


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 10-11162-54465000 | MISCELLANEOUS | \$1,690.00 | \$0.00 | \$1,430.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-11162-54565000 | RENT/LEASE | \$13,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$14,890.00 | \$0.00 | \$1,430.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$14,890.00 | \$0.00 | \$1,430.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  | Total Expenses | \$14,890.00 | \$0.00 | \$1,430.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$11,471.17) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Unified Court - Justices | \$3,418.83 | \$0.00 | \$1,430.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  |  |  |  |  |  |  |  |
| 11165 District Attor |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11165-41128901 | OTR GNRL DEPT INC OTR DEPTS | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
| 10-11165-42240100 | INTEREST AND EARNINGS | \$0.00 | \$0.00 | \$0.83 | (\$83.00) | \$0.00 | \$0.00 |
| 10-11165-42262500 | FORFEITURE OF CRIME PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-43303000 | STATE DISTRICT ATTRNY SALARY | (\$53,086.00) | (\$53,086.00) | (\$53,372.00) | \$0.00 | (\$53,372.00) | (\$53,372.00) |
| 10-11165-43308900 | STATE OTHER GENERAL GOV | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) | \$0.00 | (\$40,000.00) | (\$40,000.00) |
| 10-11165-43338900 | STATE OTR PUBLIC SAFETY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$113,086.00) | (\$113,086.00) | (\$113,371.17) | (\$20,083.00) | (\$113,372.00) | (\$113,372.00) |
|  |  |  |  |  |  |  |  |
| 10-11165-51000000 | PERSONAL SERVICES EXP-DA | \$306,187.00 | \$313,079.00 | \$175,749.34 | \$320,230.00 | \$320,230.00 | \$320,230.00 |
|  |  |  |  |  |  |  |  |
| 10-11165-52200000 | EQUIPMENT | \$9,000.00 | \$3,000.00 | \$953.32 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11165-54115000 | AUTOPSY REVIEW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54135050 | BOOKS LAW | \$4,069.78 | \$5,000.00 | \$2,383.52 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-11165-54180080 | COMMUNICATIONS, TELEPHONE | \$2,315.58 | \$2,500.00 | \$1,021.17 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-11165-54190000 | CONFIDENTIAL INVESTIGATIONS | \$21,497.90 | \$25,000.00 | \$10,188.51 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-11165-54245000 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54405000 | LEGAL OFFICE EXPENSE | \$97.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-11165-54465000 | MISCELLANEOUS | \$597.00 | \$1,500.00 | \$1,340.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-11165-54520000 | POSTAGE | \$2,807.67 | \$2,800.00 | \$1,794.80 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-11165-54530000 | PRINTING SERVICES | \$340.12 | \$750.00 | \$233.20 | \$750.00 | \$750.00 | \$750.00 |
| 10-11165-54535080 | PROF FEES ATTORNEY SPECIAL | \$12,812.74 | \$19,000.00 | \$2,443.75 | \$19,000.00 | \$19,000.00 | \$19,000.00 |
| 10-11165-54535580 | PROF FEES STENOGRAPHER | \$9,207.00 | \$18,000.00 | \$8,032.00 | \$18,000.00 | \$16,000.00 | \$16,000.00 |
| 10-11165-54595000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54595320 | SUPPLIES OFFICE | \$2,075.77 | \$2,400.00 | \$1,575.15 | \$2,400.00 | \$2,400.00 | \$2,400.00 |
| 10-11165-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54615020 | TRAINING CONFERENCE/SCHOOL | \$900.00 | \$900.00 | \$0.00 | \$900.00 | \$900.00 | \$900.00 |
| 10-11165-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625000 | TRAVEL | \$7,249.20 | \$7,500.00 | \$4,235.69 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 10-11165-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54658000 | WITNESS FEE | \$1,247.35 | \$2,000.00 | \$764.64 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Total Contractual | \$65,217.11 | \$127,350.00 | \$34,012.43 | \$128,050.00 | \$126,050.00 | \$126,050.00 |
|  |  |  |  |  |  |  |  |
| 10-11165-58100000 | STATE RETIREMENT SYSTEM | \$27,788.00 | \$25,593.00 | \$5,904.10 | \$26,174.00 | \$26,174.00 | \$26,174.00 |
| 10-11165-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$18,984.00 | \$19,411.00 | \$10,588.06 | \$19,854.00 | \$19,854.00 | \$19,854.00 |
| 10-11165-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-58500000 | UNEMPLOYMENT INSURANCE | \$306.00 | \$511.00 | \$511.00 | \$1,423.00 | \$1,423.00 | \$1,423.00 |
| 10-11165-58550000 | DISABILITY INSURANCE | \$331.00 | \$331.00 | \$66.04 | \$331.00 | \$331.00 | \$331.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11165-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$41,278.00 | \$43,724.00 | \$31,178.26 | \$52,403.00 | \$51,013.00 | \$51,013.00 |
| 10-11165-58900000 | MEDICARE EMPLR CONTRIB | \$4,440.00 | \$4,540.00 | \$2,476.24 | \$4,643.00 | \$4,643.00 | \$4,643.00 |
|  | Total Fringes | \$93,127.00 | \$94,110.00 | \$50,723.70 | \$104,828.00 | \$103,438.00 | \$103,438.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$306,187.00 | \$313,079.00 | \$175,749.34 | \$320,230.00 | \$320,230.00 | \$320,230.00 |
|  | Total Equipment | \$9,000.00 | \$3,000.00 | \$953.32 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  | Total Contractual Expense | \$65,217.11 | \$127,350.00 | \$34,012.43 | \$128,050.00 | \$126,050.00 | \$126,050.00 |
|  | Total Fringes | \$93,127.00 | \$94,110.00 | \$50,723.70 | \$104,828.00 | \$103,438.00 | \$103,438.00 |
|  | Total Expenses | \$473,531.11 | \$537,539.00 | \$261,438.79 | \$556,108.00 | \$552,718.00 | \$552,718.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$113,086.00) | (\$113,086.00) | (\$113,371.17) | (\$20,083.00) | (\$113,372.00) | (\$113,372.00) |
|  |  |  |  |  |  |  |  |
|  | Total District Attorney | \$360,445.11 | \$424,453.00 | \$148,067.62 | \$536,025.00 | \$439,346.00 | \$439,346.00 |
|  |  |  |  |  |  |  |  |
| 11070 Legal Aid to I | digents |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11170-42261000 | FINES AND FORFEITED BAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11170-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11170-43302500 | STATE AID INDIG LEGAL SVS FUND | (\$119,685.00) | (\$100,000.00) | (\$132,623.00) | (\$75,000.00) | (\$75,000.00) | (\$75,000.00) |
| 10-11170-43338900 | STATE OTHER PUBLIC SAFETY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$119,685.00) | (\$100,000.00) | (\$132,623.00) | (\$75,000.00) | (\$75,000.00) | (\$75,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11170-54200000 | CONTRACTED SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11170-54490000 | OFFICE EXPENSE | \$2,204.66 | \$10,000.00 | \$1,182.66 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-11170-54535000 | PROF FEES-MISC | \$3,521.61 | \$10,000.00 | \$1,212.05 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-11170-54535010 | PROF FEES-INVESTIGATION | \$5,811.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11170-54535060 | PROF FEES ATTORNEY | \$550,584.86 | \$425,000.00 | \$198,267.78 | \$450,000.00 | \$400,000.00 | \$400,000.00 |
| 10-11170-54535520 | PROF FEES SOCIAL WORK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11170-54625000 | TRAVEL | \$27,988.49 | \$24,000.00 | \$8,828.06 | \$24,000.00 | \$24,000.00 | \$24,000.00 |
|  | Total Contractual | \$590,110.62 | \$469,000.00 | \$209,490.55 | \$494,000.00 | \$444,000.00 | \$444,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual | \$590,110.62 | \$469,000.00 | \$209,490.55 | \$494,000.00 | \$444,000.00 | \$444,000.00 |
|  | Total Expenses | \$590,110.62 | \$469,000.00 | \$209,490.55 | \$494,000.00 | \$444,000.00 | \$444,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$119,685.00) | (\$100,000.00) | (\$132,623.00) | (\$75,000.00) | (\$75,000.00) | (\$75,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Legal Aid to Indigents | \$470,425.62 | \$369,000.00 | \$76,867.55 | \$419,000.00 | \$369,000.00 | \$369,000.00 |
|  |  |  |  |  |  |  |  |
| 11185 Medical Exam |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11185-52200000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11185-54115000 | AUTOPSY REVIEW | \$18,605.50 | \$18,000.00 | \$4,600.00 | \$19,000.00 | \$19,000.00 | \$19,000.00 |
| 10-11185-54180080 | COMMUNICATIONS TELEPHONE | \$116.52 | \$150.00 | \$118.09 | \$175.00 | \$175.00 | \$175.00 |
| 10-11185-54245000 | DUES AND MEMBERSHIPS | \$0.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-11185-54465000 | MISCELLANEOUS | \$185.04 | \$500.00 | \$12.86 | \$500.00 | \$500.00 | \$500.00 |
| 10-11185-54535000 | PROF FEES | \$56,456.00 | \$64,200.00 | \$21,650.00 | \$65,200.00 | \$65,200.00 | \$65,200.00 |
| 10-11185-54595320 | SUPPLIES OFFICE | \$0.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$50.00 |
| 10-11185-54620020 | TRANSPORTATION MEDICAL | \$4,319.00 | \$2,500.00 | \$2,159.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 10-11185-54625000 | TRAVEL | \$2,928.00 | \$2,500.00 | \$1,696.50 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  | Total Contractual | \$82,610.06 | \$88,000.00 | \$30,336.45 | \$91,525.00 | \$91,525.00 | \$91,525.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$82,610.06 | \$88,000.00 | \$30,336.45 | \$91,525.00 | \$91,525.00 | \$91,525.00 |
|  | Total Expenses | \$82,610.06 | \$88,000.00 | \$30,336.45 | \$91,525.00 | \$91,525.00 | \$91,525.00 |
|  |  |  |  |  |  |  |  |
|  | Total Medical Examiner | \$82,610.06 | \$88,000.00 | \$30,336.45 | \$91,525.00 | \$91,525.00 | \$91,525.00 |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11325-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11325-54630000 | TREASURER'S BOND | \$800.00 | \$800.00 | \$800.00 | \$800.00 | \$800.00 | \$800.00 |
|  | Total Contractual | \$54,503.78 | \$77,400.00 | \$28,283.53 | \$81,850.00 | \$81,100.00 | \$81,100.00 |
|  |  |  |  |  |  |  |  |
| 10-11325-58100000 | STATE RETIREMENT SYSTEM | \$17,538.31 | \$19,763.00 | \$4,223.71 | \$20,415.00 | \$20,603.00 | \$20,603.00 |
| 10-11325-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$12,026.13 | \$13,039.00 | \$7,089.92 | \$13,471.00 | \$13,576.00 | \$13,576.00 |
| 10-11325-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11325-58500000 | UNEMPLOYMENT INSURANCE | \$244.00 | \$344.00 | \$344.00 | \$970.00 | \$970.00 | \$970.00 |
| 10-11325-58550000 | DISABILITY INSURANCE | \$317.50 | \$347.00 | \$165.10 | \$347.00 | \$347.00 | \$347.00 |
| 10-11325-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$51,274.06 | \$61,252.00 | \$33,680.49 | \$52,516.00 | \$51,121.00 | \$51,121.00 |
| 10-11325-58900000 | MEDICARE EMPLR CONTRIB | \$2,812.55 | \$3,050.00 | \$1,658.13 | \$3,150.00 | \$3,175.00 | \$3,175.00 |
|  | Total Fringes | \$84,212.55 | \$97,795.00 | \$47,161.35 | \$90,869.00 | \$89,792.00 | \$89,792.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$202,431.25 | \$210,314.00 | \$119,229.94 | \$217,267.00 | \$218,963.00 | \$218,963.00 |
|  | Total Equipment | \$5,610.19 | \$2,300.00 | \$0.00 | \$2,800.00 | \$2,800.00 | \$2,800.00 |
|  | Total Contractual Expense | \$54,503.78 | \$77,400.00 | \$28,283.53 | \$81,850.00 | \$81,100.00 | \$81,100.00 |
|  | Total Fringes | \$84,212.55 | \$97,795.00 | \$47,161.35 | \$90,869.00 | \$89,792.00 | \$89,792.00 |
|  | Total Expenses | \$346,757.77 | \$387,809.00 | \$194,674.82 | \$392,786.00 | \$392,655.00 | \$392,655.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$19,562,252.61) | (\$15,487,800.00) | (\$9,031,443.88) | (\$15,502,800.00) | (\$15,677,800.00) | (\$15,677,800.00) |
|  |  |  |  |  |  |  |  |
|  | Total Treasurer | (\$19,215,494.84) | (\$15,099,991.00) | (\$8,836,769.06) | (\$15,110,014.00) | (\$15,285,145.00) | (\$15,285,145.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11326 Co-owned Pro | erty Rental |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11326-42241000 | RENTAL OF REAL PROPERTY | (\$3,850.00) | (\$5,000.00) | (\$5,300.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  | Total Revenues | (\$3,850.00) | (\$5,000.00) | (\$5,300.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11326-54565000 | RENT/LEASE | \$1,623.40 | \$25,000.00 | \$15.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Contractual | \$1,623.40 | \$25,000.00 | \$15.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual | \$1,623.40 | \$25,000.00 | \$15.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Expenses | \$1,623.40 | \$25,000.00 | \$15.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$3,850.00) | (\$5,000.00) | (\$5,300.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Co-owned Property Rental | (\$2,226.60) | \$20,000.00 | (\$5,285.00) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11327 Fiscal Affairs |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11327-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11327-51000000 | PERSONAL SERVICES EXPENSE | \$166,236.00 | \$178,036.00 | \$100,852.46 | \$184,465.00 | \$184,465.00 | \$184,465.00 |
|  |  |  |  |  |  |  |  |
| 10-11327-52200000 | EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11327-54180080 | COMMUNICATIONS TELEPHONE | \$750.00 | \$750.00 | \$412.85 | \$750.00 | \$750.00 | \$750.00 |
| 10-11327-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$50,000.00 | \$50,000.00 | \$41,552.78 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 10-11327-54520000 | POSTAGE | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-11327-54530060 | PRINTING SERVICES FORMS | \$1,000.00 | \$1,000.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-11327-54535000 | PROF FEES | \$30,000.00 | \$30,000.00 | \$5,625.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 10-11327-54580000 | SOFTWARE | \$94,625.00 | \$90,000.00 | \$0.00 | \$90,000.00 | \$90,000.00 | \$90,000.00 |
| 10-11327-54595320 | SUPPLIES OFFICE | \$2,000.00 | \$2,000.00 | \$879.43 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-11327-54615000 | TRAINING | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11327-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11327-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11327-54625000 | TRAVEL | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-11327-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11327-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$179,075.00 | \$174,450.00 | \$48,470.06 | \$173,950.00 | \$173,950.00 | \$173,950.00 |
|  |  |  |  |  |  |  |  |
| 10-11327-58100000 | STATE RETIREMENT SYSTEM | \$15,273.19 | \$14,753.00 | \$3,735.95 | \$15,287.00 | \$15,287.00 | \$15,287.00 |
| 10-11327-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$9,854.61 | \$11,038.00 | \$5,935.54 | \$11,437.00 | \$11,437.00 | \$11,437.00 |
| 10-11327-58500000 | UNEMPLOYMENT INSURANCE | \$272.00 | \$292.00 | \$292.00 | \$830.00 | \$830.00 | \$830.00 |
| 10-11327-58550000 | DISABILITY INSURANCE | \$325.12 | \$357.00 | \$165.10 | \$357.00 | \$357.00 | \$357.00 |
| 10-11327-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$29,601.07 | \$24,110.00 | \$23,958.67 | \$39,260.00 | \$38,142.00 | \$38,142.00 |
| 10-11327-58900000 | MEDICARE EMPLR CONTRIB | \$2,304.71 | \$2,582.00 | \$1,388.14 | \$2,675.00 | \$2,675.00 | \$2,675.00 |
|  | Total Fringes | \$57,630.70 | \$53,132.00 | \$35,475.40 | \$69,846.00 | \$68,728.00 | \$68,728.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$166,236.00 | \$178,036.00 | \$100,852.46 | \$184,465.00 | \$184,465.00 | \$184,465.00 |
|  | Total Equipment | \$5,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  | Total Contractual Expense | \$179,075.00 | \$174,450.00 | \$48,470.06 | \$173,950.00 | \$173,950.00 | \$173,950.00 |
|  | Total Fringes | \$57,630.70 | \$53,132.00 | \$35,475.40 | \$69,846.00 | \$68,728.00 | \$68,728.00 |
|  | Total Expenses | \$407,941.70 | \$405,618.00 | \$184,797.92 | \$432,261.00 | \$431,143.00 | \$431,143.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Fiscal Affairs | \$407,941.70 | \$405,618.00 | \$184,797.92 | \$432,261.00 | \$431,143.00 | \$431,143.00 |
|  |  |  |  |  |  |  |  |
| 11340 Budget |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11340-51000000 | PERSONAL SERVICES EXP-BUD | \$12,359.92 | \$12,762.00 | \$7,257.79 | \$13,177.00 | \$13,177.00 | \$13,177.00 |
|  |  |  |  |  |  |  |  |
| 10-11340-54595320 | SUPPLIES OFFICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11340-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$1,059.00 | \$0.00 | \$1,094.00 | \$1,094.00 | \$1,094.00 |
| 10-11340-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$701.44 | \$791.00 | \$417.87 | \$817.00 | \$817.00 | \$817.00 |
| 10-11340-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11340-58500000 | UNEMPLOYMENT INSURANCE | \$52.00 | \$21.00 | \$21.00 | \$57.00 | \$57.00 | \$57.00 |
| 10-11340-58550000 | DISABILITY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11340-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$1,379.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11340-58900000 | MEDICARE EMPLR CONTRIB | \$164.03 | \$185.00 | \$97.70 | \$191.00 | \$191.00 | \$191.00 |
|  | Total Fringes | \$2,296.48 | \$2,056.00 | \$536.57 | \$2,159.00 | \$2,159.00 | \$2,159.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$12,359.92 | \$12,762.00 | \$7,257.79 | \$13,177.00 | \$13,177.00 | \$13,177.00 |
|  | Total Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$2,296.48 | \$2,056.00 | \$536.57 | \$2,159.00 | \$2,159.00 | \$2,159.00 |
|  | Total Expenses | \$14,656.40 | \$14,818.00 | \$7,794.36 | \$15,336.00 | \$15,336.00 | \$15,336.00 |
|  |  |  |  |  |  |  |  |
|  | Total Budget | \$14,656.40 | \$14,818.00 | \$7,794.36 | \$15,336.00 | \$15,336.00 | \$15,336.00 |
|  |  |  |  |  |  |  |  |
| 11355 Real Property Tax Services |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11355-41128903 | OTR GNRL DEPT INC SCHOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-41128904 | OTR GNRL DEPT INC VILLAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-41265503 | MINOR SALES TAX MAP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-42238901 | MISC REV OTR GOVT SCHL | (\$42,956.85) | (\$29,000.00) | \$0.00 | (\$33,000.00) | (\$33,000.00) | (\$33,000.00) |
| 10-11355-42238903 | MISC REV OTR GOVT VILLAGE | \$0.00 | (\$5,000.00) | (\$6,755.77) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 10-11355-42265500 | MINOR SALES OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-42265503 | MINOR SALES MAP | (\$12,679.47) | (\$11,000.00) | (\$5,794.75) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 10-11355-42265504 | MINOR SALES ELECTRONIC | (\$6,744.00) | (\$3,000.00) | (\$14,300.00) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11355-42265505 | MINOR SALES FILES | (\$3,000.00) | (\$1,750.00) | (\$3,338.00) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-11355-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-43304000 | STATE TAX MAPS AND ASSESSMENTS | (\$322,324.30) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-43308900 | STATE OTHER GENERAL GOV | \$0.00 | (\$25,000.00) | (\$25,000.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-43396000 | STATE EMERGENCY DISASTER ASST | (\$745.19) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-44496000 | FED EMRGNCY DISASTER ASST | (\$1,306.45) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$389,756.26) | (\$74,750.00) | (\$55,188.52) | (\$54,000.00) | (\$54,000.00) | (\$54,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11355-51000000 | PERSONAL SERVICES EXP-TAX | \$224,342.00 | \$234,644.00 | \$112,375.00 | \$247,518.00 | \$247,518.00 | \$247,518.00 |
|  |  |  |  |  |  |  |  |
| 10-11355-52200000 | EQUIPMENT | \$1,838.26 | \$10,500.00 | \$0.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 10-11355-52200001 | EQUIPMENT GRANT | \$0.00 | \$0.00 |  |  |  |  |
|  | Total Equipment | \$1,838.26 | \$10,500.00 | \$0.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
|  |  |  |  |  |  |  |  |
| 10-11355-54180080 | COMMUNICATIONS TELEPHONE | \$1,397.80 | \$2,000.00 | \$784.43 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-11355-54245000 | DUES AND MEMBERSHIPS | \$180.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-11355-54327000 | GENERAL GRANT RELATED EXP | \$315,676.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54420000 | MAINTENANCE AGRMNTS | \$1,898.50 | \$2,700.00 | \$700.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-11355-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$1,869.03 | \$7,000.00 | \$360.71 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-11355-54420300 | MAINTENANCE AGRMNTS COPIER | \$747.59 | \$900.00 | \$828.76 | \$1,100.00 | \$1,100.00 | \$1,100.00 |
| 10-11355-54520000 | POSTAGE | \$714.62 | \$1,200.00 | \$131.94 | \$1,350.00 | \$1,200.00 | \$1,200.00 |
| 10-11355-54530060 | PRINTING SERVICES FORMS | \$6,573.77 | \$7,000.00 | \$1,929.72 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 10-11355-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54595320 | SUPPLIES OFFICE | \$6,167.98 | \$6,500.00 | \$2,352.68 | \$6,900.00 | \$6,900.00 | \$6,900.00 |
| 10-11355-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54615010 | TRAINING DEPARTMENT | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-11355-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54625000 | TRAVEL | \$12.02 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-11355-54625010 | TRAVEL DEPARTMENT | \$1,261.33 | \$1,250.00 | \$130.66 | \$1,250.00 | \$1,250.00 | \$1,250.00 |
| 10-11355-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54642000 | UPS | \$34.64 | \$600.00 | \$88.23 | \$600.00 | \$600.00 | \$600.00 |
|  | Total Contractual | \$336,533.28 | \$41,950.00 | \$10,307.13 | \$36,500.00 | \$36,350.00 | \$36,350.00 |
|  |  |  |  |  |  |  |  |
| 10-11355-58100000 | STATE RETIREMENT SYSTEM | \$20,627.00 | \$20,135.00 | \$3,873.21 | \$21,275.00 | \$21,275.00 | \$21,275.00 |
| 10-11355-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$13,909.00 | \$14,548.00 | \$7,369.34 | \$15,346.00 | \$15,346.00 | \$15,346.00 |
| 10-11355-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-58500000 | UNEMPLOYMENT INSURANCE | \$368.00 | \$381.00 | \$381.00 | \$1,107.00 | \$1,107.00 | \$1,107.00 |
| 10-11355-58550000 | DISABILITY INSURANCE | \$523.00 | \$523.00 | \$231.14 | \$523.00 | \$523.00 | \$523.00 |
| 10-11355-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$59,510.00 | \$66,639.00 | \$46,748.34 | \$81,899.00 | \$79,725.00 | \$79,725.00 |
| 10-11355-58900000 | MEDICARE EMPLR CONTRIB | \$3,253.00 | \$3,402.00 | \$1,723.46 | \$3,589.00 | \$3,589.00 | \$3,589.00 |
|  | Total Fringes | \$98,190.00 | \$105,628.00 | \$60,326.49 | \$123,739.00 | \$121,565.00 | \$121,565.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$224,342.00 | \$234,644.00 | \$112,375.00 | \$247,518.00 | \$247,518.00 | \$247,518.00 |
|  | Total Equipment | \$1,838.26 | \$10,500.00 | \$0.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
|  | Total Contractual Expense | \$336,533.28 | \$41,950.00 | \$10,307.13 | \$36,500.00 | \$36,350.00 | \$36,350.00 |
|  | Total Fringes | \$98,190.00 | \$105,628.00 | \$60,326.49 | \$123,739.00 | \$121,565.00 | \$121,565.00 |
|  | Total Expenses | \$660,903.54 | \$392,722.00 | \$183,008.62 | \$411,257.00 | \$408,933.00 | \$408,933.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$389,756.26) | (\$74,750.00) | (\$55,188.52) | (\$54,000.00) | (\$54,000.00) | (\$54,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Real Property Tax Services | \$271,147.28 | \$317,972.00 | \$127,820.10 | \$357,257.00 | \$354,933.00 | \$354,933.00 |
|  |  |  |  |  |  |  |  |
| 11362 Tax Advertising |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11362-41123500 | CHARGES FOR TAX REDEMPTION | (\$32,931.52) | (\$25,000.00) | (\$23,794.32) | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  | Total Revenues | (\$32,931.52) | (\$25,000.00) | (\$23,794.32) | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11362-54105000 | ADVERTISING | \$2,879.62 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11362-54520000 | POSTAGE | \$1,085.90 | \$5,000.00 | \$7.80 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Contractual | \$3,965.52 | \$15,000.00 | \$7.80 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$3,965.52 | \$15,000.00 | \$7.80 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  | Total Expenses | \$3,965.52 | \$15,000.00 | \$7.80 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$32,931.52) | (\$25,000.00) | (\$23,794.32) | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Tax Advertising | (\$28,966.00) | (\$10,000.00) | (\$23,786.52) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
