | 10 | 45 | 14 | 44 | 2 | 21 |
| DEPOSIT | 1 | 292 | | 140 | | 108 | | 11 | | 5 | | 6 | |
| | 2 | 128 | 420 | 48 | 188 | 58 | 166 | 6 | 17 | 3 | 8 | 1 | 7 |
| | 3 | 254 | | 104 | | 102 | | 8 | | 14 | | 4 | |
| FRANKLIN | 1 | 273 | | 105 | | 124 | | 11 | | 4 | | 4 | |
| | 2 | 254 | | 104 | | 102 | | 8 | | 14 | | 4 | |
| | 3 | 354 | 881 | 149 | 358 | 161 | 387 | 8 | 27 | 13 | 31 | 2 | 10 |
| HAMDEN | 1 | 503 | 503 | 209 | 209 | 207 | 207 | 24 | 24 | 21 | 21 | 3 | 3 |
| HANCOCK | 1 | 170 | | 66 | | 69 | | 7 | | 6 | | 5 | |
| | 2 | 89 | | 43 | | 34 | | 3 | | 2 | | 1 | |
| | 3 | 254 | | 109 | | 105 | | 3 | | 9 | | 2 | |
| | 4 | 121 | | 60 | | 47 | | 2 | | 4 | | 1 | |
| | 5 | 85 | | 30 | | 35 | | 2 | | 6 | | 0 | |
| | 6 | 164 | 883 | 46 | 354 | 91 | 381 | 3 | 20 | 1 | 28 | 4 | 13 |
| HARPERSFIELD | 1 | 502 | 502 | 212 | 212 | 202 | 202 | 13 | 13 | 29 | 29 | 7 | 7 |
| KORTRIGHT | 1 | 266 | | 103 | | 108 | | 7 | | 17 | | 4 | |
| | 2 | 279 | 545 | 124 | 227 | 116 | 224 | 8 | 15 | 7 | 24 | 4 | 8 |
| MASONVILLE | 1 | 395 | 395 | 160 | 160 | 169 | 169 | 11 | 11 | 15 | 15 | 5 | 5 |
| MEREDITH | 1 | 395 | | 187 | | 154 | | 8 | | 13 | | 6 | |
| | 2 | 202 | 597 | 83 | 270 | 87 | 241 | 4 | 12 | 13 | 26 | 4 | 10 |
| MIDDLETOWN | 1 | 281 | | 106 | | 116 | | 19 | | 9 | | 4 | |
| | 2 | 170 | | 55 | | 82 | | 9 | | 6 | | 3 | |
| | 3 | 192 | | 70 | | 79 | | 17 | | 11 | | 5 | |
| | 4 | 144 | | 49 | | 70 | | 6 | | 3 | | 2 | |
| | 5 | 181 | | 62 | | 85 | | 8 | | 6 | | 2 | |
| | 6 | 146 | | 45 | | 72 | | 7 | | 6 | | 2 | |
| | 7 | 97 | 1211 | 25 | 412 | 55 | 559 | 4 | 70 | 2 | 43 | 3 | 21 |
| | 1 | 303 | | 127 | | 123 | | 9 | | 22 | | 1 | |
| ROXBURY | 2 | 174 | | 61 | | 85 | | 6 | | 7 | | 10 | |
| | 3 | 267 | | 105 | | 131 | | 7 | | 5 | | 2 | |
| | 4 | 243 | 987 | 88 | 381 | 114 | 453 | 7 | 29 | 6 | 40 | 10 | 23 |
| | 1 | 249 | | 104 | | 91 | | 17 | | 17 | | 2 | |
| SIDNEY | 2 | 267 | | 84 | | 149 | | 4 | | 9 | | 6 | |
| | 3 | 197 | | 83 | | 78 | | 9 | | 8 | | 1 | |
| | 4 | 240 | | 91 | | 114 | | 12 | | 6 | | 2 | |
| | 5 | 189 | | 77 | | 84 | | 7 | | 6 | | 4 | |
| | 6 | 330 | | 114 | | 172 | | 13 | | 7 | | 2 | |
| | 7 | 210 | 1682 | 73 | 626 | 106 | 794 | 8 | 70 | 4 | 57 | 6 | 23 |
| STAMFORD | 1 | 249 | | 107 | | 103 | | 9 | | 7 | | 4 | |