|  |  |  |  |  |  |  |  |
| 11364 Tax Acquired | operty |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11364-41123600 | CHARGES LIEN SEARCHES | (\$76,613.98) | (\$85,000.00) | (\$53,120.00) | (\$80,000.00) | (\$80,000.00) | (\$80,000.00) |
|  | Total Revenues | $(\$ 76,613.98)$ | (\$85,000.00) | (\$53,120.00) | (\$80,000.00) | (\$80,000.00) | (\$80,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11364-51000000 | PERSONAL SERVICES EXP-TXACQ | \$33,756.87 | \$35,235.00 | \$16,370.07 | \$36,054.00 | \$36,054.00 | \$36,054.00 |
|  |  |  |  |  |  |  |  |
| 10-11364-52200000 | EQUIPMENT | \$0.00 | \$2,800.00 | \$0.00 | \$2,800.00 | \$2,800.00 | \$2,800.00 |
|  |  |  |  |  |  |  |  |
| 10-11364-54105000 | ADVERTISING | \$5,145.13 | \$6,000.00 | \$2,407.81 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-11364-54407000 | LIEN SEARCH EXPENSE | \$390.00 | \$8,000.00 | \$0.00 | \$32,000.00 | \$32,000.00 | \$32,000.00 |
| 10-11364-54420000 | MAINTENANCE AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11364-54465000 | MISCELLANEOUS | \$805.00 | \$1,000.00 | \$500.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 |
| 10-11364-54520000 | POSTAGE | \$1,048.68 | \$12,000.00 | \$5,460.27 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 10-11364-54565000 | RENT/LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11364-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$7,388.81 | \$27,000.00 | \$8,368.08 | \$52,000.00 | \$51,000.00 | \$51,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11364-58100000 | STATE RETIREMENT SYSTEM | \$2,192.85 | \$4,494.00 | \$516.97 | \$2,962.00 | \$2,962.00 | \$2,962.00 |
| 10-11364-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,007.79 | \$3,425.00 | \$961.20 | \$2,235.00 | \$2,235.00 | \$2,235.00 |
| 10-11364-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11364-58500000 | UNEMPLOYMENT INSURANCE | \$79.00 | \$91.00 | \$91.00 | \$117.00 | \$117.00 | \$117.00 |
| 10-11364-58550000 | DISABILITY INSURANCE | \$66.04 | \$246.00 | \$33.02 | \$130.00 | \$130.00 | \$130.00 |
| 10-11364-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$4,146.66 | \$4,435.00 | \$3,133.71 | \$5,148.00 | \$5,012.00 | \$5,012.00 |
| 10-11364-58900000 | MEDICARE EMPLR CONTRIB | \$469.56 | \$801.00 | \$224.79 | \$523.00 | \$523.00 | \$523.00 |
|  | Total Fringes | \$8,961.90 | \$13,492.00 | \$4,960.69 | \$11,115.00 | \$10,979.00 | \$10,979.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$33,756.87 | \$35,235.00 | \$16,370.07 | \$36,054.00 | \$36,054.00 | \$36,054.00 |
|  | Total Equipment | \$0.00 | \$2,800.00 | \$0.00 | \$2,800.00 | \$2,800.00 | \$2,800.00 |
|  | Total Contractual Expense | \$7,388.81 | \$27,000.00 | \$8,368.08 | \$52,000.00 | \$51,000.00 | \$51,000.00 |
|  | Total Fringes | \$8,961.90 | \$13,492.00 | \$4,960.69 | \$11,115.00 | \$10,979.00 | \$10,979.00 |
|  | Total Expenses | \$50,107.58 | \$78,527.00 | \$29,698.84 | \$101,969.00 | \$100,833.00 | \$100,833.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$76,613.98) | (\$85,000.00) | (\$53,120.00) | (\$80,000.00) | (\$80,000.00) | (\$80,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Exp on Prop Acq for Taxes | $(\$ 26,506.40)$ | (\$6,473.00) | (\$23,421.16) | \$21,969.00 | \$20,833.00 | \$20,833.00 |
|  |  |  |  |  |  |  |  |
| 11380 Fiscal Agent |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11380-54305000 | FISCAL AGENT FEES | \$1,500.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  | Total Contractual | \$1,500.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual | \$1,500.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  | Total Expenses | \$1,500.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Fiscal Agent Fees | \$1,500.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL FINANCE | (\$18,577,948.46) | (\$14,354,056.00) | (\$8,568,849.36) | (\$14,289,191.00) | (\$14,468,900.00) | (\$14,468,900.00) |




|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11430-43396000 | STATE EMERGENCY DISASTER ASST | (\$447.68) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11430-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | $(\$ 18,570.28)$ | (\$17,250.00) | (\$2,360.00) | (\$19,785.00) | (\$19,785.00) | (\$19,785.00) |
|  |  |  |  |  |  |  |  |
| 10-11430-51000000 | PERSONAL SERVICES EXP-PERS | \$223,636.22 | \$220,507.00 | \$118,952.73 | \$223,494.00 | \$223,494.00 | \$223,494.00 |
|  |  |  |  |  |  |  |  |
| 10-11430-52200000 | EQUIPMENT | \$1,600.00 | \$3,000.00 | \$2,588.04 | \$1,842.00 | \$1,842.00 | \$1,842.00 |
|  |  |  |  |  |  |  |  |
| 10-11430-54105020 | ADVERTISING RECRUITMENT | \$0.00 | \$100.00 | \$38.08 | \$100.00 | \$100.00 | \$100.00 |
| 10-11430-54180080 | COMMUNICATION TELEPHONE | \$1,677.01 | \$1,900.00 | \$934.21 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-11430-54245000 | DUES AND MEMBERSHIPS | \$100.00 | \$150.00 | \$100.00 | \$150.00 | \$150.00 | \$150.00 |
| 10-11430-54260000 | EMPLOYEE RECOGNITION | \$275.44 | \$900.00 | \$250.00 | \$800.00 | \$800.00 | \$800.00 |
| 10-11430-54270000 | EXAM FEES | \$3,078.50 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-11430-54415010 | MAINT \& REPAIR SRVCS COMPUTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11430-54420000 | MAINTENANCE AGRMNT COPIER | \$1,094.07 | \$1,250.00 | \$478.92 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-11430-54478000 | NEGOTIATIONS | \$8,028.96 | \$18,000.00 | \$369.55 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-11430-54520000 | POSTAGE | \$2,456.20 | \$2,500.00 | \$222.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-11430-54554000 | PUBLICATIONS | \$525.50 | \$250.00 | \$234.30 | \$250.00 | \$250.00 | \$250.00 |
| 10-11430-54595320 | SUPPLIES OFFICE | \$1,339.02 | \$1,750.00 | \$514.44 | \$1,750.00 | \$1,750.00 | \$1,750.00 |
| 10-11430-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11430-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11430-54615020 | TRAINING CONFERENCE/SCHOOL | \$966.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11430-54615030 | TRAINING SEMINAR/SCHOOL | \$100.00 | \$100.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-11430-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11430-54625010 | TRAVEL DEPARTMENT | \$50.53 | \$50.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-11430-54625020 | TRAVEL CONFERENCE/SCHOOL | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11430-54625030 | TRAVEL SEMINAR/MEETING | \$90.40 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-11430-54625040 | TRAVEL IN COUNTY | \$0.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$50.00 |
|  | Total Contractual | \$19,981.63 | \$30,800.00 | \$3,141.50 | \$32,000.00 | \$32,000.00 | \$32,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11430-58100000 | STATE RETIREMENT SYSTEM | \$20,443.79 | \$18,252.00 | \$5,229.26 | \$18,560.00 | \$18,560.00 | \$18,560.00 |
| 10-11430-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$13,247.72 | \$13,671.00 | \$7,108.40 | \$13,888.00 | \$13,888.00 | \$13,888.00 |
| 10-11430-58500000 | UNEMPLOYMENT INSURANCE | \$382.00 | \$394.00 | \$394.00 | \$1,036.00 | \$1,036.00 | \$1,036.00 |
| 10-11430-58550000 | DISABILITY INSURANCE | \$255.60 | \$396.00 | \$165.10 | \$418.00 | \$418.00 | \$418.00 |
| 10-11430-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$41,914.82 | \$39,131.00 | \$24,395.04 | \$45,671.00 | \$44,382.00 | \$44,382.00 |
| 10-11430-58750000 | PRESCRIPTIONS | \$0.00 | \$2,354.00 | \$383.73 | \$2,354.00 | \$2,354.00 | \$2,354.00 |
| 10-11430-58900000 | MEDICARE EMPLR CONTRIB | \$3,098.25 | \$3,197.00 | \$1,662.46 | \$3,248.00 | \$3,248.00 | \$3,248.00 |
|  | Total Fringes | \$79,342.18 | \$77,395.00 | \$39,337.99 | \$85,175.00 | \$83,886.00 | \$83,886.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$223,636.22 | \$220,507.00 | \$118,952.73 | \$223,494.00 | \$223,494.00 | \$223,494.00 |
|  | Total Equipment | \$1,600.00 | \$3,000.00 | \$2,588.04 | \$1,842.00 | \$1,842.00 | \$1,842.00 |
|  | Total Contractual Expense | \$19,981.63 | \$30,800.00 | \$3,141.50 | \$32,000.00 | \$32,000.00 | \$32,000.00 |
|  | Total Fringes | \$79,342.18 | \$77,395.00 | \$39,337.99 | \$85,175.00 | \$83,886.00 | \$83,886.00 |
|  | Total Expenses | \$324,560.03 | \$331,702.00 | \$164,020.26 | \$342,511.00 | \$341,222.00 | \$341,222.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$18,570.28) | (\$17,250.00) | (\$2,360.00) | (\$19,785.00) | (\$19,785.00) | (\$19,785.00) |
|  |  |  |  |  |  |  |  |
|  | Total Personnel | \$305,989.75 | \$314,452.00 | \$161,660.26 | \$322,726.00 | \$321,437.00 | \$321,437.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11450 Board of Elec |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11450-41128900 | OTHER GENRL DEPT INCOME | (\$1,271.61) | (\$1,250.00) | (\$598.88) | (\$1,500.00) | (\$1,500.00) | (\$1,500.00) |
| 10-11450-43308000 | STATE BOARD OF ELECTIONS GRANT | (\$79,084.84) | (\$20,000.00) | (\$4,736.81) | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-43396000 | STATE EMERGENCY DISASTER ASST | (\$3,441.25) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$83,797.70) | (\$21,250.00) | (\$5,335.69) | (\$1,500.00) | (\$1,500.00) | (\$1,500.00) |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11450-51000000 | PERSONAL SERVICES EXP-BOE | \$111,077.47 | \$122,018.00 | \$74,335.63 | \$173,860.00 | \$173,860.00 | \$173,860.00 |
|  |  | \$13,946.08 | \$2,900.00 | \$23,009 86 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-52200000 | EQUIPMENT | \$13,946.08 | \$2,900.00 | \$23,009.86 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54180080 | COMMUNICATIONS TELEPHONE | \$1,121.73 | \$1,800.00 | \$687.51 | \$1,900.00 | \$1,800.00 | \$1,800.00 |
| 10-11450-54245000 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54327580 | GRANT SOFTWARE | \$79,084.84 | \$23,000.00 | \$12,946.54 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54420300 | MAINTENANCE AGRMNTS COPIER | \$0.00 | \$500.00 | \$0.00 | \$34,167.00 | \$34,167.00 | \$34,167.00 |
| 10-11450-54465000 | MISCELLANEOUS | \$996.41 | \$1,500.00 | \$370.24 | \$1,500.00 | \$500.00 | \$500.00 |
| 10-11450-54520000 | POSTAGE | \$1,122.64 | \$16,000.00 | \$282.53 | \$16,000.00 | \$16,000.00 | \$16,000.00 |
| 10-11450-54530000 | PRINTING SERVICES | \$8,261.27 | \$19,000.00 | \$5,405.57 | \$40,820.00 | \$40,820.00 | \$40,820.00 |
| 10-11450-54565200 | RENT/LEASE POSTAGE METER | \$18,879.70 | \$2,640.00 | \$10,125.63 | \$2,640.00 | \$2,640.00 | \$2,640.00 |
| 10-11450-54567000 | REIMBURSEMENT - ELECTION COSTS | \$1,980.00 | \$0.00 | \$1,320.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54595100 | SUPPLIES ELECTION | \$3,594.62 | \$29,500.00 | \$28,807.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-11450-54595320 | SUPPLIES OFFICE | \$2,619.07 | \$3,000.00 | \$890.94 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-11450-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$400.00 | \$202.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54615040 | TRAINING IN COUNTY | \$61.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54625000 | TRAVEL | \$0.00 | \$3,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-11450-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54625030 | TRAVEL SEMINAR/MEETING | \$281.80 | \$0.00 | \$649.78 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54625040 | TRAVEL IN COUNTY | \$125.00 | \$125.00 | \$243.89 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$118,128.28 | \$100,465.00 | \$61,931.63 | \$111,027.00 | \$109,927.00 | \$109,927.00 |
|  |  |  |  |  |  |  |  |
| 10-11450-58100000 | STATE RETIREMENT SYSTEM | \$5,759.78 | \$8,485.00 | \$1,368.41 | \$11,096.00 | \$11,096.00 | \$11,096.00 |
| 10-11450-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$6,872.61 | \$7,565.00 | \$4,599.54 | \$10,779.00 | \$10,779.00 | \$10,779.00 |
| 10-11450-58500000 | UNEMPLOYMENT INSURANCE | \$173.00 | \$198.00 | \$198.00 | \$781.00 | \$781.00 | \$781.00 |
| 10-11450-58550000 | DISABILITY INSURANCE | \$132.08 | \$247.00 | \$66.04 | \$390.00 | \$390.00 | \$390.00 |
| 10-11450-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$11,779.55 | \$16,757.00 | \$7,575.30 | \$68,112.00 | \$66,275.00 | \$66,275.00 |
| 10-11450-58900000 | MEDICARE EMPLR CONTRIB | \$1,607.33 | \$1,769.00 | \$1,075.72 | \$2,521.00 | \$2,521.00 | \$2,521.00 |
|  | Total Fringes | \$26,324.35 | \$35,021.00 | \$14,883.01 | \$93,679.00 | \$91,842.00 | \$91,842.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$111,077.47 | \$122,018.00 | \$74,335.63 | \$173,860.00 | \$173,860.00 | \$173,860.00 |
|  | Total Equipment | \$13,946.08 | \$2,900.00 | \$23,009.86 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$118,128.28 | \$100,465.00 | \$61,931.63 | \$111,027.00 | \$109,927.00 | \$109,927.00 |
|  | Total Fringes | \$26,324.35 | \$35,021.00 | \$14,883.01 | \$93,679.00 | \$91,842.00 | \$91,842.00 |
|  | Total Expenses | \$269,476.18 | \$260,404.00 | \$174,160.13 | \$378,566.00 | \$375,629.00 | \$375,629.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$83,797.70) | (\$21,250.00) | (\$5,335.69) | (\$1,500.00) | (\$1,500.00) | (\$1,500.00) |
|  |  |  |  |  |  |  |  |
|  | Total Board of Elections | \$185,678.48 | \$239,154.00 | \$168,824.44 | \$377,066.00 | \$374,129.00 | \$374,129.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL STAFF | \$691,396.34 | \$694,843.00 | \$313,590.28 | \$962,310.00 | \$913,907.00 | \$913,907.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11620 Buildings |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11620-41128908 | OTR GNRL DEPT REIM PER SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-42241200 | RENTAL OF REAL PRPTY OTR GOV | (\$9,882.00) | (\$9,882.00) | (\$7,423.21) | \$0.00 | (\$9,882.00) | (\$9,882.00) |
| 10-11620-42265000 | SALES OF SCRAP \& EXCESS MATRLS | \$0.00 | \$0.00 | (\$5,076.60) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-42270500 | GIFTS AND DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-42277002 | OTH UNCLASSIFIED CONT REV | \$0.00 | \$0.00 | (\$606.72) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-43302100 | STATE AID COURT FACILITIES | (\$105,000.00) | (\$105,000.00) | (\$92,901.00) | \$0.00 | (\$120,000.00) | (\$120,000.00) |
| 10-11620-43308900 | STATE OTR GENERAL GOV | (\$1,965.00) | \$0.00 | (\$1,192.45) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-44089000 | FEDERAL AID OTHER | \$0.00 | \$0.00 | (\$1,750.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-44408900 | FED GENERAL GOV AID | (\$4,200.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11620-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$121,047.00) | (\$114,882.00) | (\$108,949.98) | \$0.00 | (\$129,882.00) | (\$129,882.00) |
|  |  |  |  |  |  |  |  |
| 10-11620-51000000 | PERSONAL SERVICES EXP-MAIN | \$619,721.00 | \$629,923.00 | \$350,381.87 | \$652,903.00 | \$652,903.00 | \$652,903.00 |
|  |  |  |  |  |  |  |  |
| 10-11620-52200000 | EQUIPMENT | \$50,000.00 | \$50,000.00 | \$3,008.54 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 10-11620-52400000 | CAPITAL OUTLAY- Upgrade fire alarm 111 Main St, Delhi | \$0.00 | \$23,000.00 | \$0.00 | \$23,000.00 | \$23,000.00 | \$23,000.00 |
| 10-11620-52400000 | Seal/Stripe Pkng Lot 99 \& 111 Main St., Delhi | \$0.00 | \$25,000.00 | \$0.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 10-11620-52400000 | New Doors for 111 Main St., Delhi | \$0.00 | \$175,000.00 | \$0.00 | \$10,000.00 | \$6,500.00 | \$6,500.00 |
|  | Total Equipment | \$50,000.00 | \$273,000.00 | \$3,008.54 | \$95,000.00 | \$91,500.00 | \$91,500.00 |
|  |  |  |  |  |  |  |  |
| 10-11620-54180000 | COMMUNICATIONS | \$353.49 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-54180080 | COMMUNICATIONS TELEPHONE | \$2,963.04 | \$3,400.00 | \$1,751.10 | \$5,200.00 | \$5,200.00 | \$5,200.00 |
| 10-11620-54195000 | CONSULTANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-54315000 | FUEL OIL | \$223,762.47 | \$290,000.00 | \$164,162.69 | \$390,000.00 | \$375,000.00 | \$375,000.00 |
| 10-11620-54320000 | GARBAGE REMOVAL | \$2,582.76 | \$2,400.00 | \$1,240.00 | \$280.00 | \$2,280.00 | \$2,280.00 |
| 10-11620-54335000 | GROUNDSKEEPING | \$16,611.76 | \$14,000.00 | \$8,848.19 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-11620-54350200 | INSURANCE UNALLOCATED COUNTY | \$7,200.00 | \$7,200.00 | \$7,200.00 | \$7,200.00 | \$7,200.00 | \$7,200.00 |
| 10-11620-54415030 | MAINT \& REPAIR SRVCS EQUIPMENT | \$22,493.91 | \$12,000.00 | \$6,146.03 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-11620-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$536.46 | \$2,000.00 | \$2,303.42 | \$2,800.00 | \$2,800.00 | \$2,800.00 |
| 10-11620-54418040 | MAINTENANCE BUILDING | \$12,192.96 | \$30,000.00 | \$23,830.68 | \$35,000.00 | \$35,000.00 | \$35,000.00 |
| 10-11620-54420000 | MAINTENANCE AGREEMENTS | \$7,093.55 | \$20,000.00 | \$205.00 | \$22,000.00 | \$22,000.00 | \$22,000.00 |
| 10-11620-54465000 | MISCELLANEOUS | \$1,241.28 | \$2,600.00 | \$131.40 | \$2,600.00 | \$2,600.00 | \$2,600.00 |
| 10-11620-54545000 | PROPANE GAS | \$11,891.88 | \$15,000.00 | \$7,064.40 | \$17,000.00 | \$17,000.00 | \$17,000.00 |
| 10-11620-54595400 | SUPPLIES TOOLS | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-11620-54595060 | SUPPLIES CLEANING | \$18,102.13 | \$20,000.00 | \$9,838.39 | \$23,000.00 | \$23,000.00 | \$23,000.00 |
| 10-11620-54595320 | SUPPLIES OFFICE | \$468.65 | \$500.00 | \$404.27 | \$700.00 | \$700.00 | \$700.00 |
| 10-11620-54645020 | UTILITIES ELECTRICITY | \$311,416.08 | \$365,000.00 | \$137,785.54 | \$380,000.00 | \$380,000.00 | \$380,000.00 |
| 10-11620-54645040 | UTILITIES WATER \& SEWER | \$29,859.80 | \$32,000.00 | \$14,952.15 | \$35,000.00 | \$35,000.00 | \$35,000.00 |
| 10-11620-54645060 | UTILITIES HEAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$668,770.22 | \$816,200.00 | \$385,863.26 | \$970,780.00 | \$957,780.00 | \$957,780.00 |
|  |  |  |  |  |  |  |  |
| 10-11620-58100000 | STATE RETIREMENT SYSTEM | \$49,422.97 | \$53,405.00 | \$11,915.56 | \$55,352.00 | \$55,352.00 | \$55,352.00 |
| 10-11620-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$32,957.06 | \$39,055.00 | \$20,222.74 | \$40,480.00 | \$40,480.00 | \$40,480.00 |
| 10-11620-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-58500000 | UNEMPLOYMENT INSURANCE | \$994.00 | \$1,049.00 | \$1,049.00 | \$2,945.00 | \$2,945.00 | \$2,945.00 |
| 10-11620-58550000 | DISABILITY INSURANCE | \$1,155.69 | \$1,421.00 | \$624.74 | \$1,413.00 | \$1,413.00 | \$1,413.00 |
| 10-11620-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$136,791.44 | \$160,893.00 | \$111,871.90 | \$187,127.00 | \$182,132.00 | \$182,132.00 |
| 10-11620-58750000 | PRESCRIPTIONS | \$1,722.63 | \$6,500.00 | \$303.29 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-11620-58900000 | MEDICARE EMPLR CONTRIB | \$7,707.72 | \$9,134.00 | \$4,729.52 | \$9,467.00 | \$9,467.00 | \$9,467.00 |
|  | Total Fringes | \$230,751.51 | \$271,457.00 | \$150,716.75 | \$303,284.00 | \$298,289.00 | \$298,289.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$619,721.00 | \$629,923.00 | \$350,381.87 | \$652,903.00 | \$652,903.00 | \$652,903.00 |
|  | Total Equipment | \$50,000.00 | \$273,000.00 | \$3,008.54 | \$95,000.00 | \$91,500.00 | \$91,500.00 |
|  | Total Contractual Expense | \$668,770.22 | \$816,200.00 | \$385,863.26 | \$970,780.00 | \$957,780.00 | \$957,780.00 |
|  | Total Fringes | \$230,751.51 | \$271,457.00 | \$150,716.75 | \$303,284.00 | \$298,289.00 | \$298,289.00 |
|  | Total Expenses | \$1,569,242.73 | \$1,990,580.00 | \$889,970.42 | \$2,021,967.00 | \$2,000,472.00 | \$2,000,472.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$121,047.00) | (\$114,882.00) | (\$108,949.98) | \$0.00 | (\$129,882.00) | (\$129,882.00) |
|  |  |  |  |  |  |  |  |
|  | Total Buildings | \$1,448,195.73 | \$1,875,698.00 | \$781,020.44 | \$2,021,967.00 | \$1,870,590.00 | \$1,870,590.00 |
|  |  |  |  |  |  |  |  |
| 11650 Central Communication Systems |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11650-41128910 | OTH GEN DEPT INC DEPT POSTAGE | (\$15,000.00) | (\$20,000.00) | \$0.00 | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
| 10-11650-41128911 | OTH GEN DEPT INC DEPT UPS | (\$3,000.00) | (\$3,000.00) | \$0.00 | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-11650-43308900 | STATE OTHER GENERAL GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$18,000.00) | (\$23,000.00) | \$0.00 | (\$23,000.00) | (\$23,000.00) | (\$23,000.00) |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-11680-41128904 | OTR GNRL DEPT INC VILLAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42238901 | MISC REV OTR GOVT SCHL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42238903 | MISC REV OTR GOVT VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42238904 | DP FEES OUTSIDE AGENCIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11680-51000000 | PERSONAL SERVICES EXP-IT | \$536,858.00 | \$560,314.00 | \$560,314.00 | \$579,337.00 | \$579,337.00 | \$579,337.00 |
|  |  |  |  |  |  |  |  |
| 10-11680-52200000 | EQUIPMENT | \$205,693.27 | \$314,000.00 | \$70,338.06 | \$314,000.00 | \$314,000.00 | \$314,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11680-54180020 | COMMUNICATIONS DATA CIRCUITS | \$54,930.00 | \$68,903.00 | \$12,282.39 | \$70,284.00 | \$70,284.00 | \$70,284.00 |
| 10-11680-54180080 | COMMUNICATIONS TELEPHONE | \$3,560.00 | \$3,560.00 | \$1,688.66 | \$3,560.00 | \$3,560.00 | \$3,560.00 |
| 10-11680-54180100 | COMMUNICATIONS CELL PHONE | \$0.00 | \$500.00 | \$152.11 | \$500.00 | \$500.00 | \$500.00 |
| 10-11680-54245000 | DUES AND MEMBERSHIP | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| 10-11680-54415030 | MAINT \& REPAIR EQUIPMENT | \$900.00 | \$700.00 | \$268.71 | \$4,900.00 | \$4,900.00 | \$4,900.00 |
| 10-11680-54415060 | MAINT \& REPAIR SRVCS PARTS | \$18,483.87 | \$6,000.00 | \$6,841.42 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-11680-54420100 | MAINTENANCE AGRMNTS HARDWARE | \$82,949.00 | \$82,978.00 | \$21,717.23 | \$108,951.00 | \$108,951.00 | \$108,951.00 |
| 10-11680-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$75,612.75 | \$46,287.00 | \$32,214.10 | \$40,078.00 | \$40,078.00 | \$40,078.00 |
| 10-11680-54465000 | MISCELLANEOUS | \$500.00 | \$700.00 | \$54.81 | \$700.00 | \$700.00 | \$700.00 |
| 10-11680-54520000 | POSTAGE | \$500.00 | \$500.00 | \$65.71 | \$500.00 | \$500.00 | \$500.00 |
| 10-11680-54530060 | PRINTING FORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-54565200 | RENT/LEASE POSTAGE METER | \$10,152.00 | \$28,056.00 | \$14,013.00 | \$28,056.00 | \$28,056.00 | \$28,056.00 |
| 10-11680-54565280 | RENT/LEASE STORAGE | \$1,405.00 | \$780.00 | \$780.00 | \$780.00 | \$780.00 | \$780.00 |
| 10-11680-54580000 | SOFTWARE | \$85,913.73 | \$26,163.00 | \$2,702.60 | \$108,369.00 | \$108,369.00 | \$108,369.00 |
| 10-11680-54595340 | SUPPLIES PAPER | \$30,573.64 | \$22,975.00 | \$13,284.23 | \$5,275.00 | \$5,275.00 | \$5,275.00 |
| 10-11680-54595350 | SUPPLIES MEDIA | \$0.00 | \$0.00 | \$0.00 | \$15,450.00 | \$15,450.00 | \$15,450.00 |
| 10-11680-54615000 | TRAINING | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-11680-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-54625000 | TRAVEL | \$0.00 | \$1,450.00 | \$0.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 |
| 10-11680-54625010 | TRAVEL DEPARTMENT | \$1,450.00 | \$0.00 | \$879.59 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$370,979.99 | \$293,952.00 | \$106,994.56 | \$399,253.00 | \$399,253.00 | \$399,253.00 |
|  |  |  |  |  |  |  |  |
| 10-11680-58100000 | STATE RETIREMENT SYSTEM | \$49,352.00 | \$46,138.00 | \$0.00 | \$48,046.00 | \$48,046.00 | \$48,046.00 |
| 10-11680-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$33,285.00 | \$34,739.00 | \$0.00 | \$35,919.00 | \$35,919.00 | \$35,919.00 |
| 10-11680-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-58500000 | UNEMPLOYMENT INSURANCE | \$803.00 | \$914.00 | \$0.00 | \$2,607.00 | \$2,607.00 | \$2,607.00 |
| 10-11680-58550000 | DISABILITY INSURANCE | \$931.00 | \$931.00 | \$0.00 | \$931.00 | \$931.00 | \$931.00 |
| 10-11680-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$88,236.00 | \$90,835.00 | \$0.00 | \$95,619.00 | \$93,053.00 | \$93,053.00 |
| 10-11680-58900000 | MEDICARE EMPLR CONTRIB | \$7,784.00 | \$8,125.00 | \$0.00 | \$8,400.00 | \$8,400.00 | \$8,400.00 |
|  | Total Fringes | \$180,391.00 | \$181,682.00 | \$0.00 | \$191,522.00 | \$188,956.00 | \$188,956.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$536,858.00 | \$560,314.00 | \$560,314.00 | \$579,337.00 | \$579,337.00 | \$579,337.00 |
|  | Total Equipment | \$205,693.27 | \$314,000.00 | \$70,338.06 | \$314,000.00 | \$314,000.00 | \$314,000.00 |
|  | Total Contractual Expense | \$370,979.99 | \$293,952.00 | \$106,994.56 | \$399,253.00 | \$399,253.00 | \$399,253.00 |
|  | Total Fringes | \$180,391.00 | \$181,682.00 | \$0.00 | \$191,522.00 | \$188,956.00 | \$188,956.00 |
|  | Total Expenses | \$1,293,922.26 | \$1,349,948.00 | \$737,646.62 | \$1,484,112.00 | \$1,481,546.00 | \$1,481,546.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Information Technology | \$1,262,922.26 | \$1,318,948.00 | \$706,646.62 | \$1,453,112.00 | \$1,450,546.00 | \$1,450,546.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL SHARED SERVICES | \$2,826,815.08 | \$3,279,270.50 | \$1,520,336.42 | \$3,518,006.00 | \$3,364,063.00 | \$3,364,063.00 |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11910 Unallocated County Insurance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11910-41128901 | OTR GNRL DEPT INC OTR DEPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11910-42268300 | SELF INSURANCE RECOVERIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11910-54350200 | INSURANCE UNALLOCATED COUNTY | \$479,248.00 | \$550,830.00 | \$288,384.37 | \$525,000.00 | \$525,000.00 | \$525,000.00 |
|  | Total Contractual | \$479,248.00 | \$550,830.00 | \$288,384.37 | \$525,000.00 | \$525,000.00 | \$525,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$479,248.00 | \$550,830.00 | \$288,384.37 | \$525,000.00 | \$525,000.00 | \$525,000.00 |
|  | Total Expenses | \$479,248.00 | \$550,830.00 | \$288,384.37 | \$525,000.00 | \$525,000.00 | \$525,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Unallocated County Insurance | \$479,248.00 | \$550,830.00 | \$288,384.37 | \$525,000.00 | \$525,000.00 | \$525,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11920 Municipal Association Dues |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11920-54245000 | DUES AND MEMBERSHIP - NYSAC | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
|  | Total Contractual | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
|  | Total Expenses | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Municipal Association Dues | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11930 Judgment \& Claims |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11930-43308900 | STATE OTHER GENERAL GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11930-54370000 | JUDGMENTS AND CLAIMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11930-54465000 | IRS PENALTIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11650-54642000 | UPS | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Judgment \& Claims | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 11989 Other Government Support |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11989-42238900 | MISC REVENUE OTR GOV | (\$75,000.00) | (\$75,000.00) | \$0.00 | (\$125,000.00) | (\$125,000.00) | (\$125,000.00) |
|  | Total Revenues | (\$75,000.00) | (\$75,000.00) | \$0.00 | (\$125,000.00) | (\$125,000.00) | (\$125,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11989-54493000 | OTR GEN SUPPORT TOWNS | \$75,000.00 | \$75,000.00 | \$29,123.40 | \$125,000.00 | \$125,000.00 | \$125,000.00 |
|  | Total Contractual | \$75,000.00 | \$75,000.00 | \$29,123.40 | \$125,000.00 | \$125,000.00 | \$125,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$75,000.00 | \$75,000.00 | \$29,123.40 | \$125,000.00 | \$125,000.00 | \$125,000.00 |
|  | Total Expenses | \$75,000.00 | \$75,000.00 | \$29,123.40 | \$125,000.00 | \$125,000.00 | \$125,000.00 |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-13020-54415080 | MAINT \& REPAIR VEHICLES | \$5,776.79 | \$5,000.00 | \$4,194.84 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-13020-54465000 | MISCELLANEOUS | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54520000 | POSTAGE | \$323.60 | \$750.00 | \$49.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-13020-54535120 | PROF FEE CLERICAL | \$0.00 | \$0.00 | \$654.95 | \$750.00 | \$750.00 | \$750.00 |
| 10-13020-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54595320 | SUPPLIES OFFICE | \$1,943.86 | \$2,000.00 | \$1,365.82 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13020-54615000 | TRAINING | \$1,049.00 | \$2,900.00 | \$1,784.69 | \$26,000.00 | \$26,000.00 | \$26,000.00 |
| 10-13020-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54800000 | EMPLOYEE BENEFITS EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$100,070.98 | \$112,249.00 | \$47,551.07 | \$95,775.00 | \$95,775.00 | \$95,775.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13020-58100000 | STATE RETIREMENT SYSTEM | \$2,702.04 | \$3,021.00 | \$656.07 | \$3,174.00 | \$3,174.00 | \$3,174.00 |
| 10-13020-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$1,923.77 | \$2,267.00 | \$1,378.23 | \$2,382.00 | \$2,382.00 | \$2,382.00 |
| 10-13020-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-58500000 | UNEMPLOYMENT INSURANCE | \$48.00 | \$59.00 | \$59.00 | \$173.00 | \$173.00 | \$173.00 |
| 10-13020-58550000 | DISABILITY INSURANCE | \$0.00 | \$99.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-13020-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$13,026.45 | \$12,252.00 | \$8,668.19 | \$12,252.00 | \$14,378.00 | \$14,378.00 |
| 10-13020-58900000 | MEDICARE EMPLR CONTRIB | \$449.92 | \$530.00 | \$322.33 | \$557.00 | \$557.00 | \$557.00 |
|  | Total Fringes | \$18,150.18 | \$18,228.00 | \$11,083.82 | \$18,638.00 | \$20,764.00 | \$20,764.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$34,083.04 | \$36,564.00 | \$24,106.30 | \$38,418.00 | \$38,418.00 | \$38,418.00 |
|  | Total Equipment | \$34,083.04 | \$36,564.00 | \$24,106.30 | \$42,000.00 | \$42,000.00 | \$42,000.00 |
|  | Total Contractual Expense | \$100,070.98 | \$112,249.00 | \$47,551.07 | \$95,775.00 | \$95,775.00 | \$95,775.00 |
|  | Total Fringes | \$18,150.18 | \$18,228.00 | \$11,083.82 | \$18,638.00 | \$20,764.00 | \$20,764.00 |
|  | Total Expenses | \$186,387.24 | \$203,605.00 | \$106,847.49 | \$194,831.00 | \$196,957.00 | \$196,957.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$205,685.80) | (\$120,000.00) | (\$71,850.38) | (\$130,000.00) | (\$130,000.00) | (\$130,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total 911 Public Safety Communication System | (\$19,298.56) | \$83,605.00 | \$34,997.11 | \$64,831.00 | \$66,957.00 | \$66,957.00 |
|  |  |  |  |  |  |  |  |
| 13110 Sheriff |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13110-41128908 | OTR GNRL DEPT REIM PER SRVCS | \$0.00 | \$0.00 | (\$2,103.26) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41151000 | SHERIFF FEES | (\$67,490.84) | (\$55,000.00) | (\$35,695.05) | (\$60,000.00) | (\$60,000.00) | (\$60,000.00) |
| 10-13110-41158903 | OTR PBLC SFTY DEPT CRT SECRTY | (\$1,100.00) | \$0.00 | (\$2,350.00) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-13110-41158904 | OTR PBLC SFTY DEPT ACDNT RPTS | (\$1,953.99) | (\$1,000.00) | (\$657.50) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-13110-41158906 | OTR PBLC SFTY CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41158909 | OTR PBLC SFTY DWI EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41158910 | OTR PBLC SFTY DEPT DWI PATROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41158911 | OTR PBLCS SFTY DEPT CONT DSS | (\$7,000.00) | (\$7,000.00) | (\$4,000.00) | (\$7,000.00) | (\$7,000.00) | (\$7,000.00) |
| 10-13110-41158912 | OTR PBLC SFTY CONT PHN | (\$3,000.00) | (\$3,000.00) | (\$1,500.00) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-13110-41159700 | ORT PBLC SFTY DEPT DOT PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42240100 | INTEREST AND EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42262500 | FORFEITURE OF CRIME PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42265500 | MINOR SALES OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42266500 | SALES OF EQUIPMENT | (\$1,740.17) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42268000 | INSURANCE RECOVERIES | (\$5,013.33) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$265.11) | \$0.00 | (\$57.17) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42270500 | GIFTS \& DONATIONS | (\$23,869.14) | (\$23,869.14) | (\$1,560.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42270604 | GRANTS FROM O'CONNOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42270605 | GRANTS FR ROBINSON-BROADHURST | (\$5,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43306000 | STATE AID FOR RECRDS MGMT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43308900 | STATE OTHER GENERAL GOV | (\$7,500.00) | (\$45,000.00) | (\$25,000.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43330500 | STATE CIVIL DEFENSE | \$0.00 | (\$78,600.00) | (\$19,600.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43396000 | STATE EMERGENCY DISASTER ASST | (\$29,745.61) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-44432000 | FED CRIME CONTROL | (\$59,502.98) | \$90,285.67 | (\$1,063.20) | \$0.00 | \$0.00 | \$0.00 |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 10-13110-58100000 | STATE RETIREMENT SYSTEM | \$86,755.57 | \$100,706.00 | \$22,951.12 | \$106,374.00 | \$105,779.00 | \$105,779.00 |
| 10-13110-58132700 | STATE RETIREMENT SYSTEM-GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-58150000 | POLICE \& FIREMEN RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$63,393.59 | \$66,947.00 | \$36,310.17 | \$71,794.00 | \$71,479.00 | \$71,479.00 |
| 10-13110-58332700 | SOCIAL SEC EMPLR CONT-GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-58500000 | UNEMPLOYMENT INSURANCE | \$1,552.00 | \$2,038.00 | \$2,038.00 | \$4,921.00 | \$4,921.00 | \$4,921.00 |
| 10-13110-58550000 | DISABILITY INSURANCE | \$1,512.98 | \$2,756.00 | \$750.20 | \$3,103.00 | \$3,103.00 | \$3,103.00 |
| 10-13110-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$180,894.12 | \$173,504.00 | \$121,584.02 | \$217,877.00 | \$201,305.00 | \$201,305.00 |
| 10-13110-58750000 | PRESCRIPTIONS | \$9,086.16 | \$15,000.00 | \$607.99 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-13110-58900000 | MEDICARE EMPLR CONTRIB | \$14,829.14 | \$15,657.00 | \$8,491.73 | \$16,791.00 | \$16,717.00 | \$16,717.00 |
| 10-13110-58932700 | MEDICARE EMPLR CONTRIB-GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$358,023.56 | \$376,608.00 | \$192,733.23 | \$435,860.00 | \$418,304.00 | \$418,304.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$1,051,014.54 | \$1,079,796.00 | \$612,809.71 | \$1,157,974.00 | \$1,157,974.00 | \$1,157,974.00 |
|  | Total Equipment | \$149,000.10 | \$81,937.00 | \$148,834.16 | \$69,549.00 | \$69,549.00 | \$69,549.00 |
|  | Total Contractual Expense | \$249,411.39 | \$256,010.00 | \$145,514.77 | \$281,810.00 | \$275,810.00 | \$275,810.00 |
|  | Total Fringes | \$358,023.56 | \$376,608.00 | \$192,733.23 | \$435,860.00 | \$418,304.00 | \$418,304.00 |
|  | Total Expenses | \$1,807,449.59 | \$1,794,351.00 | \$1,099,891.87 | \$1,945,193.00 | \$1,921,637.00 | \$1,921,637.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$290,849.50) | (\$123,183.47) | (\$93,586.18) | (\$74,000.00) | (\$74,000.00) | (\$74,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Sheriff | \$1,516,600.09 | \$1,671,167.53 | \$1,006,305.69 | \$1,871,193.00 | \$1,847,637.00 | \$1,847,637.00 |
|  |  |  |  |  |  |  |  |
| 13140 Probation |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13140-41128901 | OTR GNRL DEPT INC OTR DEPT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-41158000 | RESTITUTION SURCHARGE | (\$3,741.71) | (\$2,500.00) | (\$5,378.49) | (\$2,500.00) | (\$2,500.00) | (\$2,500.00) |
| 10-13140-41158906 | OTR PBLC SFTY CONTRACTS DWI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-41158908 | OTR PBLC SFTY DEPT MONITORING | (\$2,227.00) | (\$3,000.00) | (\$985.00) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-13140-42261000 | FINES AND FORFEITED BAIL | (\$1,194.43) | (\$1,000.00) | (\$584.50) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-13140-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-43331000 | STATE PROBATION SERVICES | (\$172,143.41) | (\$118,500.00) | (\$34,609.87) | (\$115,000.00) | (\$115,000.00) | (\$115,000.00) |
|  | Total Revenues | (\$179,306.55) | (\$125,000.00) | (\$41,557.86) | (\$121,500.00) | (\$121,500.00) | (\$121,500.00) |
|  |  |  |  |  |  |  |  |
| 10-13140-51000000 | PERSONAL SERVICES EXP-PROB | \$477,861.20 | \$492,827.00 | \$251,625.90 | \$507,827.00 | \$507,827.00 | \$507,827.00 |
|  |  |  |  |  |  |  |  |
| 10-13140-52200000 | EQUIPMENT | \$59,903.97 | \$42,000.00 | \$15,518.99 | \$36,500.00 | \$32,500.00 | \$32,500.00 |
|  |  |  |  |  |  |  |  |
| 10-13140-54135050 | BOOKS LAW | \$532.60 | \$750.00 | \$493.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-13140-54180080 | COMMUNICATIONS TELEPHONE | \$3,271.62 | \$3,300.00 | \$988.41 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-13140-54180100 | COMMUNICATIONS CELL PHONE | \$786.67 | \$5,000.00 | \$1,825.52 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 10-13140-54190000 | CONFIDENTIAL INVESTIGATIONS | \$0.00 | \$2,000.00 | \$600.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-13140-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$325.00 | \$350.00 | \$350.00 | \$350.00 |
| 10-13140-54257000 | ELECTRONIC MONITORING | \$28,234.19 | \$30,000.00 | \$7,641.67 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 10-13140-54350200 | INSURANCE UNALLOCATED COUNTY | \$18,500.00 | \$22,000.00 | \$22,000.00 | \$22,000.00 | \$22,000.00 | \$22,000.00 |
| 10-13140-54385000 | LAB TESTING DRUG | \$3,256.58 | \$5,000.00 | \$2,423.07 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-13140-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$15,236.15 | \$10,000.00 | \$6,900.90 | \$14,000.00 | \$11,000.00 | \$11,000.00 |
| 10-13140-54420000 | MAINTENANCE AGREEMENTS | \$5,102.49 | \$13,000.00 | \$4,608.49 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-13140-54465000 | MISCELLANEOUS | \$487.42 | \$500.00 | \$0.00 | \$250.00 | \$250.00 | \$250.00 |
| 10-13140-54520000 | POSTAGE | \$2,195.00 | \$2,500.00 | \$2,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-13140-54530000 | PRINTING SERVICES | \$70.38 | \$250.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-13140-54565020 | RENT/LEASE BUILDINGS | \$540.00 | \$600.00 | \$400.00 | \$700.00 | \$700.00 | \$700.00 |
| 10-13140-54595020 | SUPPLIES AMMUNITION | \$1,274.80 | \$2,000.00 | \$26.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 |
| 10-13140-54595320 | SUPPLIES OFFICE | \$1,339.46 | \$2,500.00 | \$498.23 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-13140-54615000 | TRAINING | \$3,826.16 | \$5,000.00 | \$234.22 | \$7,500.00 | \$7,500.00 | \$7,500.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-13140-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$84,653.52 | \$104,400.00 | \$50,964.51 | \$107,900.00 | \$104,900.00 | \$104,900.00 |
|  |  |  |  |  |  |  |  |
| 10-13140-58100000 | STATE RETIREMENT SYSTEM | \$44,430.00 | \$38,066.00 | \$10,016.11 | \$41,747.00 | \$41,747.00 | \$41,747.00 |
| 10-13140-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$29,958.00 | \$30,555.00 | \$15,068.00 | \$31,785.00 | \$31,485.00 | \$31,485.00 |
| 10-13140-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-58500000 | UNEMPLOYMENT INSURANCE | \$791.00 | \$823.00 | \$823.00 | \$2,285.00 | \$2,285.00 | \$2,285.00 |
| 10-13140-58550000 | DISABILITY INSURANCE | \$974.00 | \$992.00 | \$363.22 | \$974.00 | \$974.00 | \$974.00 |
| 10-13140-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$72,976.00 | \$81,296.00 | \$37,502.22 | \$77,797.00 | \$70,648.00 | \$70,648.00 |
| 10-13140-58900000 | MEDICARE EMPLR CONTRIB | \$7,006.00 | \$7,146.00 | \$3,524.06 | \$7,363.00 | \$7,363.00 | \$7,363.00 |
|  | Total Fringes | \$156,135.00 | \$158,878.00 | \$67,296.61 | \$161,951.00 | \$154,502.00 | \$154,502.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$477,861.20 | \$492,827.00 | \$251,625.90 | \$507,827.00 | \$507,827.00 | \$507,827.00 |
|  | Total Equipment | \$59,903.97 | \$42,000.00 | \$15,518.99 | \$36,500.00 | \$32,500.00 | \$32,500.00 |
|  | Total Contractual Expense | \$84,653.52 | \$104,400.00 | \$50,964.51 | \$107,900.00 | \$104,900.00 | \$104,900.00 |
|  | Total Fringes | \$156,135.00 | \$158,878.00 | \$67,296.61 | \$161,951.00 | \$154,502.00 | \$154,502.00 |
|  | Total Expenses | \$778,553.69 | \$798,105.00 | \$385,406.01 | \$814,178.00 | \$799,729.00 | \$799,729.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$179,306.55) | (\$125,000.00) | (\$41,557.86) | (\$121,500.00) | (\$121,500.00) | (\$121,500.00) |
|  |  |  |  |  |  |  |  |
|  | Total Probation | \$599,247.14 | \$673,105.00 | \$343,848.15 | \$692,678.00 | \$678,229.00 | \$678,229.00 |
|  |  |  |  |  |  |  |  |
| 13413 Alternatives to Incarceration |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13143-41151500 | ALTERN TO INCARCERATION FEES | (\$1,000.00) | (\$1,000.00) | (\$742.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-13143-43331000 | STATE PROBATION SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,000.00) | (\$1,000.00) | (\$742.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
|  |  |  |  |  |  |  |  |
| 10-13143-51000000 | PERSONAL SERVICES EXP-ATI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-13143-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-13143-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13143-58900000 | MEDICARE EMPLR CONTRIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,000.00) | (\$1,000.00) | (\$742.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Alternatives to Incarceration | (\$1,000.00) | (\$1,000.00) | (\$742.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
|  |  |  |  |  |  |  |  |
| 13144 CSS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13144-43331000 | STATE PROBATION SERVICES | (\$8,600.00) | (\$8,600.00) | (\$3,339.47) | (\$8,000.00) | (\$8,000.00) | (\$8,000.00) |
|  | Total Revenues | (\$8,600.00) | (\$8,600.00) | $(\$ 3,339.47)$ | (\$8,000.00) | (\$8,000.00) | (\$8,000.00) |
|  |  |  |  |  |  |  |  |
| 10-13144-51000000 | PERSONAL SERVICES EXP-CSS | \$0.00 | \$17,641.00 | \$0.00 | \$18,285.00 | \$18,285.00 | \$18,285.00 |
|  |  |  |  |  |  |  |  |
| 10-13144-52200000 | EQUIPMENT | \$1,434.00 | \$2,000.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  |  |  |  |  |  |  |  |
| 10-13144-54180080 | COMMUNICATIONS TELEPHONE | \$1,024.10 | \$2,000.00 | \$643.83 | \$1,800.00 | \$1,800.00 | \$1,800.00 |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-13150-54415000 | MAINT \& REPAIR SRVCS | \$275.00 | \$600.00 | \$55.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-13150-54415030 | MAINT \& REPAIR SRVCS EQUIPMENT | \$2,790.27 | \$4,000.00 | \$304.96 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-13150-54415080 | MAINT \& REPAIR VEHICLES | \$4,771.99 | \$3,000.00 | \$1,527.84 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-13150-54420000 | MAINTENANCE AGREEMENTS | \$12,222.00 | \$14,000.00 | \$12,452.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
| 10-13150-54445000 | MEDICAL SERVICES | \$201,922.96 | \$130,000.00 | \$53,638.88 | \$130,000.00 | \$130,000.00 | \$130,000.00 |
| 10-13150-54465000 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54535380 | PROF FEES PHYSICIAN | \$23,000.00 | \$23,000.00 | \$9,871.25 | \$23,000.00 | \$23,000.00 | \$23,000.00 |
| 10-13150-54545000 | PROPANE GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54595000 | SUPPLIES | \$27,518.76 | \$23,000.00 | \$13,345.46 | \$24,000.00 | \$24,000.00 | \$24,000.00 |
| 10-13150-54595160 | SUPPLIES HYGIENE | \$4,042.47 | \$6,000.00 | \$2,996.17 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-13150-54595180 | SUPPLIES IMMUNIZATIONS | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-13150-54595320 | SUPPLIES OFFICE | \$1,892.18 | \$2,500.00 | \$1,657.83 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-13150-54595361 | SUPPLIES CORRECTIONS | \$1,170.97 | \$1,400.00 | \$978.51 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13150-54615000 | TRAINING | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-13150-54615010 | TRAINING DEPARTMENT | \$3,364.86 | \$0.00 | \$310.58 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54615020 | TRAINING CONFERENCE/SCHOOL | \$565.00 | \$0.00 | \$932.04 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54625000 | TRAVEL | \$0.00 | \$7,500.00 | \$0.00 | \$8,400.00 | \$8,400.00 | \$8,400.00 |
| 10-13150-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$3,905.31 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54625020 | TRAVEL CONFERENCE/SCHOOL | \$6,989.16 | \$0.00 | \$105.04 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54625030 | TRAVEL SEMINAR/MEETING | \$87.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-54640000 | UNIFORMS | \$8,655.47 | \$8,000.00 | \$5,748.22 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
|  | Total Contractual | \$553,577.75 | \$454,700.00 | \$254,179.10 | \$496,100.00 | \$485,100.00 | \$485,100.00 |
|  |  |  |  |  |  |  |  |
| 10-13150-58100000 | STATE RETIREMENT SYSTEM | \$197,274.00 | \$192,489.00 | \$47,460.78 | \$187,556.00 | \$187,286.00 | \$187,286.00 |
| 10-13150-58150000 | POLICE \& FIREMEN RETIREMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$133,291.00 | \$144,327.00 | \$80,867.83 | \$140,870.00 | \$140,668.00 | \$140,668.00 |
| 10-13150-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-58500000 | UNEMPLOYMENT INSURANCE | \$3,410.00 | \$3,671.00 | \$3,671.00 | \$10,055.00 | \$10,055.00 | \$10,055.00 |
| 10-13150-58550000 | DISABILITY INSURANCE | \$6,234.00 | \$6,667.00 | \$1,685.63 | \$6,922.00 | \$6,922.00 | \$6,922.00 |
| 10-13150-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$317,926.00 | \$314,344.00 | \$227,647.14 | \$351,701.00 | \$352,212.00 | \$352,212.00 |
| 10-13150-58750000 | PRESCRIPTIONS | \$65,000.00 | \$70,000.00 | \$40,671.08 | \$70,000.00 | \$70,000.00 | \$70,000.00 |
| 10-13150-58900000 | MEDICARE EMPLR CONTRIB | \$31,173.00 | \$33,754.00 | \$18,912.63 | \$32,945.00 | \$32,898.00 | \$32,898.00 |
|  | Total Fringes | \$754,308.00 | \$765,252.00 | \$420,916.09 | \$800,049.00 | \$800,041.00 | \$800,041.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$2,171,310.26 | \$2,327,855.00 | \$1,352,747.54 | \$2,272,091.00 | \$2,272,091.00 | \$2,272,091.00 |
|  | Total Equipment | \$13,807.02 | \$6,000.00 | \$2,874.51 | \$10,365.00 | \$10,365.00 | \$10,365.00 |
|  | Total Contractual Expense | \$553,577.75 | \$454,700.00 | \$254,179.10 | \$496,100.00 | \$485,100.00 | \$485,100.00 |
|  | Total Fringes | \$754,308.00 | \$765,252.00 | \$420,916.09 | \$800,049.00 | \$800,041.00 | \$800,041.00 |
|  | Total Expenses | \$3,493,003.03 | \$3,553,807.00 | \$2,030,717.24 | \$3,578,605.00 | \$3,567,597.00 | \$3,567,597.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$763,281.01) | (\$605,000.00) | (\$364,874.99) | (\$431,000.00) | (\$431,000.00) | (\$431,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Jail | \$2,729,722.02 | \$2,948,807.00 | \$1,665,842.25 | \$3,147,605.00 | \$3,136,597.00 | \$3,136,597.00 |
|  |  |  |  |  |  |  |  |
| 13315 Stop DWI |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13315-42261500 | STOP DWI FINES | (\$112,000.00) | (\$127,000.00) | (\$47,762.93) | (\$123,746.00) | (\$123,746.00) | (\$123,746.00) |
| 10-13315-42270500 | GIFTS AND DONATIONS | (\$6,359.00) | (\$3,000.00) | \$0.00 | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-13315-42270602 | GRANTS FROM NONPROFIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-42277000 | OTR UNCLASSIFIED REV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-43338900 | STATE OTR PUBLIC SAFETY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$118,359.00) | (\$130,000.00) | $(\$ 47,762.93)$ | (\$126,746.00) | (\$126,746.00) | (\$126,746.00) |