| | 2 | 331 | | 132 | | 131 | | 15 | | 18 | | 9 | |
| | 3 | 196 | 776 | 76 | 315 | 82 | 316 | 8 | 32 | 7 | 32 | 3 | 16 |
| TOMPKINS | 1 | 80 | | 39 | | 23 | | 4 | | 4 | | 1 | |
| | 2 | 223 | 303 | 88 | 127 | 99 | 122 | 10 | 14 | 4 | 8 | 0 | 1 |
| | 1 | 454 | | 204 | | 164 | | 24 | | 10 | | 10 | |
| WALTON | 2 | 329 | | 129 | | 133 | | 18 | | 10 | | 5 | |
| | 3 | 287 | | 130 | | 108 | | 13 | | 13 | | 3 | |
| | 4 | 326 | | 124 | | 147 | | 16 | | 7 | | 6 | |
| | 5 | 362 | 1758 | 157 | 744 | 132 | 684 | 9 | 80 | 16 | 56 | 5 | 29 |
| TOTAL | | 15300 | 15300 | 6159 | 6159 | 6573 | 6573 | 563 | 563 | 542 | 542 | 240 | 240 |

DELAWARE COUNTY
GENERAL ELECTION - NOVEMBER 7, 2006
UNITED STATES SENATOR - CONTINUED

| TOWN | DIST. # | WHOLE # | TOWN TOTAL | GRE | LBT | SEP | SWP | TOWN TOTAL | TOWN TOTAL | TOWN TOTAL | TOTAL BLANKS | TOTAL BLANKS | |
|--------------|---------|---------|------------|---------------|----------------------------|------------------------------|-------------------------|------------|------------|------------|--------------|--------------|-----|
| | | | | Howie Hawkins | TOWN TOTAL Jeffrey Russell | TOWN TOTAL William Van Aukin | TOWN TOTAL Roger Calero | | | | | | |
| ANDES | 1 | 407 | | 7 | 2 | 0 | 0 | | | | 22 | | |
| | 2 | 199 | 606 | 4 | 11 | 0 | 1 | 1 | 1 | 1 | 5 | 27 | |
| BOVINA | 1 | 262 | 262 | 4 | 4 | 5 | 0 | 0 | 1 | 1 | 13 | 13 | |
| COLCHESTER | 1 | 317 | | 4 | 0 | 0 | 0 | | | | 23 | | |
| | 2 | 172 | | 2 | 0 | 0 | 0 | | | | 11 | | |
| | 3 | 137 | | 4 | 1 | 0 | 0 | | | | 8 | | |
| | 4 | 165 | 791 | 0 | 10 | 1 | 2 | 0 | 0 | 0 | 15 | 57 | |
| DAVENPORT | 1 | 332 | | 2 | 1 | 0 | 0 | | | | 27 | | |
| | 2 | 530 | 862 | 6 | 8 | 0 | 1 | 1 | 1 | 0 | 20 | 47 | |
| DELHI | 1 | 368 | | 7 | 1 | 0 | 0 | | | | 28 | | |
| | 2 | 339 | | 9 | 2 | 2 | 0 | | | | 20 | | |
| | 3 | 322 | | 4 | 1 | 1 | 0 | | | | 19 | | |
| | 4 | 307 | 1336 | 1 | 21 | 1 | 5 | 0 | 3 | 0 | 8 | 75 | |
| DEPOSIT | 1 | 292 | | 4 | 2 | 1 | 0 | | | | 15 | | |
| | 2 | 128 | 420 | 4 | 8 | 1 | 3 | 1 | 2 | 0 | 6 | 21 | |
| FRANKLIN | 1 | 273 | | 7 | 2 | 0 | 0 | | | | 15 | | |
| | 2 | 254 | | 9 | 2 | 0 | 0 | | | | 11 | | |
| | 3 | 354 | 881 | 7 | 23 | 3 | 7 | 1 | 1 | 0 | 10 | 36 | |
| HAMDEN | 1 | 503 | 503 | 18 | 18 | 2 | 2 | 0 | 0 | 1 | 18 | 18 | |