|  |  |  |  |  |  |  |  |
| 10-13315-51000000 | PERSONAL SERVICES EXP-DWI | \$34,564.00 | \$36,315.00 | \$20,652.61 | \$38,144.00 | \$38,144.00 | \$38,144.00 |
| 10-13315-51327000 | PERSONAL SERVICES-GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$34,564.00 | \$36,315.00 | \$20,652.61 | \$38,144.00 | \$38,144.00 | \$38,144.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget |  |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 10-13315-52200000 | EQUIPMENT | \$6,000.00 | \$12,375.00 | \$12,320.89 | \$31,303.00 | \$31,303.00 | \$31,303.00 |
| 10-13315-52200001 | EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$6,000.00 | \$12,375.00 | \$12,320.89 | \$31,303.00 | \$31,303.00 | \$31,303.00 |
|  |  |  |  |  |  |  |  |
| 10-13315-54105000 | ADVERTISING | \$5,300.11 | \$10,000.00 | \$7,147.73 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 10-13315-54180080 | COMMUNICATIONS TELEPHONE | \$944.00 | \$1,200.00 | \$483.06 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-13315-54180100 | COMMUNICATIONS CELL PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-54183000 | COMMUNITY OUTREACH \& EDUCATION | \$16,908.70 | \$15,000.00 | \$7,766.40 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-13315-54245000 | DUES AND MEMBERSHIPS | \$636.28 | \$1,000.00 | \$439.27 | \$500.00 | \$500.00 | \$500.00 |
| 10-13315-54327494 | PATROLS-GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-54350100 | INSURANCE UNALLOCATED COUNTY | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-13315-54415000 | MAINT \& REPAIR SRVCS | \$0.00 | \$0.00 | \$98.99 | \$150.00 | \$150.00 | \$150.00 |
| 10-13315-54415080 | MAINT \& REPAIR VEHICLES | \$1,406.37 | \$4,856.00 | \$633.93 | \$1,300.00 | \$1,300.00 | \$1,300.00 |
| 10-13315-54465000 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-54494000 | PATROLS | \$15,990.45 | \$17,000.00 | \$3,569.88 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-13315-54520000 | POSTAGE | \$80.00 | \$200.00 | \$82.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-13315-54535140 | PROF FEES DA SPECIAL | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-13315-54595000 | SUPPLIES | \$0.00 | \$0.00 | \$188.40 | \$377.00 | \$377.00 | \$377.00 |
| 10-13315-54595320 | SUPPLIES OFFICE | \$364.17 | \$400.00 | \$244.18 | \$300.00 | \$300.00 | \$300.00 |
| 10-13315-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-54625000 | TRAVEL | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-54650000 | VOLUNTEER RECOGNITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$62,030.08 | \$70,456.00 | \$41,093.84 | \$77,127.00 | \$77,127.00 | \$77,127.00 |
|  |  |  |  |  |  |  |  |
| 10-13315-58100000 | STATE RETIREMENT SYSTEM | \$3,627.90 | \$3,014.00 | \$740.21 | \$3,166.00 | \$3,166.00 | \$3,166.00 |
| 10-13315-58132700 | STATE RETIREMENT SYSTEM-GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-58212000 | EMP BENEFITS TRAF SFTY CLERK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,068.84 | \$2,252.00 | \$1,227.13 | \$2,365.00 | \$2,365.00 | \$2,365.00 |
| 10-13315-58332700 | SOCIAL SEC EMPLR CONT-GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13315-58500000 | UNEMPLOYMENT INSURANCE | \$66.00 | \$62.00 | \$62.00 | \$172.00 | \$172.00 | \$172.00 |
| 10-13315-58550000 | DISABILITY INSURANCE | \$66.04 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-13315-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$4,493.29 | \$4,435.00 | \$3,133.71 | \$5,148.00 | \$5,148.00 | \$5,148.00 |
| 10-13315-58900000 | MEDICARE EMPLR CONTRIB | \$480.74 | \$527.00 | \$286.99 | \$553.00 | \$553.00 | \$553.00 |
| 10-13315-58932700 | MEDICARE EMPLR CONTRIB-GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$10,802.81 | \$10,361.00 | \$5,483.06 | \$11,475.00 | \$11,475.00 | \$11,475.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$34,564.00 | \$36,315.00 | \$20,652.61 | \$38,144.00 | \$38,144.00 | \$38,144.00 |
|  | Total Equipment | \$6,000.00 | \$12,375.00 | \$12,320.89 | \$31,303.00 | \$31,303.00 | \$31,303.00 |
|  | Total Contractual Expense | \$62,030.08 | \$70,456.00 | \$41,093.84 | \$77,127.00 | \$77,127.00 | \$77,127.00 |
|  | Total Fringes | \$10,802.81 | \$10,361.00 | \$5,483.06 | \$11,475.00 | \$11,475.00 | \$11,475.00 |
|  | Total Expenses | \$113,396.89 | \$129,507.00 | \$79,550.40 | \$158,049.00 | \$158,049.00 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Total Stop DWI | (\$4,962.11) | (\$493.00) | \$31,787.47 | \$31,303.00 | \$31,303.00 | \$31,303.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL LAW ENFORCEMENT | \$4,819,104.98 | \$5,397,512.53 | \$3,082,614.38 | \$5,830,376.00 | \$5,783,489.00 | \$5,783,489.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 13510 Control of Animals |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13510-54200026 | CONT SRVS-SIDNEY SHELTER | \$30,000.00 | \$38,000.00 | \$38,000.00 | \$40,000.00 | \$39,000.00 | \$39,000.00 |
| 10-13510-54200027 | CONT SRVS-DELHI SHELTER | \$35,000.00 | \$47,500.00 | \$47,500.00 | \$50,000.00 | \$49,000.00 | \$49,000.00 |
|  | Total Contractual | \$65,000.00 | \$85,500.00 | \$85,500.00 | \$90,000.00 | \$88,000.00 | \$88,000.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$65,000.00 | \$85,500.00 | \$85,500.00 | \$90,000.00 | \$88,000.00 | \$88,000.00 |
|  | Total Expenses | \$65,000.00 | \$85,500.00 | \$85,500.00 | \$90,000.00 | \$88,000.00 | \$88,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Control of Animals | \$65,000.00 | \$85,500.00 | \$85,500.00 | \$90,000.00 | \$88,000.00 | \$88,000.00 |
|  |  |  |  |  |  |  |  |
| 13620 Safety Inspections (CEO) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13620-41154000 | FIRE INSPECTION FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-41156000 | SAFETY INSPECTION FEES | (\$5,812.50) | (\$6,500.00) | (\$12,387.50) | (\$6,500.00) | (\$6,500.00) | (\$6,500.00) |
| 10-13620-42261200 | E911ALARM FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-43396000 | STATE EMERGENCY DISASTER ASST | (\$1,307.13) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$7,119.63) | (\$6,500.00) | (\$12,387.50) | (\$6,500.00) | (\$6,500.00) | (\$6,500.00) |
|  |  |  |  |  |  |  |  |
| 10-13620-51000000 | PERSONAL SERVICES EXP-CENF | \$43,867.00 | \$46,330.00 | \$26,347.96 | \$47,836.00 | \$47,836.00 | \$47,836.00 |
|  |  |  |  |  |  |  |  |
| 10-13620-52200000 | EQUIPMENT | \$0.00 | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-13620-54180060 | COMMUNICATIONS INTERNET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54180080 | COMMUNICATIONS TELEPHONE | \$779.84 | \$850.00 | \$329.02 | \$850.00 | \$850.00 | \$850.00 |
| 10-13620-54195000 | CONSULTANT | \$392.00 | \$400.00 | \$125.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-13620-54245000 | DUES AND MEMBERSHIPS | \$275.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-13620-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$705.45 | \$1,000.00 | \$715.50 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-13620-54520000 | POSTAGE | \$60.95 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-13620-54595320 | SUPPLIES OFFICE | \$207.89 | \$250.00 | \$90.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-13620-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$125.00 | \$0.00 | \$125.00 | \$125.00 | \$125.00 |
| 10-13620-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54625000 | TRAVEL | \$4,250.40 | \$4,000.00 | \$2,688.20 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 10-13620-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$6,671.53 | \$7,325.00 | \$3,947.72 | \$7,875.00 | \$7,875.00 | \$7,875.00 |
|  |  |  |  |  |  |  |  |
| 10-13620-58100000 | STATE RETIREMENT SYSTEM | \$3,894.78 | \$3,845.00 | \$925.35 | \$3,790.00 | \$3,970.00 | \$3,970.00 |
| 10-13620-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,445.17 | \$2,872.00 | \$1,456.60 | \$2,966.00 | \$2,966.00 | \$2,966.00 |
| 10-13620-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13620-58500000 | UNEMPLOYMENT INSURANCE | \$72.00 | \$75.00 | \$75.00 | \$215.00 | \$215.00 | \$215.00 |
| 10-13620-58550000 | DISABILITY INSURANCE | \$66.04 | \$143.00 | \$33.02 | \$143.00 | \$143.00 | \$143.00 |
| 10-13620-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$13,138.06 | \$12,252.00 | \$9,234.47 | \$14,770.00 | \$14,378.00 | \$14,378.00 |
| 10-13620-58900000 | MEDICARE EMPLR CONTRIB | \$571.86 | \$672.00 | \$340.65 | \$694.00 | \$694.00 | \$694.00 |
|  | Total Fringes | \$20,187.91 | \$19,859.00 | \$12,065.09 | \$22,578.00 | \$22,366.00 | \$22,366.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$43,867.00 | \$46,330.00 | \$26,347.96 | \$47,836.00 | \$47,836.00 | \$47,836.00 |
|  | Total Equipment | \$0.00 | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$6,671.53 | \$7,325.00 | \$3,947.72 | \$7,875.00 | \$7,875.00 | \$7,875.00 |
|  | Total Fringes | \$20,187.91 | \$19,859.00 | \$12,065.09 | \$22,578.00 | \$22,366.00 | \$22,366.00 |
|  | Total Expenses | \$70,726.44 | \$76,314.00 | \$42,360.77 | \$78,289.00 | \$78,077.00 | \$78,077.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$7,119.63) | (\$6,500.00) | (\$12,387.50) | (\$6,500.00) | (\$6,500.00) | (\$6,500.00) |
|  |  |  |  |  |  |  |  |
|  | Total Safety Inspections (CEO) | \$63,606.81 | \$69,814.00 | \$29,973.27 | \$71,789.00 | \$71,577.00 | \$71,577.00 |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 13640 Emergency Services |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13640-41154000 | FIRE INSPECTION FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-41156000 | SAFETY INSPECTION FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-41158900 | OTR PBLC SFTY DEPT INCOME | (\$1,000.00) | (\$1,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-41158913 | OTR PBLC SFTY E911 REV EXCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-42241200 | RENTAL OF REAL PRPTY OTR GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-42241800 | RENT FROM CELL TOWERS | (\$12,000.00) | (\$12,000.00) | (\$7,404.80) | (\$12,000.00) | (\$12,000.00) | (\$12,000.00) |
| 10-13640-42261200 | E911 ALARM FINES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-42265500 | MINOR SALES OTR | \$0.00 | \$0.00 | (\$34.25) | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-42268000 | INSURANCE RECOVERIES | (\$5,246.01) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | (\$2,079.88) | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-42270500 | GIFTS AND DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-43330500 | STATE CIVIL DEFENSE | $(\$ 28,508.50)$ | \$0.00 | \$0.00 | (\$23,983.00) | (\$23,983.00) | (\$23,983.00) |
| 10-13640-43338900 | STATE OTR PUBLIC SAFETY | (\$15,000.00) | (\$14,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$61,754.51) | (\$27,000.00) | (\$9,518.93) | (\$35,983.00) | (\$35,983.00) | (\$35,983.00) |
|  |  |  |  |  |  |  |  |
| 10-13640-51000000 | PERSONAL SERVICES EXP-DES | \$74,744.97 | \$76,077.00 | \$41,355.52 | \$79,940.00 | \$79,940.00 | \$79,940.00 |
|  |  |  |  |  |  |  |  |
| 10-13640-52200000 | EQUIPMENT | \$32,062.91 | \$6,500.00 | \$4,295.83 | \$6,122.00 | \$6,122.00 | \$6,122.00 |
| 10-13640-52200001 | EQUIPMENT GRANT | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$32,062.91 | \$6,500.00 | \$4,295.83 | \$6,122.00 | \$6,122.00 | \$6,122.00 |
|  |  |  |  |  |  |  |  |
| 10-13640-54180040 | INSTALLATION OF RADIOS | \$280.00 | \$1,500.00 | \$510.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-13640-54180080 | COMMUNICATIONS TELEPHONE | \$4,455.74 | \$5,000.00 | \$2,006.97 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-13640-54180100 | COMMUNICATIONS CELL PHONE | \$1,399.61 | \$2,350.00 | \$544.46 | \$2,350.00 | \$2,350.00 | \$2,350.00 |
| 10-13640-54195000 | CONSULTANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54195050 | CONSULTANT GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54327000 | GENERAL GRANT RELATED EXP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54327195 | GRANT CONSULTANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54350200 | INSURANCE UNALLOCATED COUNTY | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-13640-54415030 | MAINT \& REPAIR SRVS EQUIPMENT | \$2,718.61 | \$1,200.00 | \$316.66 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-13640-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$5,018.27 | \$2,500.00 | \$2,279.09 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-13640-54415086 | MAINT \& REPAIR COMPRESSOR | \$4,863.20 | \$5,500.00 | \$3,888.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-13640-54415087 | MAINT \& REPAIR BIO TERRORISM | \$0.00 | \$2,000.00 | \$34.99 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13640-54415088 | MAINT \& REPAIR TOWER | \$3,000.00 | \$5,600.00 | \$1,490.66 | \$5,600.00 | \$5,600.00 | \$5,600.00 |
| 10-13640-54420000 | MAINTENANCE AGREEMENTS | \$59,968.43 | \$66,000.00 | \$37,520.00 | \$79,032.00 | \$79,032.00 | \$79,032.00 |
| 10-13640-54445000 | MEDICAL SERVICES | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-13640-54465000 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54465001 | MISCELLANEOUS DISASTER | \$80,040.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54520000 | POSTAGE | \$219.09 | \$600.00 | \$652.70 | \$750.00 | \$750.00 | \$750.00 |
| 10-13640-54530000 | PRINTING SERVICES | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-13640-54580000 | SOFTWARE | \$0.00 | \$2,500.00 | \$299.98 | \$2,500.00 | \$2,000.00 | \$2,000.00 |
| 10-13640-54585000 | SUBSCRIPTIONS | \$1,728.00 | \$2,000.00 | \$1,908.00 | \$2,200.00 | \$2,200.00 | \$2,200.00 |
| 10-13640-54595000 | SUPPLIES | \$259.23 | \$400.00 | \$180.01 | \$500.00 | \$500.00 | \$500.00 |
| 10-13640-54595130 | SUPPLIES GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54595320 | SUPPLIES OFFICE | \$881.87 | \$1,500.00 | \$1,173.79 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-13640-54615000 | TRAINING | \$507.00 | \$1,000.00 | \$1,270.60 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-13640-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54625000 | TRAVEL | \$3,295.80 | \$3,000.00 | \$1,625.65 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-13640-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-54645020 | UTILITIES, ELECTRICITY | \$3,118.59 | \$2,500.00 | \$1,169.09 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  | Total Contractual | \$172,754.06 | \$107,750.00 | \$57,870.65 | \$123,732.00 | \$123,232.00 | \$123,232.00 |
|  |  |  |  |  |  |  |  |
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|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-13640-58100000 | STATE RETIREMENT SYSTEM | \$6,645.95 | \$6,299.00 | \$1,615.13 | \$6,620.00 | \$6,620.00 | \$6,620.00 |
| 10-13640-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$4,169.42 | \$4,717.00 | \$2,268.60 | \$4,956.00 | \$4,956.00 | \$4,956.00 |
| 10-13640-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13640-58500000 | UNEMPLOYMENT INSURANCE | \$119.00 | \$125.00 | \$125.00 | \$360.00 | \$360.00 | \$360.00 |
| 10-13640-58550000 | DISABILITY INSURANCE | \$198.12 | \$172.00 | \$99.06 | \$172.00 | \$172.00 | \$172.00 |
| 10-13640-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$23,463.67 | \$22,038.00 | \$16,106.46 | \$25,445.00 | \$19,390.00 | \$19,390.00 |
| 10-13640-58900000 | MEDICARE EMPLR CONTRIB | \$975.11 | \$1,103.00 | \$530.56 | \$1,159.00 | \$1,159.00 | \$1,159.00 |
|  | Total Fringes | \$35,571.27 | \$34,454.00 | \$20,744.81 | \$38,712.00 | \$32,657.00 | \$32,657.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$74,744.97 | \$76,077.00 | \$41,355.52 | \$79,940.00 | \$79,940.00 | \$79,940.00 |
|  | Total Equipment | \$32,062.91 | \$6,500.00 | \$4,295.83 | \$6,122.00 | \$6,122.00 | \$6,122.00 |
|  | Total Contractual Expense | \$172,754.06 | \$107,750.00 | \$57,870.65 | \$123,732.00 | \$123,232.00 | \$123,232.00 |
|  | Total Fringes | \$35,571.27 | \$34,454.00 | \$20,744.81 | \$38,712.00 | \$32,657.00 | \$32,657.00 |
|  | Total Expenses | \$315,133.21 | \$224,781.00 | \$124,266.81 | \$248,506.00 | \$241,951.00 | \$241,951.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$61,754.51) | (\$27,000.00) | (\$9,518.93) | (\$35,983.00) | (\$35,983.00) | (\$35,983.00) |
|  |  |  |  |  |  |  |  |
|  | Total Emergency Services | \$253,378.70 | \$197,781.00 | \$114,747.88 | \$212,523.00 | \$205,968.00 | \$205,968.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL PUBLIC SAFETY | \$381,985.51 | \$353,095.00 | \$230,221.15 | \$374,312.00 | \$365,545.00 | \$365,545.00 |
|  |  |  |  |  |  |  |  |
| 14010 Public Health Nurses |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14010-41160100 | PUBLIC HEALTH FEES REIMBRSMT | (\$1,034,668.21) | (\$1,275,000.00) | (\$668,729.81) | (\$1,300,800.00) | (\$1,300,800.00) | (\$1,300,800.00) |
| 10-14010-41160301 | PH LTHHC FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-41168900 | OTR HEALTH DEPT INCOME | \$0.00 | \$0.00 | (\$16.64) | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42240100 | INTEREST \& EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42266500 | SALES OF EQUIPMENT | (\$1,110.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42268000 | INSURANCE RECOVERIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42268300 | INSURANCE RECOVERIES | (\$6,226.52) | \$0.00 | (\$317.80) | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$241.90) | \$0.00 | (\$241.24) | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42270500 | GIFTS \& DONATIONS | (\$10,000.00) | (\$10,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-43340100 | STATE PUBLIC HEALTH | (\$237,771.00) | (\$140,000.00) | (\$49,815.00) | (\$160,000.00) | (\$210,000.00) | (\$210,000.00) |
| 10-14010-43345001 | STATE PH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-44440101 | FEDERAL PH GRANTS | \$0.00 | \$0.00 | (\$6,351.17) | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,290,017.63) | (\$1,425,000.00) | (\$725,471.66) | (\$1,460,800.00) | (\$1,510,800.00) | (\$1,510,800.00) |
|  |  |  |  |  |  |  |  |
| 10-14010-51000000 | PERSONAL SERVICES EXP-PHN | \$1,229,508.90 | \$1,351,861.00 | \$715,154.11 | \$1,410,178.00 | \$1,397,511.00 | \$1,397,511.00 |
| 10-14010-52200000 |  |  |  |  |  |  |  |
|  | EQUIPMENT | \$88,455.65 | \$74,326.00 | \$64,757.48 | \$69,900.00 | \$77,190.00 | \$77,190.00 |
|  |  |  |  |  |  |  |  |
| 10-14010-54105000 | ADVERTISING | \$2,776.94 | \$5,800.00 | \$1,136.00 | \$4,800.00 | \$4,800.00 | \$4,800.00 |
| 10-14010-54135000 | BOOKS MAGAZINES PROF JOURNA | \$6,054.42 | \$8,500.00 | \$4,188.59 | \$9,500.00 | \$9,500.00 | \$9,500.00 |
| 10-14010-54180060 | COMMUNICATION INTERNET | \$510.64 | \$800.00 | \$267.84 | \$800.00 | \$800.00 | \$800.00 |
| 10-14010-54180080 | COMMUNICATION TELEPHONE | \$11,283.38 | \$13,000.00 | \$4,750.08 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 10-14010-54180100 | COMMUNICATION CELL PHONE | \$3,776.65 | \$4,500.00 | \$2,152.82 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14010-54183000 | COMMUNITY OUTREACH \& EDUCATION | \$151.35 | \$0.00 | \$753.40 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54195000 | CONSULTANT | \$4,727.46 | \$7,000.00 | \$709.39 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-14010-54200000 | CONTRACTED SRVCS | \$3,000.00 | \$3,000.00 | \$1,500.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-14010-54200050 | CONTRACTUAL AIDES | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14010-54200070 | CONTRACTUAL AIDES HHA | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54200075 | CONTRACTUAL AIDES PCA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54238100 | DISPOSAL INFECTIOUS WASTE | \$568.00 | \$800.00 | \$349.00 | \$900.00 | \$900.00 | \$900.00 |
| 10-14010-54245000 | DUES \& MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54260000 | EMPLOYEE RECOGNITION | \$813.82 | \$900.00 | \$0.00 | \$900.00 | \$900.00 | \$900.00 |
| 10-14010-54270000 | EXAM FEES | \$154.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14010-54275000 | EXPENSE ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54327000 | GENERAL GRANT RELATED EXP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54330000 | GIFTS \& DONATIONS | \$0.00 | \$565.00 | \$0.00 | \$565.00 | \$0.00 | \$0.00 |
| 10-14010-54350000 | INSURANCE CLIENT PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54350200 | INSURANCE UNALLOCATED COUNTY | \$24,330.00 | \$24,330.00 | \$24,330.00 | \$24,330.00 | \$24,330.00 | \$24,330.00 |
| 10-14010-54415000 | MAINT \& REPAIR SRVCS | \$150.80 | \$700.00 | \$525.38 | \$700.00 | \$700.00 | \$700.00 |
| 10-14010-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$63,450.08 | \$65,000.00 | \$34,011.71 | \$72,000.00 | \$72,000.00 | \$72,000.00 |
| 10-14010-54420000 | MAINTENANCE AGREEMENTS | \$31,000.00 | \$31,000.00 | \$15,500.00 | \$31,000.00 | \$31,000.00 | \$31,000.00 |
| 10-14010-54420300 | MAINTENANCE AGRMNTS COPIER | \$1,866.01 | \$3,000.00 | \$25.50 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-14010-54430000 | MEDICAL DIRECTOR | \$5,000.00 | \$5,000.00 | \$2,500.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14010-54465000 | MISCELLANEOUS | \$1,974.14 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14010-54520000 | POSTAGE | \$3,451.37 | \$5,000.00 | \$1,868.19 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14010-54530000 | PRINTING SERVICES | \$3,318.17 | \$5,000.00 | \$2,963.35 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14010-54535020 | PROF FEES ACCOUNTING | \$11,500.00 | \$16,500.00 | \$8,750.00 | \$16,500.00 | \$16,500.00 | \$16,500.00 |
| 10-14010-54535100 | PROF FEES AUDIOLOGY | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-14010-54535120 | PROF FEES AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54535300 | PROF FEES NUTR/DIETICIAN | \$550.00 | \$1,200.00 | \$55.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-14010-54535320 | PROF FEES OCCUPTNL THERAPY | \$19,840.00 | \$25,000.00 | \$2,625.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-14010-54535330 | PROF FEES OUT PATIENT THERAPY | \$0.00 | \$3,500.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14010-54535360 | PROF FEES PHYSICAL THERAPY | \$96,050.00 | \$100,000.00 | \$54,207.00 | \$110,000.00 | \$110,000.00 | \$110,000.00 |
| 10-14010-54535460 | PROF FEES REC MGMT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54535480 | PROF FEES RESPIRATORY THERAP | \$0.00 | \$550.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-14010-54535520 | PROF FEES SOCIAL WORK | \$6,985.00 | \$8,000.00 | \$3,485.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-14010-54535560 | PROF FEES SPEECH THERAPY | \$625.00 | \$3,500.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14010-54565000 | RENT/LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54595220 | SUPPLIES MEDICAL | \$19,925.43 | \$18,000.00 | \$8,787.87 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
| 10-14010-54595230 | SUPPLIES MEDICAL BILLABLE | \$15,650.09 | \$20,000.00 | \$6,993.18 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-14010-54595235 | SUPPLIES NURSING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54595320 | SUPPLIES OFFICE | \$11,859.94 | \$13,000.00 | \$5,364.25 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 10-14010-54615010 | TRAINING DEPARTMENT | \$1,218.40 | \$13,000.00 | \$1,495.85 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-14010-54615020 | TRAINING CONFERENCES | \$2,387.00 | \$0.00 | \$293.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54615030 | TRAINING SEMINAR/MEETING | \$2,283.19 | \$0.00 | \$2,542.81 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54625040 | TRAVEL IN COUNTY | \$179.48 | \$550.00 | \$88.88 | \$550.00 | \$550.00 | \$550.00 |
|  | Total Contractual | \$357,410.76 | \$410,795.00 | \$192,219.09 | \$428,045.00 | \$427,480.00 | \$427,480.00 |
|  |  |  |  |  |  |  |  |
| 10-14010-58100000 | STATE RETIREMENT SYSTEM | \$93,778.21 | \$112,592.00 | \$23,561.22 | \$117,466.00 | \$119,548.00 | \$119,548.00 |
| 10-14010-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$74,223.52 | \$83,815.00 | \$43,013.17 | \$87,431.00 | \$86,646.00 | \$86,646.00 |
| 10-14010-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-58500000 | UNEMPLOYMENT INSURANCE | \$2,214.00 | \$2,282.00 | \$2,282.00 | \$6,318.00 | \$6,307.00 | \$6,307.00 |
| 10-14010-58550000 | DISABILITY INSURANCE | \$1,569.08 | \$3,146.00 | \$862.97 | \$3,159.00 | \$3,099.00 | \$3,099.00 |
| 10-14010-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$165,131.62 | \$202,508.00 | \$118,751.20 | \$226,550.00 | \$234,174.00 | \$234,174.00 |
| 10-14010-58750000 | PRESCRIPTIONS | \$29,469.99 | \$30,000.00 | \$15,445.28 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 10-14010-58900000 | MEDICARE EMPLR CONTRIB | \$17,359.73 | \$19,602.00 | \$10,059.62 | \$20,448.00 | \$20,264.00 | \$20,264.00 |
|  | Total Fringes | \$383,746.15 | \$453,945.00 | \$213,975.46 | \$491,372.00 | \$500,038.00 | \$500,038.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$1,229,508.90 | \$1,351,861.00 | \$715,154.11 | \$1,410,178.00 | \$1,397,511.00 | \$1,397,511.00 |
|  | Total Equipment | \$88,455.65 | \$74,326.00 | \$64,757.48 | \$69,900.00 | \$77,190.00 | \$77,190.00 |
|  | Total Contractual Expense | \$357,410.76 | \$410,795.00 | \$192,219.09 | \$428,045.00 | \$427,480.00 | \$427,480.00 |
|  | Total Fringes | \$383,746.15 | \$453,945.00 | \$213,975.46 | \$491,372.00 | \$500,038.00 | \$500,038.00 |
|  | Total Expenses | \$2,059,121.46 | \$2,290,927.00 | \$1,186,106.14 | \$2,399,495.00 | \$2,402,219.00 | \$2,402,219.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,290,017.63) | (\$1,425,000.00) | (\$725,471.66) | (\$1,460,800.00) | (\$1,510,800.00) | (\$1,510,800.00) |
|  |  |  |  |  |  |  |  |
|  | Total Public Health Nurses | \$769,103.83 | \$865,927.00 | \$460,634.48 | \$938,695.00 | \$891,419.00 | \$891,419.00 |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 14012 Public Health |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14012-41160100 | PUBLIC HEALTH FEES | (\$16,548.16) | (\$18,817.00) | (\$7,914.83) | (\$19,438.00) | (\$19,438.00) | (\$19,438.00) |
| 10-14012-41168900 | OTR HEALTH DEPT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14012-42270602 | GRANTS FROM NONPROFIT | \$0.00 | (\$4,000.00) | (\$422.79) | (\$4,000.00) | (\$4,000.00) | (\$4,000.00) |
| 10-14012-43340100 | STATE PUBLIC HEALTH | (\$298,988.88) | (\$371,000.00) | (\$63,164.87) | (\$340,000.00) | (\$340,000.00) | (\$340,000.00) |
| 10-14012-43345001 | STATE PH GRANTS | (\$17,194.69) | (\$9,717.00) | (\$6,258.79) | (\$4,467.00) | (\$11,467.00) | (\$11,467.00) |
| 10-14012-44440101 | FEDERAL PH GRANTS | (\$75,000.00) | (\$64,465.00) | (\$47,022.40) | (\$75,000.00) | (\$75,000.00) | (\$75,000.00) |
| 10-14012-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$407,731.73) | (\$467,999.00) | (\$124,783.68) | (\$442,905.00) | (\$449,905.00) | (\$449,905.00) |
|  |  |  |  |  |  |  |  |
| 10-14012-51000000 | PERSONAL SERVICES EXPENSE | \$223,705.14 | \$252,428.00 | \$168,118.67 | \$226,335.00 | \$230,898.00 | \$230,898.00 |
| $\begin{array}{\|l\|} \hline 10-14012-52200000 \\ \hline \end{array}$ |  |  |  |  |  |  |  |
|  | EQUIPMENT | \$34,608.12 | \$45,198.00 | \$42,792.09 | \$23,087.00 | \$25,517.00 | \$25,517.00 |
|  |  |  |  |  |  |  |  |
| 10-14012-54105000 | ADVERTISING | \$1,378.40 | \$2,400.00 | \$1,549.05 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14012-54135000 | BOOKS MAGAZINES PROF JOURNALS | \$199.98 | \$3,600.00 | \$640.04 | \$3,600.00 | \$3,600.00 | \$3,600.00 |
| 10-14012-54180080 | COMMUNICATIONS TELEPHONE | \$4,742.40 | \$8,500.00 | \$2,846.41 | \$8,500.00 | \$8,500.00 | \$8,500.00 |
| 10-14012-54183000 | COMMUNITY OUTREACH \& EDUCATION | \$28,127.75 | \$32,200.00 | \$8,581.78 | \$28,200.00 | \$28,200.00 | \$28,200.00 |
| 10-14012-54195000 | CONSULTANT | \$11,860.36 | \$14,000.00 | \$7,035.49 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-14012-54270000 | EXAM FEES | \$10.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-14012-54275000 | EXPENSE ACCOUNTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14012-54327000 | GENERAL GRANT RELATED EXP | \$23,458.67 | \$21,017.00 | \$11,742.14 | \$21,017.00 | \$32,495.00 | \$32,495.00 |
| 10-14012-54350200 | INSURANCE UNALLOCATED CNTY | \$2,670.00 | \$2,670.00 | \$2,670.00 | \$2,670.00 | \$2,670.00 | \$2,670.00 |
| 10-14012-54415030 | MAINT \& REPAIR EQUIPMENT | \$2,840.83 | \$2,500.00 | \$1,436.41 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14012-54415080 | MAINT \& REPAIR VEHICLES | \$18,013.94 | \$17,000.00 | \$6,615.38 | \$17,000.00 | \$17,000.00 | \$17,000.00 |
| 10-14012-54430000 | MEDICAL DIRECTOR | \$2,000.00 | \$2,000.00 | \$1,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14012-54465000 | MISCELLANEOUS | \$334.78 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14012-54520000 | POSTAGE | \$1,332.40 | \$1,000.00 | \$334.78 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14012-54530000 | PRINTING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14012-54595320 | SUPPLIES OFFICE | \$7,423.40 | \$17,800.00 | \$3,611.66 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-14012-54615010 | TRAINING DEPARTMENT | \$44.09 | \$4,000.00 | \$4,058.83 | \$16,000.00 | \$16,000.00 | \$16,000.00 |
| 10-14012-54615020 | TRAINING CONFERENCE/SCHOOL | \$408.12 | \$10,000.00 | \$1,956.35 | \$0.00 | \$0.00 | \$0.00 |
| 10-14012-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14012-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$104,845.12 | \$139,387.00 | \$54,078.32 | \$140,187.00 | \$151,665.00 | \$151,665.00 |
|  |  |  |  |  |  |  |  |
| 10-14012-58100000 | STATE RETIREMENT SYSTEM | \$18,077.43 | \$21,024.00 | \$4,344.10 | \$18,854.00 | \$19,752.00 | \$19,752.00 |
| 10-14012-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$13,200.77 | \$15,650.00 | \$10,922.28 | \$14,033.00 | \$14,316.00 | \$14,316.00 |
| 10-14012-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14012-58500000 | UNEMPLOYMENT INSURANCE | \$322.00 | \$426.00 | \$426.00 | \$1,180.00 | \$1,042.00 | \$1,042.00 |
| 10-14012-58550000 | DISABILITY INSURANCE | \$0.00 | \$383.01 | \$153.54 | \$507.00 | \$512.00 | \$512.00 |
| 10-14012-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$52,142.76 | \$47,605.00 | \$25,536.11 | \$41,434.00 | \$43,280.00 | \$43,280.00 |
| 10-14012-58750000 | PRESCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14012-58900000 | MEDICARE EMPLR CONTRIB | \$3,087.52 | \$3,660.00 | \$2,554.28 | \$3,282.00 | \$3,348.00 | \$3,348.00 |
|  | Total Fringes | \$86,830.48 | \$88,748.01 | \$43,936.31 | \$79,290.00 | \$82,250.00 | \$82,250.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$223,705.14 | \$252,428.00 | \$168,118.67 | \$226,335.00 | \$230,898.00 | \$230,898.00 |
|  | Total Equipment | \$34,608.12 | \$45,198.00 | \$42,792.09 | \$23,087.00 | \$25,517.00 | \$25,517.00 |
|  | Total Contractual Expense | \$104,845.12 | \$139,387.00 | \$54,078.32 | \$140,187.00 | \$151,665.00 | \$151,665.00 |
|  | Total Fringes | \$86,830.48 | \$88,748.01 | \$43,936.31 | \$79,290.00 | \$82,250.00 | \$82,250.00 |
|  | Total Expenses | \$449,988.86 | \$525,761.01 | \$308,925.39 | \$468,899.00 | \$490,330.00 | \$490,330.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$407,731.73) | (\$467,999.00) | (\$124,783.68) | (\$442,905.00) | (\$449,905.00) | (\$449,905.00) |
|  |  |  |  |  |  |  |  |
|  | Total Public Health | \$42,257.13 | \$57,762.01 | \$184,141.71 | \$25,994.00 | \$40,425.00 | \$40,425.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14016-54535520 | PROF FEES SOCIAL WORK | \$4,565.00 | \$6,000.00 | \$3,565.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-14016-54535560 | PROF FEES SPEECH THERAPY | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14016-54652020 | WAIVERED SERVICES MEALS (HD) | \$11,370.00 | \$25,000.00 | \$7,399.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-14016-54652040 | WAIVERED SERVICES LIFELINE | \$4,546.00 | \$11,000.00 | \$2,096.00 | \$9,500.00 | \$9,500.00 | \$9,500.00 |
| 10-14016-54652060 | WAIVERED SERVICES HOME IMP | \$5,743.85 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-14016-54652080 | WAIVERED SERVICES SOCIAL DC | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14016-54652100 | WAIVERED SERVICES SOCIAL TRANS | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14016-54652140 | WAIVERED SERVICES HOME MAINT | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14016-54652160 | WAIVERED SERVICES MEALS CONG | \$0.00 | \$1,000.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Total Contractual | \$78,263.05 | \$191,450.00 | \$38,849.70 | \$156,450.00 | \$156,450.00 | \$156,450.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$78,263.05 | \$191,450.00 | \$38,849.70 | \$156,450.00 | \$156,450.00 | \$156,450.00 |
|  | Total Expenses | \$78,263.05 | \$191,450.00 | \$38,849.70 | \$156,450.00 | \$156,450.00 | \$156,450.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$152,882.95) | (\$396,000.00) | (\$20,347.69) | (\$361,000.00) | (\$361,000.00) | (\$361,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Long Term Health Care | (\$74,619.90) | (\$204,550.00) | \$18,502.01 | (\$204,550.00) | (\$204,550.00) | (\$204,550.00) |
|  |  |  |  |  |  |  |  |
| 14035 CSHCN (Child | w/ Special HIth Care Needs) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14035-44445108 | FEDERAL CSHCN | (\$13,093.73) | (\$18,005.00) | (\$12,256.79) | (\$17,645.00) | (\$17,645.00) | (\$17,645.00) |
| 10-14035-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$13,093.73) | (\$18,005.00) | (\$12,256.79) | (\$17,645.00) | (\$17,645.00) | (\$17,645.00) |
|  |  |  |  |  |  |  |  |
| 10-14035-51000000 | PERSONAL SERVICES EXP-CSHCN | \$23,609.95 | \$16,510.00 | \$9,813.41 | \$14,858.00 | \$14,905.00 | \$14,905.00 |
|  |  |  |  |  |  |  |  |
| 10-14035-52200000 | EQUIPMENT | \$309.99 | \$400.00 | \$266.21 | \$525.00 | \$525.00 | \$525.00 |
|  |  |  |  |  |  |  |  |
| 10-14035-54183000 | COMMUNITY OUTREACH \& EDUCATION | \$751.27 | \$900.00 | \$411.97 | \$2,100.00 | \$2,100.00 | \$2,100.00 |
| 10-14035-54465000 | MISCELLANEOUS | \$0.00 | \$1,750.00 | \$1,750.00 | \$350.00 | \$350.00 | \$350.00 |
| 10-14035-54520000 | POSTAGE | \$116.78 | \$250.00 | \$60.51 | \$250.00 | \$250.00 | \$250.00 |
| 10-14035-54595320 | SUPPLIES OFFICE | \$451.98 | \$500.00 | \$93.47 | \$500.00 | \$500.00 | \$500.00 |
| 10-14035-54615010 | TRAINING DEPARTMENT | \$0.00 | \$400.00 | \$235.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-14035-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14035-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14035-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$1,320.03 | \$3,800.00 | \$2,550.95 | \$3,600.00 | \$3,600.00 | \$3,600.00 |
|  |  |  |  |  |  |  |  |
| 10-14035-58100000 | STATE RETIREMENT SYSTEM | \$1,588.55 | \$1,375.00 | \$364.21 | \$1,238.00 | \$1,275.00 | \$1,275.00 |
| 10-14035-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$1,398.47 | \$1,024.00 | \$571.48 | \$921.00 | \$924.00 | \$924.00 |
| 10-14035-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14035-58500000 | UNEMPLOYMENT INSURANCE | \$32.00 | \$27.00 | \$27.00 | \$75.00 | \$67.00 | \$67.00 |
| 10-14035-58550000 | DISABILITY INSURANCE | \$31.02 | \$38.00 | \$13.12 | \$33.00 | \$33.00 | \$33.00 |
| 10-14035-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$2,561.72 | \$2,669.00 | \$1,831.67 | \$3,209.00 | \$3,282.00 | \$3,282.00 |
| 10-14035-58900000 | MEDICARE EMPLR CONTRIB | \$327.26 | \$239.00 | \$133.53 | \$215.00 | \$216.00 | \$216.00 |
|  | Total Fringes | \$5,939.02 | \$5,372.00 | \$2,941.01 | \$5,691.00 | \$5,797.00 | \$5,797.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$23,609.95 | \$16,510.00 | \$9,813.41 | \$14,858.00 | \$14,905.00 | \$14,905.00 |
|  | Total Equipment | \$309.99 | \$400.00 | \$266.21 | \$525.00 | \$525.00 | \$525.00 |
|  | Total Contractual Expense | \$1,320.03 | \$3,800.00 | \$2,550.95 | \$3,600.00 | \$3,600.00 | \$3,600.00 |
|  | Total Fringes | \$5,939.02 | \$5,372.00 | \$2,941.01 | \$5,691.00 | \$5,797.00 | \$5,797.00 |
|  | Total Expenses | \$31,178.99 | \$26,082.00 | \$15,571.58 | \$24,674.00 | \$24,827.00 | \$24,827.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$13,093.73) | (\$18,005.00) | (\$12,256.79) | (\$17,645.00) | (\$17,645.00) | (\$17,645.00) |
|  |  |  |  |  |  |  |  |
|  | Total CSHCN | \$18,085.26 | \$8,077.00 | \$3,314.79 | \$7,029.00 | \$7,182.00 | \$7,182.00 |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 14042 Rabies Control |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14042-41160100 | PUBLIC HEALTH FEES | (\$10.00) | (\$500.00) | (\$15.00) | (\$500.00) | (\$500.00) | (\$500.00) |
| 10-14042-43345000 | STATE PUBLIC HEALTH OTR | (\$10,269.12) | (\$12,000.00) | (\$6,948.03) | (\$11,400.00) | (\$11,400.00) | (\$11,400.00) |
| 10-14042-43345006 | STATE PH OTR ART 6 | (\$39,305.00) | (\$33,668.00) | (\$11,065.00) | (\$30,000.00) | (\$34,000.00) | (\$34,000.00) |
|  | Total Revenues | (\$49,584.12) | (\$46,168.00) | (\$18,028.03) | (\$41,900.00) | (\$45,900.00) | (\$45,900.00) |
|  |  |  |  |  |  |  |  |
| 10-14042-54180080 | COMMUNICATIONS TELEPHONE | \$80.48 | \$250.00 | \$69.16 | \$250.00 | \$250.00 | \$250.00 |
| 10-14042-54375000 | LAB PROCESSING SPECIMENS | \$1,306.36 | \$3,500.00 | \$483.49 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 10-14042-54520000 | POSTAGE | \$133.40 | \$400.00 | \$153.15 | \$400.00 | \$400.00 | \$400.00 |
| 10-14042-54535130 | PROF FEE CLERICAL | \$793.64 | \$2,500.00 | \$1,005.12 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14042-54535620 | PROF FEE VETERINARIAN | \$3,674.60 | \$5,000.00 | \$3,599.03 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14042-54595150 | SUPPLIES HUMAN VACCINE | \$2,892.82 | \$20,000.00 | \$81.47 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-14042-54595220 | SUPPLIES MEDICAL | \$691.23 | \$1,500.00 | \$141.52 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14042-54595250 | SUPPLIES ANIMAL VACCINE | \$3,129.00 | \$3,800.00 | \$1,767.00 | \$3,800.00 | \$3,800.00 | \$3,800.00 |
| 10-14042-54595320 | SUPPLIES OFFICE | \$0.00 | \$100.00 | \$28.24 | \$100.00 | \$100.00 | \$100.00 |
| 10-14042-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14042-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$12,701.53 | \$37,050.00 | \$7,328.18 | \$32,050.00 | \$32,050.00 | \$32,050.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$12,701.53 | \$37,050.00 | \$7,328.18 | \$32,050.00 | \$32,050.00 | \$32,050.00 |
|  | Total Expenses | \$12,701.53 | \$37,050.00 | \$7,328.18 | \$32,050.00 | \$32,050.00 | \$32,050.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$49,584.12) | (\$46,168.00) | (\$18,028.03) | (\$41,900.00) | (\$45,900.00) | (\$45,900.00) |
|  |  |  |  |  |  |  |  |
|  | Total Rabies Control | (\$36,882.59) | (\$9,118.00) | (\$10,699.85) | (\$9,850.00) | (\$13,850.00) | (\$13,850.00) |
|  |  |  |  |  |  |  |  |
| 14046 Physically Handicapped |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14046-41160500 | CHARGES CARE OF HANDI CHLDRN | (\$300.75) | (\$500.00) | \$0.00 | (\$500.00) | (\$500.00) | (\$500.00) |
| 10-14046-43344600 | STATE HANDICAPPED CHILDREN | (\$1,328.53) | (\$18,000.00) | (\$1,682.00) | (\$18,000.00) | (\$18,000.00) | (\$18,000.00) |
|  | Total Revenues | $(\$ 1,629.28)$ | (\$18,500.00) | (\$1,682.00) | (\$18,500.00) | (\$18,500.00) | (\$18,500.00) |
|  |  |  |  |  |  |  |  |
| 10-14046-54430000 | MEDICAL DIRECTOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14046-54450000 | MEDICAL SERVICES APPLIANCES | \$3,684.74 | \$36,000.00 | \$3,065.56 | \$36,000.00 | \$36,000.00 | \$36,000.00 |
|  | Total Contractual | \$3,684.74 | \$36,000.00 | \$3,065.56 | \$36,000.00 | \$36,000.00 | \$36,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$3,684.74 | \$36,000.00 | \$3,065.56 | \$36,000.00 | \$36,000.00 | \$36,000.00 |
|  | Total Expenses | \$3,684.74 | \$36,000.00 | \$3,065.56 | \$36,000.00 | \$36,000.00 | \$36,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,629.28) | (\$18,500.00) | (\$1,682.00) | (\$18,500.00) | (\$18,500.00) | (\$18,500.00) |
|  |  |  |  |  |  |  |  |
|  | Total Physically Handicapped | \$2,055.46 | \$17,500.00 | \$1,383.56 | \$17,500.00 | \$17,500.00 | \$17,500.00 |
|  |  |  |  |  |  |  |  |
| 14050 Childhood Lead Screening |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14050-43347200 | STATE SPECIAL HEALTH PROGRAMS | (\$17,486.66) | (\$13,638.00) | (\$6,089.84) | (\$13,138.00) | (\$13,138.00) | (\$13,138.00) |
| 10-14050-43347206 | STATE ART 6 | (\$14,953.00) | (\$14,000.00) | (\$5,938.00) | (\$13,720.00) | (\$15,000.00) | (\$15,000.00) |
| 10-14050-44440100 | FEDERAL PUBLIC HEALTH | (\$13,407.18) | (\$11,362.00) | (\$4,698.09) | (\$11,362.00) | (\$11,362.00) | (\$11,362.00) |
| 10-14050-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | $(\$ 45,846.84)$ | (\$39,000.00) | (\$16,725.93) | (\$38,220.00) | (\$39,500.00) | (\$39,500.00) |
|  |  |  |  |  |  |  |  |
| 10-14050-51000000 | PERSONAL SERVICES EXP-LEAD | \$14,173.00 | \$23,590.00 | \$13,678.21 | \$24,451.00 | \$25,295.00 | \$25,295.00 |
|  |  |  |  |  |  |  |  |
| 10-14050-52200000 | EQUIPMENT | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-14050-54180080 | COMMUNICATION TELEPHONE | \$9.86 | \$65.00 | \$6.72 | \$50.00 | \$50.00 | \$50.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14050-54183000 | COMMUNITY OUTREACH \& EDUCATION | \$3,479.86 | \$3,600.00 | \$4,616.82 | \$3,600.00 | \$3,600.00 | \$3,600.00 |
| 10-14050-54380000 | LAB TESTING | \$30.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$250.00 |
| 10-14050-54465000 | MISCELLANEOUS | \$5.93 | \$100.00 | \$9.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-14050-54520000 | POSTAGE | \$871.66 | \$1,000.00 | \$535.97 | \$800.00 | \$800.00 | \$800.00 |
| 10-14050-54595320 | SUPPLIES OFFICE | \$873.31 | \$1,900.00 | \$220.07 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14050-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14050-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$5,270.62 | \$6,915.00 | \$5,388.58 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
|  |  |  |  |  |  |  |  |
| 10-14050-58100000 | STATE RETIREMENT SYSTEM | \$1,039.43 | \$1,965.00 | \$231.17 | \$2,037.00 | \$2,164.00 | \$2,164.00 |
| 10-14050-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$862.60 | \$1,462.00 | \$870.05 | \$1,516.00 | \$1,568.00 | \$1,568.00 |
| 10-14050-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14050-58500000 | UNEMPLOYMENT INSURANCE | \$20.00 | \$41.00 | \$41.00 | \$114.00 | \$114.00 | \$114.00 |
| 10-14050-58550000 | DISABILITY INSURANCE | \$29.62 | \$55.00 | \$16.14 | \$55.00 | \$56.00 | \$56.00 |
| 10-14050-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$4,980.42 | \$4,874.00 | \$2,652.16 | \$5,204.00 | \$5,435.00 | \$5,435.00 |
| 10-14050-58900000 | MEDICARE EMPLR CONTRIB | \$201.47 | \$342.00 | \$203.43 | \$354.00 | \$367.00 | \$367.00 |
|  | Total Fringes | \$7,133.54 | \$8,739.00 | \$4,013.95 | \$9,280.00 | \$9,704.00 | \$9,704.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$14,173.00 | \$23,590.00 | \$13,678.21 | \$24,451.00 | \$25,295.00 | \$25,295.00 |
|  | Total Equipment | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$5,270.62 | \$6,915.00 | \$5,388.58 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
|  | Total Fringes | \$7,133.54 | \$8,739.00 | \$4,013.95 | \$9,280.00 | \$9,704.00 | \$9,704.00 |
|  | Total Expenses | \$26,977.16 | \$39,644.00 | \$23,080.74 | \$40,031.00 | \$41,299.00 | \$41,299.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$45,846.84) | (\$39,000.00) | (\$16,725.93) | (\$38,220.00) | (\$39,500.00) | (\$39,500.00) |
|  |  |  |  |  |  |  |  |
|  | Total Childhood Lead Screening | (\$18,869.68) | \$644.00 | \$6,354.81 | \$1,811.00 | \$1,799.00 | \$1,799.00 |
|  |  |  |  |  |  |  |  |
| 14051 Car Seat Safety Program |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14051-43340100 | STATE PH-CAR SEAT SAFETY PGM | (\$4,760.09) | (\$9,000.00) | (\$6,655.00) | (\$9,000.00) | (\$9,000.00) | (\$9,000.00) |
| 10-14051-44440101 | FED PH-CAR SEAT SAFETY PGM | (\$9,890.67) | (\$11,000.00) | (\$2,742.14) | (\$11,500.00) | (\$11,500.00) | (\$11,500.00) |
|  | Total Revenues | (\$14,650.76) | (\$20,000.00) | $(\$ 9,397.14)$ | (\$20,500.00) | $(\$ 20,500.00)$ | $(\$ 20,500.00)$ |
|  |  |  |  |  |  |  |  |
| 10-14051-52200000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-14051-54144000 | CAR SEAT LOAN | \$6,500.00 | \$6,500.00 | \$0.00 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-14051-54144001 | CAR SEATS | \$0.00 | \$9,000.00 | \$3,529.94 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
| 10-14051-54595000 | SUPPLIES | \$10,371.82 | \$2,000.00 | \$989.10 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14051-54595320 | SUPPLIES OFFICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14051-54615010 | TRAINING DEPARTMENT | \$0.00 | \$500.00 | \$87.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14051-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14051-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14051-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$16,871.82 | \$18,000.00 | \$4,606.04 | \$18,500.00 | \$18,500.00 | \$18,500.00 |
|  |  |  |  |  |  |  |  |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$16,871.82 | \$18,000.00 | \$4,606.04 | \$18,500.00 | \$18,500.00 | \$18,500.00 |
|  | Total Expenses | \$16,871.82 | \$18,000.00 | \$4,606.04 | \$18,500.00 | \$18,500.00 | \$18,500.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$14,650.76) | (\$20,000.00) | (\$9,397.14) | $(\$ 20,500.00)$ | (\$20,500.00) | (\$20,500.00) |
|  |  |  |  |  |  |  |  |
|  | Total Car Seat Safety Program | \$2,221.06 | (\$2,000.00) | (\$4,791.10) | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
|  |  |  |  |  |  |  |  |
| 14054 Social Hygiene (STD) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14054-54578000 | SOCIAL HYGIENE PROGRAM | \$12,322.68 | \$22,000.00 | \$9,443.00 | \$25,000.00 | \$22,000.00 | \$22,000.00 |
|  | Total Contractual | \$12,322.68 | \$22,000.00 | \$9,443.00 | \$25,000.00 | \$22,000.00 | \$22,000.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$12,322.68 | \$22,000.00 | \$9,443.00 | \$25,000.00 | \$22,000.00 | \$22,000.00 |
|  | Total Expenses | \$12,322.68 | \$22,000.00 | \$9,443.00 | \$25,000.00 | \$22,000.00 | \$22,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Social Hygiene | \$12,322.68 | \$22,000.00 | \$9,443.00 | \$25,000.00 | \$22,000.00 | \$22,000.00 |
|  |  |  |  |  |  |  |  |
| 14059 Early Intervention Program |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14059-41162100 | EARLY INTERVENTION FEES FOR SR | (\$455,582.44) | (\$287,000.00) | (\$190,365.45) | (\$327,000.00) | (\$327,000.00) | (\$327,000.00) |
| 10-14059-42240100 | INTEREST AND EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14059-43344900 | STATE EARLY INTERVENTION | (\$161,762.57) | (\$80,000.00) | (\$53,239.19) | (\$105,000.00) | (\$105,000.00) | (\$105,000.00) |
| 10-14059-43344906 | STATE EI ART 6 | (\$63,859.00) | (\$40,000.00) | (\$18,862.00) | (\$55,000.00) | (\$55,000.00) | (\$55,000.00) |
| 10-14059-44445100 | FEDERAL EARLY INTERVENTION | (\$37,970.98) | (\$38,000.00) | (\$27,859.25) | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 10-14059-44445102 | FEDERAL EI ADMIN GRANT | (\$42,366.01) | (\$36,300.00) | (\$15,094.99) | (\$35,937.00) | (\$35,937.00) | (\$35,937.00) |
| 10-14059-44445103 | FEDERAL EI RESPITE | (\$2,999.65) | (\$2,000.00) | (\$2,617.70) | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
| 10-14059-44445104 | FEDERAL EI TRANSPORTATION | (\$683.80) | (\$3,000.00) | (\$2,535.00) | (\$1,200.00) | (\$1,200.00) | (\$1,200.00) |
| 10-14059-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$765,224.45) | (\$486,300.00) | (\$310,573.58) | (\$566,137.00) | (\$566,137.00) | (\$566,137.00) |
|  |  |  |  |  |  |  |  |
| 10-14059-51000000 | PERSONAL SERVICES EXP-EI | \$167,926.44 | \$191,913.00 | \$97,757.04 | \$237,150.00 | \$237,902.00 | \$237,902.00 |
| 10-14059-52200000 |  |  |  |  |  |  |  |
|  | EQUIPMENT | \$400.00 | \$400.00 | \$0.00 | \$900.00 | \$900.00 | \$900.00 |
|  |  |  |  |  |  |  |  |
| 10-14059-54180080 | COMMUNICATIONS TELEPHONE | \$276.83 | \$500.00 | \$240.83 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14059-54183000 | COMMUNITY OUTREACH \& EDUCATION | \$1,154.40 | \$2,000.00 | \$912.31 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14059-54230000 | DEVELOPMENTAL GROUPS | \$3,233.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14059-54265060 | EVAL \& TESTING MULTIDICIPL | \$46,447.00 | \$50,604.82 | \$14,372.00 | \$52,000.00 | \$52,000.00 | \$52,000.00 |