| HANCOCK | 1 | 170 | | 4 | 0 | 0 | 0 | | | | 13 | | |
| | 2 | 89 | | 0 | 1 | 0 | 0 | | | | 5 | | |
| | 3 | 254 | | 2 | 0 | 0 | 0 | | | | 24 | | |
| | 4 | 121 | | 0 | 1 | 0 | 0 | | | | 6 | | |
| | 5 | 85 | | 2 | 1 | 0 | 0 | | | | 8 | | |
| | 6 | 164 | 883 | 1 | 9 | 0 | 3 | 0 | 0 | 0 | 18 | 74 | |
| HARPERSFIELD | 1 | 502 | 502 | 9 | 9 | 4 | 4 | 1 | 1 | 0 | 25 | 25 | |
| KORTRIGHT | 1 | 266 | | 11 | 2 | 0 | 0 | | | | 13 | | |
| | 2 | 279 | 545 | 0 | 11 | 1 | 3 | 1 | 1 | 0 | 18 | 31 | |
| MASONVILLE | 1 | 395 | 395 | 10 | 10 | 0 | 0 | 0 | 0 | 1 | 24 | 24 | |
| MEREDITH | 1 | 395 | | 8 | 4 | 0 | 0 | | | | 14 | | |
| | 2 | 202 | 597 | 5 | 13 | 0 | 4 | 1 | 1 | 0 | 5 | 19 | |
| MIDDLETOWN | 1 | 281 | | 3 | 1 | 0 | 0 | | | | 23 | | |
| | 2 | 170 | | 2 | 1 | 0 | 0 | | | | 11 | | |
| | 3 | 192 | | 2 | 0 | 1 | 0 | | | | 7 | | |
| | 4 | 144 | | 2 | 1 | 0 | 0 | | | | 10 | | |
| | 5 | 181 | | 2 | 1 | 1 | 0 | | | | 14 | | |
| | 6 | 146 | | 3 | 1 | 0 | 0 | | | | 10 | | |
| | 7 | 97 | 1211 | 2 | 16 | 1 | 6 | 0 | 2 | 0 | 5 | 80 | |
| ROXBURY | 1 | 303 | | 1 | 1 | 2 | 0 | | | | 17 | | |
| | 2 | 174 | | 2 | 0 | 0 | 0 | | | | 3 | | |
| | 3 | 267 | | 1 | 5 | 0 | 0 | | | | 11 | | |
| | 4 | 243 | 987 | 3 | 7 | 2 | 8 | 0 | 2 | 1 | 12 | 43 | |
| SIDNEY | 1 | 249 | | 5 | 2 | 0 | 0 | | | | 11 | | |
| | 2 | 267 | | 4 | 2 | 1 | 0 | | | | 7 | | |
| | 3 | 197 | | 1 | 2 | 0 | 0 | | | | 14 | | |
| | 4 | 240 | | 3 | 2 | 0 | 0 | | | | 10 | | |
| | 5 | 189 | | 1 | 1 | 0 | 0 | | | | 9 | | |
| | 6 | 330 | | 0 | 1 | 0 | 0 | | | | 21 | | |
| | 7 | 210 | 1682 | 5 | 19 | 0 | 10 | 0 | 1 | 0 | 8 | 80 | |
| STAMFORD | 1 | 249 | | 2 | 0 | 2 | 0 | | | | 15 | | |
| | 2 | 331 | | 5 | 5 | 0 | 0 | | | | 16 | | |
| | 3 | 196 | 776 | 5 | 12 | 0 | 5 | 1 | 3 | 0 | 14 | 45 | |
| TOMPKINS | 1 | 80 | | 4 | 0 | 0 | 0 | | | | 5 | | |
| | 2 | 223 | 303 | 0 | 4 | 2 | 2 | 1 | 1 | 0 | 19 | 24 | |
| WALTON | 1 | 454 | | 4 | 4 | 2 | 2 | | | | 30 | | |
| | 2 | 329 | | 4 | 2 | 2 | 0 | | | | 26 | | |
| | 3 | 287 | | 6 | 1 | 0 | 0 | | | | 12 | | |
| | 4 | 326 | | 4 | 2 | 0 | 0 | | | | 20 | | |
| | 5 | 362 | 1758 | 4 | 22 | 1 | 10 | 1 | 5 | 0 | 37 | 125 | |
| TOTAL | | 15300 | 15300 | 235 | 235 | 82 | 82 | 25 | 25 | 17 | 17 | 864 | 864 |

* Write ins included in Blanks 1 Johnathan Tasini