| 10-14059-54520000 | POSTAGE | \$2,555.18 | \$2,500.00 | \$1,680.13 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-14059-54535040 | PROF FEES ASSISTIVE TECHNLGY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14059-54535120 | PROF FEES AUDITING | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14059-54360000 | ITINERATE PROVIDERS EI | \$0.00 | \$0.00 | \$0.00 | \$530,200.00 | \$530,200.00 | \$530,200.00 |
| 10-14059-54568000 | RESPITE | \$7,654.58 | \$7,335.16 | \$2,644.43 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-14059-54595010 | SUPPLIES ASSISTIVE TECHNLGY | \$503.14 | \$700.00 | \$193.79 | \$700.00 | \$700.00 | \$700.00 |
| 10-14059-54595320 | SUPPLIES OFFICE | \$2,634.86 | \$2,100.00 | \$751.89 | \$2,100.00 | \$2,100.00 | \$2,100.00 |
| 10-14059-54615010 | TRAINING DEPARTMENT | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14059-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14059-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14059-54620000 | TRANSPORTATION | \$5,000.00 | \$4,000.00 | \$1,620.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  | Total Contractual | \$69,458.99 | \$73,739.98 | \$22,415.38 | \$607,000.00 | \$607,000.00 | \$607,000.00 |
|  |  |  |  |  |  |  |  |
| 10-14059-58100000 | STATE RETIREMENT SYSTEM | \$9,554.39 | \$15,984.00 | \$2,218.23 | \$19,754.00 | \$20,351.00 | \$20,351.00 |
| 10-14059-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$10,084.11 | \$11,899.00 | \$5,291.20 | \$14,704.00 | \$14,750.00 | \$14,750.00 |
| 10-14059-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14059-58500000 | UNEMPLOYMENT INSURANCE | \$171.00 | \$324.00 | \$324.00 | \$897.00 | \$1,074.00 | \$1,074.00 |
| 10-14059-58550000 | DISABILITY INSURANCE | \$205.97 | \$447.00 | \$123.03 | \$531.00 | \$528.00 | \$528.00 |
| 10-14059-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$10,694.91 | \$20,762.00 | \$10,961.63 | \$44,211.00 | \$44,979.00 | \$44,979.00 |
| 10-14059-58900000 | MEDICARE EMPLR CONTRIB | \$2,306.44 | \$2,783.00 | \$1,237.60 | \$3,439.00 | \$2,450.00 | \$2,450.00 |
|  | Total Fringes | \$33,016.82 | \$52,199.00 | \$20,155.69 | \$83,536.00 | \$84,132.00 | \$84,132.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$167,926.44 | \$191,913.00 | \$97,757.04 | \$237,150.00 | \$237,902.00 | \$237,902.00 |
|  | Total Equipment | \$400.00 | \$400.00 | \$0.00 | \$900.00 | \$900.00 | \$900.00 |
|  | Total Contractual Expense | \$69,458.99 | \$73,739.98 | \$22,415.38 | \$607,000.00 | \$607,000.00 | \$607,000.00 |
|  | Total Fringes | \$33,016.82 | \$52,199.00 | \$20,155.69 | \$83,536.00 | \$84,132.00 | \$84,132.00 |
|  | Total Expenses | \$270,802.25 | \$318,251.98 | \$140,328.11 | \$928,586.00 | \$929,934.00 | \$929,934.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$765,224.45) | (\$486,300.00) | (\$310,573.58) | (\$566,137.00) | (\$566,137.00) | (\$566,137.00) |
|  |  |  |  |  |  |  |  |
|  | Total Early Intervention Program | (\$494,422.20) | (\$168,048.02) | (\$170,245.47) | \$362,449.00 | \$363,797.00 | \$363,797.00 |




|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14189-43340101 | STATE PUBLIC HEALTH TRAINING | (\$32,490.00) | (\$40,000.00) | (\$14,450.00) | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 10-14189-43340106 | STATE EMS ART 6 | (\$22,425.80) | (\$30,000.00) | (\$2,160.00) | (\$30,000.00) | (\$30,000.00) | (\$30,000.00) |
| 10-14189-43396000 | STATE EMERGENCY DISASTER ASST | (\$570.35) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-44440101 | FEDERAL PH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$75,710.21) | (\$108,000.00) | (\$35,593.75) | (\$88,000.00) | (\$88,000.00) | (\$88,000.00) |
|  |  |  |  |  |  |  |  |
| 10-14189-51000000 | PERSONAL SERVICES EXP-EMS | \$57,061.00 | \$58,070.00 | \$24,332.62 | \$59,641.00 | \$44,641.00 | \$44,641.00 |
|  |  |  |  |  |  |  |  |
| 10-14189-52200000 | EQUIPMENT | \$40,638.36 | \$12,090.00 | \$10,072.40 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
|  |  |  |  |  |  |  |  |
| 10-14189-54135000 | BOOKS MAGAZINES PROF JOURNALS | \$13,896.69 | \$13,000.00 | \$2,050.10 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 10-14189-54180080 | COMMUNICATIONS TELEPHONE | \$518.98 | \$2,500.00 | \$50.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14189-54180100 | COMMUNICATIONS CELL PHONE | \$946.76 | \$1,500.00 | \$72.45 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14189-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54262000 | EMS TRAINING | \$22,186.15 | \$50,195.15 | \$11,476.07 | \$22,000.00 | \$22,000.00 | \$22,000.00 |
| 10-14189-54350200 | INSURANCE UNALLOCATED COUNTY | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 |
| 10-14189-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$3,858.75 | \$6,710.00 | \$1,544.18 | \$6,700.00 | \$6,700.00 | \$6,700.00 |
| 10-14189-54520000 | POSTAGE | \$658.61 | \$900.00 | \$0.00 | \$900.00 | \$900.00 | \$900.00 |
| 10-14189-54530000 | PRINTING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54595220 | SUPPLIES MEDICAL | \$2,982.56 | \$4,500.00 | \$46.61 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 10-14189-54595320 | SUPPLIES OFFICE | \$1,494.17 | \$1,500.00 | \$668.22 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14189-54615000 | TRAINING | \$10,995.63 | \$15,000.00 | \$7,168.29 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-14189-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54645020 | UTILITIES ELECTRIC | \$0.00 | \$2,500.00 | \$0.00 | \$800.00 | \$800.00 | \$800.00 |
|  | Total Contractual | \$58,238.30 | \$99,005.15 | \$23,775.92 | \$68,600.00 | \$68,600.00 | \$68,600.00 |
|  |  |  |  |  |  |  |  |
| 10-14189-58100000 | STATE RETIREMENT SYSTEM | \$3,550.35 | \$3,542.00 | \$838.99 | \$3,672.00 | \$3,672.00 | \$3,672.00 |
| 10-14189-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,083.18 | \$3,600.00 | \$1,445.89 | \$3,698.00 | \$2,768.00 | \$2,768.00 |
| 10-14189-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-58500000 | UNEMPLOYMENT INSURANCE | \$62.00 | \$96.00 | \$96.00 | \$268.00 | \$268.00 | \$268.00 |
| 10-14189-58550000 | DISABILITY INSURANCE | \$50.80 | \$135.00 | \$33.02 | \$135.00 | \$135.00 | \$135.00 |
| 10-14189-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$5,703.01 | \$4,435.00 | \$3,223.00 | \$5,149.00 | \$5,012.00 | \$5,012.00 |
| 10-14189-58900000 | MEDICARE EMPLR CONTRIB | \$487.19 | \$842.00 | \$338.16 | \$865.00 | \$647.00 | \$647.00 |
|  | Total Fringes | \$11,936.53 | \$12,650.00 | \$5,975.06 | \$13,787.00 | \$12,502.00 | \$12,502.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$57,061.00 | \$58,070.00 | \$24,332.62 | \$59,641.00 | \$44,641.00 | \$44,641.00 |
|  | Total Equipment | \$40,638.36 | \$12,090.00 | \$10,072.40 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
|  | Total Contractual Expense | \$58,238.30 | \$99,005.15 | \$23,775.92 | \$68,600.00 | \$68,600.00 | \$68,600.00 |
|  | Total Fringes | \$11,936.53 | \$12,650.00 | \$5,975.06 | \$13,787.00 | \$12,502.00 | \$12,502.00 |
|  | Total Expenses | \$167,874.19 | \$181,815.15 | \$64,156.00 | \$154,028.00 | \$137,743.00 | \$137,743.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$75,710.21) | (\$108,000.00) | (\$35,593.75) | (\$88,000.00) | (\$88,000.00) | (\$88,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Emergency Medical Service | \$92,163.98 | \$73,815.15 | \$28,562.25 | \$66,028.00 | \$49,743.00 | \$49,743.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL PUBLIC HEALTH | \$840,764.68 | \$1,759,228.82 | \$947,613.11 | \$2,461,271.00 | \$2,348,030.00 | \$2,348,030.00 |
|  |  |  |  |  |  |  |  |
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|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14310-41162000 | MENTAL HEALTH OTHER | (\$61,933.47) | (\$22,000.00) | (\$39,374.90) | (\$22,000.00) | (\$42,000.00) | (\$42,000.00) |
| 10-14310-41162001 | MENTAL HEALTH SELF PAY | (\$41,349.45) | (\$49,220.00) | (\$24,775.11) | (\$49,220.00) | (\$49,220.00) | (\$49,220.00) |
| 10-14310-41162002 | MENTAL HEALTH MEDICAID | (\$257,331.65) | (\$299,000.00) | (\$149,224.84) | (\$299,000.00) | (\$299,000.00) | (\$299,000.00) |
| 10-14310-41162003 | MENTAL HEALTH MEDICAID | (\$636,781.92) | (\$698,000.00) | (\$372,625.95) | (\$698,000.00) | (\$698,000.00) | (\$698,000.00) |
| 10-14310-41162004 | MENTAL HEALTH INSURANCE | (\$140,573.86) | (\$233,825.00) | (\$94,831.70) | (\$233,825.00) | (\$233,825.00) | (\$233,825.00) |
| 10-14310-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-43349000 | STATE MENTAL HEALTH | (\$14,088.00) | (\$51,820.00) | \$0.00 | (\$51,820.00) | (\$51,820.00) | (\$51,820.00) |
| 10-14310-43349001 | STATE MENTAL HEALTH A\&OH ADJ | \$0.00 | $(\$ 56,093.00)$ | \$0.00 | (\$56,093.00) | (\$56,093.00) | (\$56,093.00) |
| 10-14310-43349004 | STATE MENTAL HEALTH RIV | (\$4,895.00) | (\$7,524.00) | \$0.00 | (\$7,524.00) | (\$7,524.00) | (\$7,524.00) |
| 10-14310-43349006 | STATE MENTAL HEALTH LOC ASST | (\$10,449.00) | (\$10,497.00) | \$0.00 | (\$10,497.00) | (\$10,497.00) | (\$10,497.00) |
| 10-14310-43349007 | STATE MENTAL HEALTH MR LOCAL | (\$46,156.00) | $(\$ 46,156.00)$ | \$0.00 | (\$46,156.00) | (\$46,156.00) | (\$46,156.00) |
| 10-14310-43349008 | STATE MENTAL HEALTH MR OT620 | (\$29,921.00) | (\$29,921.00) | \$0.00 | (\$29,921.00) | (\$29,921.00) | (\$29,921.00) |
| 10-14310-43396000 | STATE EMERGENCY DISASTER ASST | (\$1,058.66) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-44449000 | FEDERAL SALARY SHARING MH | (\$83,628.00) | (\$80,000.00) | \$0.00 | (\$80,000.00) | (\$80,000.00) | (\$80,000.00) |
| 10-14310-44496000 | FED EMRGNCY DISASTER ASST | (\$1,037.49) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,329,203.50) | (\$1,584,056.00) | (\$680,832.50) | (\$1,584,056.00) | (\$1,604,056.00) | (\$1,604,056.00) |
|  |  |  |  |  |  |  |  |
| 10-14310-51000000 | PERSONAL SERVICES EXP-MHC | \$1,002,334.16 | \$1,138,722.00 | \$604,876.21 | \$1,175,996.00 | \$1,175,996.00 | \$1,175,996.00 |
|  |  |  |  |  |  |  |  |
| 10-14310-52000000 | EQUIPMENT \& CAPITAL OUTLAY | \$6,357.51 | \$43,500.00 | \$644.52 | \$23,500.00 | \$23,500.00 | \$23,500.00 |
|  |  |  |  |  |  |  |  |
| 10-14310-54105020 | ADVERTISING RECRUITMENT | \$15.30 | \$1,200.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-14310-54135000 | BOOKS MAGAZINES PROF JOURNA | \$530.85 | \$750.00 | \$151.29 | \$750.00 | \$750.00 | \$750.00 |
| 10-14310-54180060 | COMMUNICATIONS INTERNET | \$0.00 | \$0.00 | \$259.67 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54180080 | COMMUNICATIONS TELEPHONE | \$13,368.11 | \$16,000.00 | \$9,414.18 | \$16,000.00 | \$16,000.00 | \$16,000.00 |
| 10-14310-54180100 | COMMUNICATIONS CELL PHONE | \$1,482.89 | \$900.00 | \$659.85 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-14310-54180120 | COMMUNICATIONS DIR LISTING | \$2,374.08 | \$2,500.00 | \$424.93 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14310-54195000 | CONSULTANT | \$4,895.00 | \$7,524.00 | \$2,997.50 | \$7,524.00 | \$7,524.00 | \$7,524.00 |
| 10-14310-54195110 | CONSULTANT PSYCHIATRIST | \$11,776.00 | \$12,420.00 | \$0.00 | \$17,420.00 | \$17,420.00 | \$17,420.00 |
| 10-14310-54245000 | DUES AND MEMBERSHIPS | \$2,112.00 | \$2,000.00 | \$1,799.00 | \$2,100.00 | \$2,100.00 | \$2,100.00 |
| 10-14310-54350200 | INSURANCE UNALLOCATED COUNTY | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-14310-54418040 | MAINT \& REPAIR BUILDING | \$6,262.02 | \$14,468.00 | \$5,617.95 | \$14,468.00 | \$14,468.00 | \$14,468.00 |
| 10-14310-54420000 | MAINTENANCE AGREEMENTS | \$17,206.32 | \$20,100.00 | \$10,075.85 | \$32,500.00 | \$32,500.00 | \$32,500.00 |
| 10-14310-54439000 | HEALTH INS CLERK | \$1,190.85 | \$800.00 | \$0.00 | \$1,600.00 | \$1,600.00 | \$1,600.00 |
| 10-14310-54465000 | MISCELLANEOUS | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-14310-54490000 | OFFICE EXPENSE | \$97.00 | \$400.00 | \$36.73 | \$400.00 | \$400.00 | \$400.00 |
| 10-14310-54520000 | POSTAGE | \$4,000.00 | \$2,500.00 | \$2,004.60 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-14310-54525000 | PRESCRIPTION DRUGS | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-14310-54535120 | PROF FEES AUDITING | \$6,000.00 | \$6,300.00 | \$6,000.00 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
| 10-14310-54565020 | RENT/LEASE BUILDING | \$10,668.00 | \$3,000.00 | \$400.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-14310-54565060 | RENT/LEASE COPIER | \$4,493.65 | \$5,300.00 | \$2,568.99 | \$5,300.00 | \$5,300.00 | \$5,300.00 |
| 10-14310-54565180 | RENT/LEASE OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54565200 | RENT/LEASE POSTAGE METER | \$470.27 | \$1,000.00 | \$480.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14310-54565280 | RENT/LEASE STORAGE | \$829.00 | \$1,315.00 | \$764.40 | \$1,315.00 | \$1,315.00 | \$1,315.00 |
| 10-14310-54595320 | SUPPLIES OFFICE | \$8,533.21 | \$8,000.00 | \$2,879.37 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-14310-54595360 | SUPPLIES PATROL/PROGRAMS | \$0.00 | \$24,732.00 | \$0.00 | \$24,732.00 | \$24,732.00 | \$24,732.00 |
| 10-14310-54615000 | TRAINING | \$0.00 | \$1,850.00 | \$0.00 | \$1,850.00 | \$1,850.00 | \$1,850.00 |
| 10-14310-54625000 | TRAVEL | \$0.00 | \$4,000.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-14310-54625010 | TRAVEL DEPARTMENT | \$3,901.48 | \$0.00 | \$2,578.07 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54625040 | TRAVEL IN COUNTY | \$402.00 | \$0.00 | \$561.96 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54645000 | UTILITIES | \$7,974.50 | \$12,500.00 | \$6,303.35 | \$12,500.00 | \$12,500.00 | \$12,500.00 |
| 10-14310-54645040 | UTILITIES WATER \& SEWER | \$465.44 | \$500.00 | \$250.96 | \$500.00 | \$500.00 | \$500.00 |
|  | Total Contractual | \$119,047.97 | \$161,059.00 | \$66,228.65 | \$183,159.00 | \$183,159.00 | \$183,159.00 |
|  |  |  |  |  |  |  |  |
| 10-14310-58100000 | STATE RETIREMENT SYSTEM | \$99,211.00 | \$92,970.00 | \$20,695.12 | \$95,998.00 | \$95,998.00 | \$95,998.00 |
| 10-14310-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$67,850.00 | \$70,601.00 | \$35,878.96 | \$72,912.00 | \$72,912.00 | \$72,912.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14310-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-58500000 | UNEMPLOYMENT INSURANCE | \$1,792.00 | \$1,927.00 | \$1,927.00 | \$5,267.00 | \$5,267.00 | \$5,267.00 |
| 10-14310-58550000 | DISABILITY INSURANCE | \$1,597.00 | \$1,597.00 | \$667.69 | \$1,597.00 | \$1,597.00 | \$1,597.00 |
| 10-14310-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$162,438.00 | \$175,291.00 | \$103,511.14 | \$197,930.00 | \$197,930.00 | \$197,930.00 |
| 10-14310-58900000 | MEDICARE EMPLR CONTRIB | \$15,868.00 | \$16,511.00 | \$8,403.65 | \$17,052.00 | \$17,052.00 | \$17,052.00 |
|  | Total Fringes | \$348,756.00 | \$358,897.00 | \$171,083.56 | \$390,756.00 | \$390,756.00 | \$390,756.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$1,002,334.16 | \$1,138,722.00 | \$604,876.21 | \$1,175,996.00 | \$1,175,996.00 | \$1,175,996.00 |
|  | Total Equipment | \$6,357.51 | \$43,500.00 | \$644.52 | \$23,500.00 | \$23,500.00 | \$23,500.00 |
|  | Total Contractual Expense | \$119,047.97 | \$161,059.00 | \$66,228.65 | \$183,159.00 | \$183,159.00 | \$183,159.00 |
|  | Total Fringes | \$348,756.00 | \$358,897.00 | \$171,083.56 | \$390,756.00 | \$390,756.00 | \$390,756.00 |
|  | Total Expenses | \$1,476,495.64 | \$1,702,178.00 | \$842,832.94 | \$1,773,411.00 | \$1,773,411.00 | \$1,773,411.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,329,203.50) | (\$1,584,056.00) | (\$680,832.50) | (\$1,584,056.00) | (\$1,604,056.00) | (\$1,604,056.00) |
|  |  |  |  |  |  |  |  |
|  | Total Mental Health Administration | \$147,292.14 | \$118,122.00 | \$162,000.44 | \$189,355.00 | \$169,355.00 | \$169,355.00 |
|  |  |  |  |  |  |  |  |
| 14311 Community Support Services |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14311-41162002 | MENTAL HEALTH MEDICAID | (\$7,862.82) | (\$84,128.00) | \$0.00 | (\$97,911.00) | (\$97,911.00) | (\$97,911.00) |
| 10-14311-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-43349013 | STATE COLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-43349016 | STATE PERF POOL RIV | \$0.00 | (\$40,000.00) | \$0.00 | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 10-14311-43349051 | STATE AID CASE MNGT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-43349400 | STATE COM SUPPORT SYSTEM | (\$249,732.00) | (\$249,054.00) | \$0.00 | (\$242,467.00) | (\$242,467.00) | (\$242,467.00) |
| 10-14311-43349402 | STATE RIV | (\$416,117.00) | (\$456,345.00) | \$0.00 | (\$455,204.00) | (\$455,204.00) | (\$455,204.00) |
| 10-14311-43349403 | STATE RIV II \& III | (\$69,942.00) | (\$72,850.00) | \$0.00 | (\$64,444.00) | (\$64,444.00) | (\$64,444.00) |
| 10-14311-43349412 | STATE RIV HOMELESS MICA | \$0.00 | (\$55,000.00) | \$0.00 | (\$55,000.00) | (\$55,000.00) | (\$55,000.00) |
| 10-14311-43349417 | STATE SCM SA | (\$49,880.00) | (\$51,816.00) | \$0.00 | (\$52,531.00) | (\$52,531.00) | (\$52,531.00) |
| 10-14311-43349453 | STATE MH SUP HOUSING PGM | (\$93,895.00) | (\$140,700.00) | \$0.00 | (\$169,716.00) | (\$169,716.00) | (\$169,716.00) |
| 10-14311-43349455 | STATE SUP EMPLOYMENT | (\$19,630.00) | (\$25,000.00) | \$0.00 | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  | Total Revenues | (\$907,058.82) | (\$1,174,893.00) | \$0.00 | (\$1,202,273.00) | (\$1,202,273.00) | (\$1,202,273.00) |
|  |  |  |  |  |  |  |  |
| 10-14311-51000000 | PERSONAL SERVICES EXPENSE | \$96,899.00 | \$99,033.00 | \$42,639.00 | \$102,345.00 | \$102,345.00 | \$102,345.00 |
| 10-14311-52200000 |  |  |  |  |  |  |  |
|  | EQUIPMENT | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-14311-54180060 | COMMUNICATIONS INTERNET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54180080 | COMMUNICATIONS TELEPHONE | \$433.73 | \$600.00 | \$252.94 | \$600.00 | \$600.00 | \$600.00 |
| 10-14311-54180100 | COMMUNICATIONS CELL PHONE | \$357.65 | \$1,300.00 | \$179.95 | \$900.00 | \$900.00 | \$900.00 |
| 10-14311-54200041 | CONTRACTED CASE MGMT- FLOOD | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54350200 | INSURANCE UNALLOCATED COUNTY | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14311-54415000 | MAINT \& REPAIR SRVCS | \$171.82 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$250.00 |
| 10-14311-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$1,171.61 | \$1,000.00 | \$122.12 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14311-54439000 | HEALTH INS CLERK | \$0.00 | \$200.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-14311-54458001 | PSYCHOSOCIAL CLUB CONTR(REHAB) | \$283.77 | \$169,100.00 | \$42,513.75 | \$171,423.00 | \$171,423.00 | \$171,423.00 |
| 10-14311-54458003 | INTENSIVE CASE MNGT CONT | \$169,100.00 | \$21,196.00 | \$5,329.25 | \$21,489.00 | \$21,489.00 | \$21,489.00 |
| 10-14311-54458005 | RIV PSC CONT RSS | \$14,688.00 | \$29,398.00 | \$7,390.75 | \$29,801.00 | \$29,801.00 | \$29,801.00 |
| 10-14311-54458006 | RIV TRI CO NETWORK DEV CON RSS | \$39,398.00 | \$72,850.00 | \$18,264.25 | \$64,444.00 | \$64,444.00 | \$64,444.00 |
| 10-14311-54458007 | MWC RSS | \$69,728.00 | \$71,504.00 | \$17,977.25 | \$72,488.00 | \$72,488.00 | \$72,488.00 |
| 10-14311-54458008 | RIV AFF BUS (THEATER) CONT | \$71,504.00 | \$29,539.00 | \$7,426.50 | \$29,945.00 | \$29,945.00 | \$29,945.00 |
| 10-14311-54458009 | RIV AFF (SHOP) CONT RSS | \$29,539.00 | \$31,979.00 | \$8,040.00 | \$32,419.00 | \$32,419.00 | \$32,419.00 |
| 10-14311-54458010 | MICA CONTRACT RSS | \$60,317.00 | \$63,077.00 | \$15,858.25 | \$57,373.00 | \$57,373.00 | \$57,373.00 |
| 10-14311-54458011 | AFTER SCHOOL PREVENTION CNTRCT | \$58,890.00 | \$61,656.00 | \$15,501.00 | \$61,656.00 | \$61,656.00 | \$61,656.00 |
| 10-14311-54458012 | HOMELESS MICA CONTRACT | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
| 10-14311-54458013 | COLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54458014 | KENDRA'S LAW PRGM | \$65,390.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54458015 | CLIENT WORKER TRANSPORT | \$0.00 | \$68,148.00 | \$17,133.50 | \$69,086.00 | \$69,086.00 | \$69,086.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14311-54458016 | PERF POOL RIV | \$44,202.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-14311-54458017 | SUPPORTED CASE MNGT | \$79,848.00 | \$51,816.00 | \$13,028.00 | \$52,531.00 | \$52,531.00 | \$52,531.00 |
| 10-14311-54458020 | NURSE PRACTITIONER RSS | \$74,457.79 | \$79,848.00 | \$20,072.25 | \$80,947.00 | \$80,947.00 | \$80,947.00 |
| 10-14311-54458053 | M H SUPPORTED HOUSING PROGRAM | \$560.00 | \$106,550.00 | \$53,249.89 | \$126,000.00 | \$126,000.00 | \$126,000.00 |
| 10-14311-54458055 | SUPPORTED EMPLOYMENT CONTRACT | \$0.00 | \$25,000.00 | \$3,630.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-14311-54505000 | PERMANENT IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54595320 | SUPPLIES OFFICE | \$0.00 | \$650.00 | \$0.00 | \$650.00 | \$650.00 | \$650.00 |
| 10-14311-54615000 | TRAINING | \$0.00 | \$500.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-14311-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54620000 | TRANSPORTATION | \$55,000.00 | \$55,165.00 | \$13,828.00 | \$55,758.00 | \$55,758.00 | \$55,758.00 |
| 10-14311-54625000 | TRAVEL | \$1,914.22 | \$1,500.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14311-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$993.92 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$953,954.59 | \$1,039,826.00 | \$262,791.57 | \$1,053,360.00 | \$1,053,360.00 | \$1,053,360.00 |
|  |  |  |  |  |  |  |  |
| 10-14311-58100000 | STATE RETIREMENT SYSTEM | \$7,454.36 | \$8,222.00 | \$1,746.54 | \$8,489.00 | \$8,489.00 | \$8,489.00 |
| 10-14311-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$5,315.02 | \$6,140.00 | \$2,459.37 | \$6,345.00 | \$6,345.00 | \$6,345.00 |
| 10-14311-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-58500000 | UNEMPLOYMENT INSURANCE | \$159.00 | \$166.00 | \$166.00 | \$461.00 | \$461.00 | \$461.00 |
| 10-14311-58550000 | DISABILITY INSURANCE | \$195.58 | \$214.00 | \$66.04 | \$214.00 | \$214.00 | \$214.00 |
| 10-14311-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$15,369.97 | \$19,856.00 | \$12,065.96 | \$29,575.00 | \$29,575.00 | \$29,575.00 |
| 10-14311-58900000 | MEDICARE EMPLR CONTRIB | \$1,242.89 | \$1,436.00 | \$575.11 | \$1,484.00 | \$1,484.00 | \$1,484.00 |
|  | Total Fringes | \$29,736.82 | \$36,034.00 | \$17,079.02 | \$46,568.00 | \$46,568.00 | \$46,568.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$96,899.00 | \$99,033.00 | \$42,639.00 | \$102,345.00 | \$102,345.00 | \$102,345.00 |
|  | Total Equipment | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$953,954.59 | \$1,039,826.00 | \$262,791.57 | \$1,053,360.00 | \$1,053,360.00 | \$1,053,360.00 |
|  | Total Fringes | \$29,736.82 | \$36,034.00 | \$17,079.02 | \$46,568.00 | \$46,568.00 | \$46,568.00 |
|  | Total Expenses | \$1,100,590.41 | \$1,174,893.00 | \$322,509.59 | \$1,202,273.00 | \$1,202,273.00 | \$1,202,273.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$907,058.82) | (\$1,174,893.00) | \$0.00 | (\$1,202,273.00) | (\$1,202,273.00) | (\$1,202,273.00) |
|  |  |  |  |  |  |  |  |
|  | Total Community Support Services | \$193,531.59 | \$0.00 | \$322,509.59 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14312 Mental Health | risis Svc Program |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14312-41162003 | MEDICAID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-41168900 | OTR HEALTH DEPT INCOME | (\$5,971.00) | (\$5,215.00) | \$0.00 | (\$9,454.00) | (\$9,454.00) | (\$9,454.00) |
| 10-14312-43349001 | STATE MH RIV CRISIS | (\$56,396.00) | (\$58,834.00) | \$0.00 | (\$57,172.00) | (\$57,172.00) | (\$57,172.00) |
|  | Total Revenues | (\$62,367.00) | (\$64,049.00) | \$0.00 | $(\$ 66,626.00)$ | $(\$ 66,626.00)$ | (\$66,626.00) |
|  |  |  |  |  |  |  |  |
| 10-14312-51000000 | PERSONAL SERVICES EXP-MHCS | \$47,968.00 | \$50,679.00 | \$28,821.13 | \$52,326.00 | \$52,326.00 | \$52,326.00 |
|  |  |  |  |  |  |  |  |
| 10-14312-54439000 | HEALTH INS CLERK | \$94.59 | \$50.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-14312-54533000 | PROGRAM EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-54595000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-54615000 | TRAINING | \$169.00 | \$300.00 | \$0.00 | \$250.00 | \$250.00 | \$250.00 |
| 10-14312-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-54625000 | TRAVEL | \$198.89 | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$150.00 |
| 10-14312-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$462.48 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
|  |  |  |  |  |  |  |  |
| 10-14312-58100000 | STATE RETIREMENT SYSTEM | \$4,264.46 | \$4,206.00 | \$1,013.13 | \$4,343.00 | \$4,343.00 | \$4,343.00 |
| 10-14312-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,885.82 | \$3,142.00 | \$1,733.58 | \$3,244.00 | \$3,244.00 | \$3,244.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14312-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-58500000 | UNEMPLOYMENT INSURANCE | \$79.00 | \$87.00 | \$87.00 | \$235.00 | \$235.00 | \$235.00 |
| 10-14312-58550000 | DISABILITY INSURANCE | \$66.04 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-14312-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$4,493.29 | \$4,629.00 | \$3,133.71 | \$5,148.00 | \$5,148.00 | \$5,148.00 |
| 10-14312-58900000 | MEDICARE EMPLR CONTRIB | \$674.91 | \$735.00 | \$405.43 | \$759.00 | \$759.00 | \$759.00 |
|  | Total Fringes | \$12,463.52 | \$12,870.00 | \$6,405.87 | \$13,800.00 | \$13,800.00 | \$13,800.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$47,968.00 | \$50,679.00 | \$28,821.13 | \$52,326.00 | \$52,326.00 | \$52,326.00 |
|  | Total Contractual Expense | \$462.48 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Total Fringes | \$12,463.52 | \$12,870.00 | \$6,405.87 | \$13,800.00 | \$13,800.00 | \$13,800.00 |
|  | Total Expenses | \$60,894.00 | \$64,049.00 | \$35,227.00 | \$66,626.00 | \$66,626.00 | \$66,626.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$62,367.00) | (\$64,049.00) | \$0.00 | $(\$ 66,626.00)$ | (\$66,626.00) | (\$66,626.00) |
|  |  |  |  |  |  |  |  |
|  | Total Mental Health Crisis Svc Program | (\$1,473.00) | \$0.00 | \$35,227.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 14313 Kendra's Law |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14313-41162003 | MEDICAID | (\$13,246.00) | (\$13,246.00) | \$0.00 | (\$13,246.00) | (\$13,246.00) | (\$13,246.00) |
| 10-14313-43349014 | STATE KENDRA'S LAW | (\$60,623.00) | (\$62,310.00) | \$0.00 | (\$64,555.00) | (\$64,555.00) | (\$64,555.00) |
|  | Total Revenues | (\$73,869.00) | (\$75,556.00) | \$0.00 | (\$77,801.00) | (\$77,801.00) | (\$77,801.00) |
|  |  |  |  |  |  |  |  |
| 10-14313-51000000 | PERSONAL SERVICES EXP-KEN | \$55,378.00 | \$57,178.00 | \$32,517.38 | \$59,036.00 | \$59,036.00 | \$59,036.00 |
|  |  |  |  |  |  |  |  |
| 10-14313-54180080 | COMMUNICATIONS TELEPHONE | \$357.71 | \$376.00 | \$178.95 | \$376.00 | \$376.00 | \$376.00 |
| 10-14313-54350000 | CONTRACTUAL EXPENSE | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14313-54439000 | HEALTH INS CLERK | \$94.59 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-14313-54520000 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14313-54595000 | SUPPLIES | \$0.00 | \$900.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-14313-54595320 | SUPPLIES OFFICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14313-54615000 | TRAINING | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14313-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14313-54625010 | TRAVEL DEPARTMENT | \$667.92 | \$500.00 | \$171.70 | \$500.00 | \$500.00 | \$500.00 |
| 10-14313-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$2,120.22 | \$3,376.00 | \$1,350.65 | \$2,876.00 | \$2,876.00 | \$2,876.00 |
|  |  |  |  |  |  |  |  |
| 10-14313-58100000 | STATE RETIREMENT SYSTEM | \$6,313.00 | \$5,832.00 | \$1,352.57 | \$6,022.00 | \$6,022.00 | \$6,022.00 |
| 10-14313-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$3,433.00 | \$3,545.00 | \$1,953.34 | \$3,660.00 | \$3,660.00 | \$3,660.00 |
| 10-14313-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14313-58500000 | UNEMPLOYMENT INSURANCE | \$91.00 | \$96.00 | \$96.00 | \$131.00 | \$131.00 | \$131.00 |
| 10-14313-58550000 | DISABILITY INSURANCE | \$71.00 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-14313-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$4,410.00 | \$4,629.00 | \$3,223.00 | \$5,149.00 | \$5,149.00 | \$5,149.00 |
| 10-14313-58900000 | MEDICARE EMPLR CONTRIB | \$803.00 | \$829.00 | \$456.83 | \$856.00 | \$856.00 | \$856.00 |
|  | Total Fringes | \$15,121.00 | \$15,002.00 | \$7,114.76 | \$15,889.00 | \$15,889.00 | \$15,889.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$55,378.00 | \$57,178.00 | \$32,517.38 | \$59,036.00 | \$59,036.00 | \$59,036.00 |
|  | Total Contractual Expense | \$2,120.22 | \$3,376.00 | \$1,350.65 | \$2,876.00 | \$2,876.00 | \$2,876.00 |
|  | Total Fringes | \$15,121.00 | \$15,002.00 | \$7,114.76 | \$15,889.00 | \$15,889.00 | \$15,889.00 |
|  | Total Expenses | \$72,619.22 | \$75,556.00 | \$40,982.79 | \$77,801.00 | \$77,801.00 | \$77,801.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$73,869.00) | (\$75,556.00) | \$0.00 | (\$77,801.00) | (\$77,801.00) | (\$77,801.00) |
|  |  |  |  |  |  |  |  |
|  | Total Kendra's Law | (\$1,249.78) | \$0.00 | \$40,982.79 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14314 Family Based Treatment |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 10-14314-43349000 | STATE MENTAL HEALTH | \$0.00 | (\$13,500.00) | \$0.00 | (\$13,500.00) | (\$13,500.00) | (\$13,500.00) |
| 10-14314-43349013 | STATE COLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14314-43349900 | STATE FAM BASED TRMT | (\$13,121.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14314-43349922 | STATE RIV FAM SUPPORT | (\$34,248.00) | (\$35,000.00) | \$0.00 | (\$35,500.00) | (\$35,500.00) | (\$35,500.00) |
| 10-14314-43349923 | STATE RIV ADVOCACY | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$47,369.00) | (\$48,500.00) | \$0.00 | (\$49,000.00) | (\$49,000.00) | (\$49,000.00) |
|  |  |  |  |  |  |  |  |
| 10-14314-54458013 | COLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14314-54458021 | RIV FAM SUP/RESPITG | \$33,432.00 | \$35,000.00 | \$8,610.50 | \$35,500.00 | \$35,500.00 | \$35,500.00 |
| 10-14314-54458022 | CHILDREN \& FAMILY | \$12,927.00 | \$13,500.00 | \$3,299.00 | \$13,500.00 | \$13,500.00 | \$13,500.00 |
| 10-14314-54458023 | ADVOCACY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$46,359.00 | \$48,500.00 | \$11,909.50 | \$49,000.00 | \$49,000.00 | \$49,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$46,359.00 | \$48,500.00 | \$11,909.50 | \$49,000.00 | \$49,000.00 | \$49,000.00 |
|  | Total Expenses | \$46,359.00 | \$48,500.00 | \$11,909.50 | \$49,000.00 | \$49,000.00 | \$49,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$47,369.00) | (\$48,500.00) | \$0.00 | (\$49,000.00) | (\$49,000.00) | (\$49,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Family Based Treatment | (\$1,010.00) | \$0.00 | \$11,909.50 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14315 Expanded Ch | Services |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14315-41162003 | MEDICAID | (\$57,820.00) | (\$57,821.00) | \$0.00 | (\$57,821.00) | (\$57,821.00) | (\$57,821.00) |
| 10-14315-41162011 | EXPANDED CHILD. SERVICES OTHER | (\$7,671.00) | (\$9,007.00) | \$0.00 | (\$11,649.00) | (\$11,649.00) | (\$11,649.00) |
| 10-14315-43349000 | STATE MENTAL HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14315-43349009 | STATE EXP CHILD SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$65,491.00) | (\$66,828.00) | \$0.00 | (\$69,470.00) | (\$69,470.00) | (\$69,470.00) |
|  |  |  |  |  |  |  |  |
| 10-14315-51000000 | PERSONAL SERVICES EXP-ECS | \$49,083.98 | \$50,679.00 | \$28,821.26 | \$52,326.00 | \$52,326.00 | \$52,326.00 |
|  |  |  |  |  |  |  |  |
| 10-14315-54105020 | ADVERTISING RECRUITMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14315-54135000 | BOOKS MAGAZINES PROF JOURNA | \$76.95 | \$400.00 | \$0.00 | \$350.00 | \$350.00 | \$350.00 |
| 10-14315-54420000 | MAINTENANCE AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14315-54439000 | HEALTH INS CLERK | \$94.59 | \$50.00 | \$41.90 | \$100.00 | \$100.00 | \$100.00 |
| 10-14315-54520000 | POSTAGE | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-14315-54595320 | SUPPLIES OFFICE | \$1,251.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14315-54595360 | SUPPLIES PATROL/PROGRAMS | \$29.64 | \$550.00 | \$0.00 | \$550.00 | \$550.00 | \$550.00 |
| 10-14315-54615000 | TRAINING | \$0.00 | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-14315-54625000 | TRAVEL | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-14315-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$1,452.18 | \$2,700.00 | \$41.90 | \$2,700.00 | \$2,700.00 | \$2,700.00 |
|  |  |  |  |  |  |  |  |
| 10-14315-58100000 | STATE RETIREMENT SYSTEM | \$4,495.00 | \$4,206.00 | \$1,061.86 | \$4,343.00 | \$4,343.00 | \$4,343.00 |
| 10-14315-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,989.38 | \$3,142.00 | \$1,753.92 | \$3,244.00 | \$3,244.00 | \$3,244.00 |
| 10-14315-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14315-58500000 | UNEMPLOYMENT INSURANCE | \$79.00 | \$87.00 | \$87.00 | \$235.00 | \$235.00 | \$235.00 |
| 10-14315-58550000 | DISABILITY INSURANCE | \$66.04 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-14315-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$5,048.19 | \$5,208.00 | \$3,285.69 | \$5,792.00 | \$5,792.00 | \$5,792.00 |
| 10-14315-58900000 | MEDICARE EMPLR CONTRIB | \$699.13 | \$735.00 | \$410.18 | \$759.00 | \$759.00 | \$759.00 |
|  | Total Fringes | \$13,376.74 | \$13,449.00 | \$6,631.67 | \$14,444.00 | \$14,444.00 | \$14,444.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$49,083.98 | \$50,679.00 | \$28,821.26 | \$52,326.00 | \$52,326.00 | \$52,326.00 |
|  | Total Contractual Expense | \$1,452.18 | \$2,700.00 | \$41.90 | \$2,700.00 | \$2,700.00 | \$2,700.00 |
|  | Total Fringes | \$13,376.74 | \$13,449.00 | \$6,631.67 | \$14,444.00 | \$14,444.00 | \$14,444.00 |
|  | Total Expenses | \$63,912.90 | \$66,828.00 | \$35,494.83 | \$69,470.00 | \$69,470.00 | \$69,470.00 |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | Total Contractual Expense | \$75,611.15 | \$91,300.00 | \$44,505.35 | \$126,000.00 | \$126,000.00 | \$126,000.00 |
|  | Total Fringes | \$149,190.22 | \$172,590.00 | \$88,032.57 | \$189,509.00 | \$189,509.00 | \$189,509.00 |
|  | Total Expenses | \$708,095.63 | \$757,245.00 | \$378,117.02 | \$822,847.00 | \$822,847.00 | \$822,847.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$650,996.00) | (\$656,222.00) | (\$156,359.64) | (\$679,024.00) | (\$679,024.00) | (\$679,024.00) |
|  |  |  |  |  |  |  |  |
|  | Total Alcohol Clinic | \$57,099.63 | \$101,023.00 | \$221,757.38 | \$143,823.00 | \$143,823.00 | \$143,823.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14319 Alcohol Info \& | Referral Program |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14319-43349051 | STATE ALC. CASE MNGT CONTRACT | \$0.00 | (\$70,000.00) | \$0.00 | (\$70,000.00) | (\$70,000.00) | (\$70,000.00) |
| 10-14319-43349850 | STATE ALCOHOL INFO \& REFERRAL | (\$205,621.00) | (\$206,783.00) | \$0.00 | (\$211,746.00) | (\$211,746.00) | (\$211,746.00) |
|  | Total Revenues | (\$272,135.00) | (\$276,783.00) | \$0.00 | (\$281,746.00) | (\$281,746.00) | (\$281,746.00) |
|  |  |  |  |  |  |  |  |
| 10-14319-54458050 | ALCOHOL INFO \& REFERRAL | \$205,638.92 | \$206,783.00 | \$127,968.60 | \$211,746.00 | \$211,746.00 | \$211,746.00 |
| 10-14319-54458051 | CASE MNGT CONT (COUNCIL) | \$0.00 | \$70,000.00 | \$0.00 | \$70,000.00 | \$70,000.00 | \$70,000.00 |
|  | Total Contractual | \$205,638.92 | \$276,783.00 | \$127,968.60 | \$281,746.00 | \$281,746.00 | \$281,746.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$205,638.92 | \$276,783.00 | \$127,968.60 | \$281,746.00 | \$281,746.00 | \$281,746.00 |
|  | Total Expenses | \$205,638.92 | \$276,783.00 | \$127,968.60 | \$281,746.00 | \$281,746.00 | \$281,746.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$272,135.00) | (\$276,783.00) | \$0.00 | (\$281,746.00) | (\$281,746.00) | (\$281,746.00) |
|  |  |  |  |  |  |  |  |
|  | Total Alcohol Info \& Referral Program | (\$66,496.08) | \$0.00 | \$127,968.60 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14321 MH Expanded | rogram |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14321-41162000 | EXP. MENTAL HEALTH OTHER | \$0.00 | (\$46,000.00) | \$0.00 | (\$43,000.00) | (\$43,000.00) | (\$43,000.00) |
| 10-14321-41162003 | MEDICAID | (\$40,702.00) | (\$40,702.00) | \$0.00 | (\$40,702.00) | (\$40,702.00) | (\$40,702.00) |
| 10-14321-41162004 | EXP. MENTAL HEALTH INSURANCE | (\$108,895.00) | (\$82,207.00) | \$0.00 | (\$88,304.00) | $(\$ 88,304.00)$ | (\$88,304.00) |
| 10-14321-43349924 | STATE RIV CONS/PREV. | (\$20,969.00) | (\$20,969.00) | \$0.00 | (\$21,257.00) | (\$21,257.00) | (\$21,257.00) |
|  | Total Revenues | (\$170,566.00) | (\$189,878.00) | \$0.00 | (\$193,263.00) | (\$193,263.00) | (\$193,263.00) |
|  |  |  |  |  |  |  |  |
| 10-14321-51000000 | PERSONAL SERVICES EXP-MHEXP | \$105,241.00 | \$110,083.00 | \$54,565.61 | \$113,936.00 | \$113,936.00 | \$113,936.00 |
|  |  |  |  |  |  |  |  |
| 10-14321-52200000 | EQUIPMENT | \$1,269.51 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |
| 10-14321-54105020 | ADVERTISING RECRUITMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54180080 | COMMUNICATIONS TELEPHONE | \$4,674.76 | \$3,800.00 | \$244.95 | \$3,800.00 | \$3,800.00 | \$3,800.00 |
| 10-14321-54180120 | COMMUNICATIONS DIR LISTING | \$37.52 | \$200.00 | \$9.07 | \$200.00 | \$200.00 | \$200.00 |
| 10-14321-54320000 | GARBAGE REMOVAL | \$240.00 | \$200.00 | \$120.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-14321-54350200 | INSURANCE UNALLOCATED COUNTY | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14321-54420000 | MAINTENANCE AGREEMENTS | \$3,439.60 | \$3,385.00 | \$1,213.60 | \$3,485.00 | \$3,485.00 | \$3,485.00 |
| 10-14321-54439000 | HEALTH INS CLERK | \$283.77 | \$150.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-14321-54520000 | POSTAGE | \$1,000.00 | \$1,000.00 | \$1,212.20 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14321-54565020 | RENT/LEASE BUILDING | \$19,110.72 | \$20,070.00 | \$13,457.15 | \$21,070.00 | \$21,070.00 | \$21,070.00 |
| 10-14321-54565060 | RENT/LEASE COPIER | \$2,165.88 | \$2,500.00 | \$1,263.43 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14321-54565200 | RENT/LEASE POSTAGE METER | \$565.17 | \$500.00 | \$338.13 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14321-54595320 | SUPPLIES OFFICE | \$2,489.73 | \$2,000.00 | \$1,738.32 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14321-54615000 | TRAINING | \$30.00 | \$450.00 | \$0.00 | \$450.00 | \$450.00 | \$450.00 |
| 10-14321-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$174.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54625000 | TRAVEL | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-14321-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-14321-54645020 | UTILITIES ELECTRICITY | \$4,172.90 | \$5,350.00 | \$3,069.59 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-14321-54645040 | UTILITIES WATER \& SEWER | \$267.19 | \$395.00 | \$244.50 | \$495.00 | \$495.00 | \$495.00 |
|  | Total Contractual | \$38,977.24 | \$40,900.00 | \$23,584.94 | \$43,900.00 | \$43,900.00 | \$43,900.00 |
|  |  |  |  |  |  |  |  |
| 10-14321-58100000 | STATE RETIREMENT SYSTEM | \$8,315.57 | \$8,252.00 | \$2,002.44 | \$8,539.00 | \$8,539.00 | \$8,539.00 |
| 10-14321-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$5,035.28 | \$6,825.00 | \$3,218.00 | \$7,064.00 | \$7,064.00 | \$7,064.00 |
| 10-14321-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-58500000 | UNEMPLOYMENT INSURANCE | \$171.00 | \$187.00 | \$187.00 | \$513.00 | \$513.00 | \$513.00 |
| 10-14321-58550000 | DISABILITY INSURANCE | \$192.63 | \$214.00 | \$93.98 | \$214.00 | \$214.00 | \$214.00 |
| 10-14321-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$25,834.30 | \$19,821.00 | \$10,784.53 | \$15,445.00 | \$15,445.00 | \$15,445.00 |
| 10-14321-58900000 | MEDICARE EMPLR CONTRIB | \$1,177.79 | \$1,596.00 | \$752.29 | \$1,652.00 | \$1,652.00 | \$1,652.00 |
|  | Total Fringes | \$40,726.57 | \$36,895.00 | \$17,038.24 | \$33,427.00 | \$33,427.00 | \$33,427.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$105,241.00 | \$110,083.00 | \$54,565.61 | \$113,936.00 | \$113,936.00 | \$113,936.00 |
|  | Total Equipment | \$1,269.51 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Total Contractual Expense | \$38,977.24 | \$40,900.00 | \$23,584.94 | \$43,900.00 | \$43,900.00 | \$43,900.00 |
|  | Total Fringes | \$40,726.57 | \$36,895.00 | \$17,038.24 | \$33,427.00 | \$33,427.00 | \$33,427.00 |
|  | Total Expenses | \$186,214.32 | \$189,878.00 | \$95,188.79 | \$193,263.00 | \$193,263.00 | \$193,263.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$170,566.00) | (\$189,878.00) | \$0.00 | (\$193,263.00) | (\$193,263.00) | (\$193,263.00) |
|  |  |  |  |  |  |  |  |
|  | Total MH Expanded Program | \$15,648.32 | \$0.00 | \$95,188.79 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14322 Contracted M | tal Health (ARC) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14322-41162500 | MH CONTRI PRVT AGNCY | \$0.00 | (\$69,134.00) | \$0.00 | (\$69,134.00) | (\$69,134.00) | (\$69,134.00) |
| 10-14322-43349100 | STATE RETARDATION LOCAL ASIS S | (\$95,098.00) | (\$127,761.00) | \$0.00 | (\$127,761.00) | (\$127,761.00) | (\$127,761.00) |
|  | Total Revenues | (\$95,098.00) | (\$196,895.00) | \$0.00 | (\$196,895.00) | (\$196,895.00) | (\$196,895.00) |
|  |  |  |  |  |  |  |  |
| 10-14322-54200000 | CONTRACTED SRVCS ARC | (\$95,097.88) | \$273,141.00 | \$0.00 | \$273,141.00 | \$273,141.00 | \$273,141.00 |
|  | Total Contractual | (\$95,097.88) | \$273,141.00 | \$0.00 | \$273,141.00 | \$273,141.00 | \$273,141.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | (\$95,097.88) | \$273,141.00 | \$0.00 | \$273,141.00 | \$273,141.00 | \$273,141.00 |
|  | Total Expenses | (\$95,097.88) | \$273,141.00 | \$0.00 | \$273,141.00 | \$273,141.00 | \$273,141.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$95,098.00) | (\$196,895.00) | \$0.00 | (\$196,895.00) | (\$196,895.00) | (\$196,895.00) |
|  |  |  |  |  |  |  |  |
|  | Total Contracted Mental Health (ARC) | (\$190,195.88) | \$76,246.00 | \$0.00 | \$76,246.00 | \$76,246.00 | \$76,246.00 |
|  |  |  |  |  |  |  |  |
| 14390 Psych Exp Cr | Act |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14390-54155000 | CERTIFICATION EXPENSE | \$1,151.60 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-14390-54535420 | PROF FEES PSYCHIATRIC | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
|  | Total Contractual | \$1,151.60 | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$1,151.60 | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
|  | Total Expenses | \$1,151.60 | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Psych Exp Crim Act | \$1,151.60 | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL MENTAL HEALTH | \$152,720.44 | \$303,391.00 | \$1,053,038.92 | \$417,424.00 | \$397,424.00 | \$397,424.00 |
|  |  |  |  |  |  |  |  |
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|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 16010 Social Services Administration |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16010-41128908 | OTR GNRL DEPT REIM PER SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-41181100 | REPAY CHILD SUPPORT-INCENTIVE | (\$29,529.37) | (\$40,000.00) | (\$17,568.43) | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 10-16010-42240100 | INTEREST AND EARNING | (\$6,347.96) | (\$12,000.00) | (\$3.58) | (\$12,000.00) | (\$12,000.00) | (\$12,000.00) |
| 10-16010-42266500 | SALES OF EQUIPMENT | (\$255.25) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-42268000 | INSURANCE RECOVERIES | (\$2,471.00) | \$0.00 | (\$1,840.10) | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-42270100 | REFUNDS OF PRIOR YEAR'S EXPEND | (\$1,413.89) | (\$5,000.00) | (\$5,249.11) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 10-16010-42270500 | GIFTS AND DONATIONS | (\$51,960.81) | (\$70,000.00) | (\$19,899.19) | (\$50,000.00) | (\$50,000.00) | (\$50,000.00) |
| 10-16010-42277000 | OTH UNCLASSIFIED REV | (\$10,695.17) | (\$31,000.00) | (\$2,999.63) | (\$29,000.00) | (\$29,000.00) | (\$29,000.00) |
| 10-16010-42277002 | OTH UNCLASSIFIED CONT REV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-43360901 | CPS 65\% | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-43361000 | STATE SOCIAL SERVICES ADMIN | (\$889,214.00) | (\$1,070,276.34) | (\$498,764.00) | (\$1,200,000.00) | (\$1,200,000.00) | (\$1,200,000.00) |
| 10-16010-43361600 | STATE LAF | (\$499,230.00) | (\$800,000.00) | (\$181,005.00) | (\$800,000.00) | (\$800,000.00) | (\$800,000.00) |
| 10-16010-43396000 | STATE EMERGENCY DISASTER ASST | (\$64,924.76) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-44461000 | FEDERAL SOCIAL SERVICES ADMIN | (\$2,649,632.00) | (\$2,800,000.00) | (\$1,295,116.00) | (\$2,900,000.00) | (\$2,908,781.00) | (\$2,908,781.00) |
| 10-16010-44461001 | FED LTC DEV GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-44461100 | FEDERAL FOOD STAMP PRGM ADMIN | (\$241,616.00) | (\$300,000.00) | (\$79,214.00) | (\$300,000.00) | (\$300,000.00) | (\$300,000.00) |
| 10-16010-44461500 | FED FFFS - RF2 | (\$492,097.00) | (\$500,000.00) | (\$330,909.00) | (\$500,000.00) | (\$500,000.00) | (\$500,000.00) |
| 10-16010-44468900 | FED OTR SEX OFFENDER | (\$33,656.20) | (\$150,000.00) | (\$20,305.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-44478500 | FED DISASTER ASST | (\$84,126.00) | (\$173,224.66) | (\$3,611.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-44482000 | FED YOUTH PROGRAMS | (\$30,624.00) | \$0.00 | (\$13,976.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$5,087,793.41) | (\$5,951,501.00) | (\$2,470,460.04) | (\$5,841,000.00) | (\$5,849,781.00) | (\$5,849,781.00) |
|  |  |  |  |  |  |  |  |
| 10-16010-51000000 | PERSONAL SERVICES EXP-DSS | \$3,745,482.03 | \$3,681,329.00 | \$2,123,413.18 | \$4,015,770.00 | \$3,989,298.00 | \$3,989,298.00 |
|  |  |  |  |  |  |  |  |
| 10-16010-52200000 | EQUIPMENT | \$161,464.71 | \$148,948.00 | \$116,345.95 | \$171,325.00 | \$171,325.00 | \$171,325.00 |
| 10-16010-52200001 | EQUIPMENT GRANT | \$4,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$166,064.71 | \$148,948.00 | \$116,345.95 | \$171,325.00 | \$171,325.00 | \$171,325.00 |
|  |  |  |  |  |  |  |  |
| 10-16010-54105010 | ADVERTISING - PR | \$2,798.51 | \$4,000.00 | \$18.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54105020 | ADVERTISING - RECRUITMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54112000 | ADOPTION \& HOME STUDY | (\$870.12) | \$3,000.00 | (\$1,000.00) | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54120000 | BANK CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54135000 | BOARDING HOME ADULT | \$5,194.22 | \$6,000.00 | \$4,045.39 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-16010-54180060 | COMMUNICATIONS INTERNET | \$659.40 | \$1,000.00 | \$439.60 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16010-54180080 | COMMUNICATIONS TELEPHONE | \$29,168.47 | \$32,000.00 | \$16,988.55 | \$34,000.00 | \$34,000.00 | \$34,000.00 |
| 10-16010-54180100 | COMMUNICATIONS CELL PHONE | \$18,657.21 | \$15,000.00 | \$11,428.34 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-16010-54195020 | CONSULTANT COMPUTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54195160 | CONSULTANT UTILIZATION REVIEW | \$11,063.41 | \$7,000.00 | \$3,034.72 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-16010-54200007 | ADOPTION INCENTIVE PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54200024 | CONTRACTED SRVCE LTC DEV GRANT | \$36,671.66 | \$0.00 | \$25,575.13 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54200039 | CON SRVS SEX OFFENDER MGNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54245000 | DUES AND MEMBERSHIP | \$3,310.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54260000 | EMPLOYEE RECOGNITION | \$552.17 | \$1,500.00 | \$39.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-16010-54293000 | FAIR HEARING EXPENSE | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16010-54311000 | NUTRITION EDUCATION | \$0.00 | \$165,141.00 | \$68,223.12 | \$165,141.00 | \$173,922.00 | \$173,922.00 |
| 10-16010-54313050 | FOSTER HOME AGENCY OPER | \$113,587.99 | \$64,000.00 | \$46,221.60 | \$64,000.00 | \$64,000.00 | \$64,000.00 |
| 10-16010-54313100 | FOSTER PARENT RECOGNITION | \$3,506.77 | \$3,000.00 | \$2,288.08 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54327200 | GRANT CONTRACTUAL SRVCS | \$6,707.43 | \$0.00 | \$20,790.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54327595 | GRANT SUPPLIES | \$73.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54327615 | GRANT TRAINING | \$1,029.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54350000 | INSURANCE UNALLOCATED COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54350200 | INSURANCE UNALLOCATED CNTY | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-16010-54381000 | LAB TESTING HLA BLOOD | \$2,580.00 | \$3,000.00 | \$2,520.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54400000 | LEGAL EXPENSE | \$10,264.18 | \$636,000.00 | \$258,950.15 | \$629,426.00 | \$629,426.00 | \$629,426.00 |
| 10-16010-54405000 | LEGAL OFFICE EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-16010-54415040 | MAINT \& REPAIR OFC EQP | \$92.00 | \$1,000.00 | \$178.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16010-54415080 | MAINT \& REPAIR VEHICLES | \$135,603.89 | \$65,000.00 | \$80,869.51 | \$140,000.00 | \$140,000.00 | \$140,000.00 |
| 10-16010-54420000 | MAINTENANCE AGREEMENTS | \$28,787.81 | \$11,000.00 | \$9,383.96 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-16010-54427005 | DSS NYWBG | \$27,155.50 | \$50,000.00 | \$7,851.73 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-16010-54427006 | DSS EMRGNCY COMMUN SHER | \$6,000.00 | \$6,500.00 | \$3,000.00 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-16010-54427007 | INDPT LIVING SERV-DO | \$173,467.81 | \$167,000.00 | \$48,558.86 | \$160,000.00 | \$160,000.00 | \$160,000.00 |
| 10-16010-54427008 | RN CASE MANAGEMENT | \$16,207.31 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-16010-54427009 | CHILD WELFARE SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427010 | DV NON RES EXPANDED | \$15,000.00 | \$25,000.00 | \$20,833.35 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-16010-54427011 | DRUG \& ALCOHOL ABUSE SERVICES | \$7,500.00 | \$7,500.00 | \$3,750.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 10-16010-54427012 | EMPLOYMENT \& TANF | \$293,330.25 | \$185,000.00 | \$100,878.40 | \$185,000.00 | \$185,000.00 | \$185,000.00 |
| 10-16010-54427013 | SOLUTIONS | \$41,570.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427014 | EMPLOY SERV/DEL SUPPORT SERV | \$50,568.26 | \$60,000.00 | \$14,944.50 | \$60,000.00 | \$60,000.00 | \$60,000.00 |
| 10-16010-54427015 | TASA | \$55,965.00 | \$50,000.00 | \$21,831.63 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 10-16010-54427016 | TOP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427017 | EAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427019 | AOFH-DELAWARE OPPORTUNITIES | \$589,287.11 | \$400,000.00 | \$149,504.57 | \$400,000.00 | \$400,000.00 | \$400,000.00 |
| 10-16010-54427020 | PREVENTIVE-DELAWARE OPPOR. | \$266,326.12 | \$428,000.00 | \$143,140.86 | \$428,000.00 | \$428,000.00 | \$428,000.00 |
| 10-16010-54427021 | MEDICAL DIRECTOR CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54435000 | MEDICAL EXAMINER ADMN | \$358.67 | \$1,000.00 | \$110.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16010-54437000 | COMMUNITY MENTAL HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54438000 | DA FRAUD \& ABUSE | \$0.00 | \$14,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54439000 | HEALTH INS CLERK | \$9,553.59 | \$4,200.00 | \$0.00 | \$4,200.00 | \$4,200.00 | \$4,200.00 |
| 10-16010-54465000 | MISCELLANEOUS | \$384,954.95 | \$50,000.00 | \$26,011.41 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 10-16010-54465001 | MISCELLANEOUS DISASTER | \$52,578.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54520000 | POSTAGE | \$30,909.37 | \$35,000.00 | \$24,151.25 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-16010-54535020 | PROF FEES ACCOUNTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54535120 | PROF FEES AUDITING | \$20,750.00 | \$19,000.00 | \$5,000.00 | \$21,000.00 | \$21,000.00 | \$21,000.00 |
| 10-16010-54535500 | PROF FEES RN | \$104,312.21 | \$80,000.00 | \$60,200.77 | \$80,000.00 | \$80,000.00 | \$80,000.00 |
| 10-16010-54565180 | RENT/LEASE OFFICE EQUIPMENT | \$2,691.00 | \$3,000.00 | \$897.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-16010-54570000 | SAV APARTMENT | \$7,590.29 | \$7,000.00 | \$6,048.80 | \$10,200.00 | \$10,200.00 | \$10,200.00 |
| 10-16010-54590000 | SUMMONS/SUBPOENAS | \$10,042.03 | \$10,000.00 | \$6,572.97 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-16010-54595320 | SUPPLIES OFFICE | \$103,038.61 | \$75,000.00 | \$46,525.74 | \$75,000.00 | \$75,000.00 | \$75,000.00 |
| 10-16010-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54615010 | TRAINING DEPARTMENT | \$10,718.55 | \$10,000.00 | \$11,033.35 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-16010-54615020 | TRAINING CONFERENCE/SCHOOL | \$1,265.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54615030 | TRAINING SEMINAR/MEETING | \$45.00 | \$5,000.00 | \$223.79 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-16010-54615040 | TRAINING IN COUNTY | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16010-54620020 | TRANSPORTATION MEDICAL | \$8,884.54 | \$8,000.00 | \$5,531.50 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-16010-54625010 | TRAVEL DEPARTMENT | \$13,564.65 | \$15,000.00 | \$5,278.66 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-16010-54625020 | TRAVEL CONFERENCE/SCHOOL | \$7,243.77 | \$6,000.00 | \$873.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-16010-54625030 | TRAVEL SEMINAR/MEETING | \$2,121.33 | \$3,000.00 | \$1,522.86 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54625040 | TRAVEL IN COUNTY | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54635000 | TUITION | \$2,034.31 | \$4,000.00 | \$3,083.45 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54647000 | VET ADMINISTRATION | \$121,678.00 | \$128,967.00 | \$61,983.50 | \$136,483.00 | \$136,483.00 | \$136,483.00 |
| 10-16010-54665000 | YOUTH EMPLOYMENT INITIATIVE | \$35,899.07 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54665001 | YOUTH EMPLOYMENT SERVICES | \$70,058.66 | \$0.00 | \$5,856.77 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54665002 | SUMMER YOUTH EMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
|  | Total Contractual | \$2,992,106.75 | \$2,958,308.00 | \$1,375,191.87 | \$3,018,450.00 | \$3,027,231.00 | \$3,027,231.00 |
|  |  |  |  |  |  |  |  |
| 10-16010-58100000 | STATE RETIREMENT SYSTEM | \$343,378.07 | \$296,544.00 | \$81,433.58 | \$314,964.00 | \$327,938.00 | \$327,938.00 |
| 10-16010-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$228,398.40 | \$228,242.00 | \$126,827.12 | \$239,368.00 | \$247,336.00 | \$247,336.00 |
| 10-16010-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-58500000 | UNEMPLOYMENT INSURANCE | \$5,448.00 | \$5,544.00 | \$5,544.00 | \$17,556.00 | \$17,556.00 | \$17,556.00 |
| 10-16010-58550000 | DISABILITY INSURANCE | \$6,657.97 | \$7,895.00 | \$3,162.13 | \$8,038.00 | \$8,908.00 | \$8,908.00 |
| 10-16010-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$867,397.30 | \$759,843.00 | \$590,745.77 | \$955,177.00 | \$932,391.00 | \$932,391.00 |
| 10-16010-58750000 | PRESCRIPTIONS | \$5,499.02 | \$4,000.00 | \$190.76 | \$0.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-58900000 | MEDICARE EMPLR CONTRIB | \$53,415.59 | \$53,379.00 | \$29,661.15 | \$55,981.00 | \$57,845.00 | \$57,845.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | Total Fringes | \$1,510,194.35 | \$1,355,447.00 | \$837,564.51 | \$1,591,084.00 | \$1,595,974.00 | \$1,595,974.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$3,745,482.03 | \$3,681,329.00 | \$2,123,413.18 | \$4,015,770.00 | \$3,989,298.00 | \$3,989,298.00 |
|  | Total Equipment | \$166,064.71 | \$148,948.00 | \$116,345.95 | \$171,325.00 | \$171,325.00 | \$171,325.00 |
|  | Total Contractual Expense | \$2,992,106.75 | \$2,958,308.00 | \$1,375,191.87 | \$3,018,450.00 | \$3,027,231.00 | \$3,027,231.00 |
|  | Total Fringes | \$1,510,194.35 | \$1,355,447.00 | \$837,564.51 | \$1,591,084.00 | \$1,595,974.00 | \$1,595,974.00 |
|  | Total Expenses | \$8,413,847.84 | \$8,144,032.00 | \$4,452,515.51 | \$8,796,629.00 | \$8,783,828.00 | \$8,783,828.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$5,087,793.41) | (\$5,951,501.00) | (\$2,470,460.04) | (\$5,841,000.00) | (\$5,849,781.00) | (\$5,849,781.00) |
|  |  |  |  |  |  |  |  |
|  | Total Social Services | \$3,326,054.43 | \$2,192,531.00 | \$1,982,055.47 | \$2,955,629.00 | \$2,934,047.00 | \$2,934,047.00 |
|  |  |  |  |  |  |  |  |
| 16012 Weatherizatio | Program |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16012-44468900 | FEDERAL OTR SOC SERVICES-WRAP | (\$23,701.00) | (\$23,701.00) | \$0.00 | (\$23,701.00) | (\$23,701.00) | (\$23,701.00) |
|  | Total Revenues | (\$23,701.00) | (\$23,701.00) | \$0.00 | (\$23,701.00) | (\$23,701.00) | (\$23,701.00) |
|  |  |  |  |  |  |  |  |
| 10-16012-52400000 | CAPITAL OUTLAY-WRAP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16012-54000000 | CONTRACTUAL EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16012-54200000 | CONTRACTED SRVCS | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  | Total Contractual | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  | Total Expenses | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$23,701.00) | (\$23,701.00) | \$0.00 | (\$23,701.00) | (\$23,701.00) | (\$23,701.00) |
|  |  |  |  |  |  |  |  |
|  | Total Weatherization Program | \$0.00 | \$0.00 | \$23,701.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 16055 Daycare |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16055-41185500 | REPAY OF DAY CARE | (\$1,335.43) | \$0.00 | (\$8,235.19) | \$0.00 | \$0.00 | \$0.00 |
| 10-16055-43365500 | STATE DAY CARE | (\$1,115,689.00) | (\$1,200,000.00) | (\$558,081.00) | (\$1,200,000.00) | (\$1,200,000.00) | (\$1,200,000.00) |
|  | Total Revenues | (\$1,117,024.43) | (\$1,200,000.00) | (\$566,316.19) | (\$1,200,000.00) | (\$1,200,000.00) | (\$1,200,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16055-54200025 | DAYCARE SERVICES | \$894,863.91 | \$1,200,000.00 | \$440,317.29 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  | Total Contractual | \$894,863.91 | \$1,200,000.00 | \$440,317.29 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$894,863.91 | \$1,200,000.00 | \$440,317.29 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  | Total Expenses | \$894,863.91 | \$1,200,000.00 | \$440,317.29 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,117,024.43) | (\$1,200,000.00) | (\$566,316.19) | (\$1,200,000.00) | (\$1,200,000.00) | (\$1,200,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Daycare | (\$222,160.52) | \$0.00 | (\$125,998.90) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 16070 Services for R | cipients |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16070-41187000 | REPAY SERVICES FOR RECIPIENTS | (\$7,066.49) | (\$4,000.00) | (\$6,814.39) | (\$6,000.00) | (\$6,000.00) | (\$6,000.00) |
| 10-16070-43367000 | STATE SERVICES FOR RECIPIENTS | (\$757,104.00) | (\$700,000.00) | (\$126,497.00) | (\$700,000.00) | (\$700,000.00) | (\$700,000.00) |
| 10-16070-44467000 | FEDERAL SERVICES FOR RECIPIENT | (\$1,076,377.57) | (\$390,000.00) | (\$939,169.79) | (\$500,000.00) | (\$500,000.00) | (\$500,000.00) |
|  | Total Revenues | (\$1,840,548.06) | (\$1,094,000.00) | (\$1,072,481.18) | (\$1,206,000.00) | (\$1,206,000.00) | (\$1,206,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16070-54575000 | SERVICES FOR RECIPIENTS | \$2,027,658.95 | \$1,700,000.00 | \$966,769.88 | \$1,900,000.00 | \$1,900,000.00 | \$1,900,000.00 |
|  | Total Contractual | \$2,027,658.95 | \$1,700,000.00 | \$966,769.88 | \$1,900,000.00 | \$1,900,000.00 | \$1,900,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$2,027,658.95 | \$1,700,000.00 | \$966,769.88 | \$1,900,000.00 | \$1,900,000.00 | \$1,900,000.00 |
|  | Total Expenses | \$2,027,658.95 | \$1,700,000.00 | \$966,769.88 | \$1,900,000.00 | \$1,900,000.00 | \$1,900,000.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,840,548.06) | (\$1,094,000.00) | (\$1,072,481.18) | (\$1,206,000.00) | (\$1,206,000.00) | (\$1,206,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Services for Recipients | \$187,110.89 | \$606,000.00 | (\$105,711.30) | \$694,000.00 | \$694,000.00 | \$694,000.00 |
|  |  |  |  |  |  |  |  |
| 16101 Medical Assistance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16101-41180100 | REPAY OF MEDICAL ASSISTANCE | (\$1,702,000.00) | (\$1,700,000.00) | (\$464,912.83) | (\$1,300,000.00) | (\$1,400,000.00) | (\$1,400,000.00) |
| 10-16101-43360100 | STATE MEDICAL ASSISTANCE | \$0.00 | \$0.00 | (\$30,432.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-16101-44460100 | FEDERAL MEDICAL ASSISTANCE | \$0.00 | \$0.00 | (\$65,755.00) | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,702,000.00) | (\$1,700,000.00) | (\$561,099.83) | (\$1,300,000.00) | (\$1,400,000.00) | (\$1,400,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16101-54425000 | MEDICAL ASSISTANCE | \$1,450,000.00 | \$1,300,000.00 | \$473,731.26 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |
|  | Total Contractual | \$1,450,000.00 | \$1,300,000.00 | \$473,731.26 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$1,450,000.00 | \$1,300,000.00 | \$473,731.26 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |
|  | Total Expenses | \$1,450,000.00 | \$1,300,000.00 | \$473,731.26 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,702,000.00) | (\$1,700,000.00) | (\$561,099.83) | (\$1,300,000.00) | (\$1,400,000.00) | (\$1,400,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Medical Assistance | (\$252,000.00) | (\$400,000.00) | (\$87,368.57) | \$0.00 | (\$100,000.00) | (\$100,000.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16102 MMIS Medical Assistance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16102-41360200 | STATE MMIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-42277200 | INTERGOVERNMENTAL TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-43360200 | STATE MMIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-16102-54000000 | MMIS MEDICAL ASST. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-54000001 | MMIS-IGT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-54200000 | CONTRACTED SRVCS | \$7,757,603.00 | \$8,495,500.00 | \$4,648,887.00 | \$8,495,500.00 | \$8,345,000.00 | \$8,345,000.00 |
|  | Total Contractual | \$7,757,603.00 | \$8,495,500.00 | \$4,648,887.00 | \$8,495,500.00 | \$8,345,000.00 | \$8,345,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$7,757,603.00 | \$8,495,500.00 | \$4,648,887.00 | \$8,495,500.00 | \$8,345,000.00 | \$8,345,000.00 |
|  | Total Expenses | \$7,757,603.00 | \$8,495,500.00 | \$4,648,887.00 | \$8,495,500.00 | \$8,345,000.00 | \$8,345,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total MMIS Medical Assistance | \$7,757,603.00 | \$8,495,500.00 | \$4,648,887.00 | \$8,495,500.00 | \$8,345,000.00 | \$8,345,000.00 |
|  |  |  |  |  |  |  |  |
| 16106 Special Needs |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16106-43360600 | STATE SPCL NEEDS ADLT FMLY | (\$1,808.00) | (\$5,000.00) | (\$1,340.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  | Total Revenues | (\$1,808.00) | (\$5,000.00) | (\$1,340.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16106-54582000 | SPECIAL NEEDS ADULT | \$1,810.00 | \$5,000.00 | \$1,340.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Contractual | \$1,810.00 | \$5,000.00 | \$1,340.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$1,810.00 | \$5,000.00 | \$1,340.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Expenses | \$1,810.00 | \$5,000.00 | \$1,340.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,808.00) | (\$5,000.00) | (\$1,340.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Special Needs | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |




|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-16141-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$878,917.22 | \$111,000.00 | \$82,910.60 | \$112,000.00 | \$112,000.00 | \$112,000.00 |
|  |  |  |  |  |  |  |  |
| 10-16141-58100000 | STATE RETIREMENT SYSTEM | \$2,998.62 | \$2,836.00 | \$708.22 | \$3,011.00 | \$3,011.00 | \$3,011.00 |
| 10-16141-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,051.85 | \$2,119.00 | \$1,204.81 | \$2,249.00 | \$2,249.00 | \$2,249.00 |
| 10-16141-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$163.00 | \$163.00 | \$163.00 |
| 10-16141-58550000 | DISABILITY INSURANCE | \$66.04 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-16141-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$5,254.83 | \$5,168.00 | \$3,434.96 | \$5,540.00 | \$5,540.00 | \$5,540.00 |
| 10-16141-58900000 | MEDICARE EMPLR CONTRIB | \$479.87 | \$495.00 | \$281.77 | \$526.00 | \$526.00 | \$526.00 |
|  | Total Fringes | \$10,851.21 | \$10,689.00 | \$5,662.78 | \$11,560.00 | \$11,560.00 | \$11,560.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$33,094.13 | \$34,170.00 | \$19,432.57 | \$36,281.00 | \$36,281.00 | \$36,281.00 |
|  | Total Equipment | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Total Contractual Expense | \$878,917.22 | \$111,000.00 | \$82,910.60 | \$112,000.00 | \$112,000.00 | \$112,000.00 |
|  | Total Fringes | \$10,851.21 | \$10,689.00 | \$5,662.78 | \$11,560.00 | \$11,560.00 | \$11,560.00 |
|  | Total Expenses | \$922,862.56 | \$157,859.00 | \$108,005.95 | \$161,841.00 | \$161,841.00 | \$161,841.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$945,316.81) | (\$158,076.00) | (\$147,542.04) | (\$161,841.00) | (\$161,841.00) | (\$161,841.00) |
|  |  |  |  |  |  |  |  |
|  | Total Home Energy Assistance | (\$22,454.25) | (\$217.00) | (\$39,536.09) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16142 Emergency A | for Adults |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16142-41184200 | REPAY EMRGNCY ASST ADULTS | (\$2,366.43) | (\$1,000.00) | (\$2,046.88) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-16142-43364200 | STATE EMRGNCY ASST FOR ADULTS | (\$16,946.00) | (\$27,500.00) | (\$4,973.00) | (\$27,500.00) | (\$27,500.00) | (\$27,500.00) |
|  | Total Revenues | $(\$ 19,312.43)$ | $(\$ 28,500.00)$ | (\$7,019.88) | $(\$ 28,500.00)$ | (\$28,500.00) | $(\$ 28,500.00)$ |
|  |  |  |  |  |  |  |  |
| 10-16142-54259000 | EMRGNCY ASST FOR ADULTS | \$35,982.04 | \$55,000.00 | \$11,980.01 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
|  | Total Contractual | \$35,982.04 | \$55,000.00 | \$11,980.01 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$35,982.04 | \$55,000.00 | \$11,980.01 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
|  | Total Expenses | \$35,982.04 | \$55,000.00 | \$11,980.01 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$19,312.43) | (\$28,500.00) | (\$7,019.88) | $(\$ 28,500.00)$ | (\$28,500.00) | $(\$ 28,500.00)$ |
|  |  |  |  |  |  |  |  |
|  | Total Emergency Aid for Adults | \$16,669.61 | \$26,500.00 | \$4,960.13 | \$26,500.00 | \$26,500.00 | \$26,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL SOCIAL SERVICES | \$10,366,128.87 | \$11,880,514.00 | \$6,368,179.48 | \$12,330,129.00 | \$12,058,047.00 | \$12,058,047.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16326 Economic De | lopment |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16326-43379000 | STATE EMPIRE ZONE PROG | (\$9,750.00) | (\$28,500.00) | (\$13,683.28) | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-43388900 | STATE OTR CULTURE AND RECREA | \$0.00 | (\$338,000.00) | (\$56,000.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-43389000 | MAIN STREET REVITALIZATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-44498900 | FED OTR HOME \& COMM SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$9,750.00) | (\$366,500.00) | (\$69,683.28) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-16326-51000000 | PERSONAL SERVICES EXP-ECODEV | \$158,212.99 | \$179,624.00 | \$101,599.06 | \$185,929.00 | \$185,929.00 | \$185,929.00 |
|  |  |  |  |  |  |  |  |
| 10-16326-52200000 | EQUIPMENT | \$1,567.59 | \$1,000.00 | \$654.00 | \$500.00 | \$500.00 | \$500.00 |
|  |  |  |  |  |  |  |  |
| 10-16326-54135000 | BOOKS MAGAZINES PROF JOURNA | \$789.40 | \$350.00 | \$58.49 | \$150.00 | \$150.00 | \$150.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-16326-54180080 | COMMUNICATIONS TELEPHONE | \$990.52 | \$1,100.00 | \$531.37 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-16326-54180100 | COMMUNICATION CELL PHONE | \$407.87 | \$500.00 | \$212.52 | \$500.00 | \$500.00 | \$500.00 |
| 10-16326-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54308000 | FUTURE DEVELOPMENT | \$15,919.08 | \$25,000.00 | \$6,054.75 | \$25,000.00 | \$22,000.00 | \$22,000.00 |
| 10-16326-54327000 | GENERAL GRANT RELATED EXP | \$10,967.72 | \$0.00 | \$69,683.28 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54350200 | INSURANCE UNALLOCATED COUNTY | \$550.00 | \$550.00 | \$550.00 | \$550.00 | \$550.00 | \$550.00 |
| 10-16326-54415000 | MAINT \& REPAIR SRVCS | \$30.00 | \$100.00 | \$45.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-16326-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$190.86 | \$500.00 | \$320.64 | \$750.00 | \$750.00 | \$750.00 |
| 10-16326-54420000 | MAINTENANCE AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54421000 | MARKETING | \$13,385.20 | \$10,000.00 | \$4,237.06 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 10-16326-54520000 | POSTAGE | \$317.82 | \$800.00 | \$254.85 | \$800.00 | \$800.00 | \$800.00 |
| 10-16326-54565020 | RENT/LEASE BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54580000 | SOFTWARE | \$0.00 | \$250.00 | \$0.00 | \$350.00 | \$350.00 | \$350.00 |
| 10-16326-54595320 | SUPPLIES OFFICE | \$1,325.23 | \$1,000.00 | \$384.24 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16326-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16326-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54625010 | TRAVEL DEPARTMENT | \$1,428.84 | \$1,500.00 | \$478.32 | \$1,750.00 | \$1,750.00 | \$1,750.00 |
| 10-16326-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-54625030 | TRAVEL SEMINAR/MEETING | \$342.81 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Total Contractual | \$46,645.35 | \$42,650.00 | \$82,810.52 | \$45,150.00 | \$42,150.00 | \$42,150.00 |
|  |  |  |  |  |  |  |  |
| 10-16326-58100000 | STATE RETIREMENT SYSTEM | \$15,461.00 | \$17,016.00 | \$3,294.80 | \$15,432.00 | \$15,432.00 | \$15,432.00 |
| 10-16326-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$9,804.00 | \$11,137.00 | \$5,896.58 | \$11,528.00 | \$11,528.00 | \$11,528.00 |
| 10-16326-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16326-58500000 | UNEMPLOYMENT INSURANCE | \$258.00 | \$294.00 | \$294.00 | \$837.00 | \$837.00 | \$837.00 |
| 10-16326-58550000 | DISABILITY INSURANCE | \$214.00 | \$285.00 | \$127.00 | \$285.00 | \$285.00 | \$285.00 |
| 10-16326-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$27,714.00 | \$40,778.00 | \$23,645.05 | \$39,082.00 | \$38,120.00 | \$38,120.00 |
| 10-16326-58900000 | MEDICARE EMPLR CONTRIB | \$2,293.00 | \$2,605.00 | \$1,349.03 | \$2,696.00 | \$2,696.00 | \$2,696.00 |
|  | Total Fringes | \$55,744.00 | \$72,115.00 | \$34,606.46 | \$69,860.00 | \$68,898.00 | \$68,898.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$158,212.99 | \$179,624.00 | \$101,599.06 | \$185,929.00 | \$185,929.00 | \$185,929.00 |
|  | Total Equipment | \$1,567.59 | \$1,000.00 | \$654.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Total Contractual Expense | \$46,645.35 | \$42,650.00 | \$82,810.52 | \$45,150.00 | \$42,150.00 | \$42,150.00 |
|  | Total Fringes | \$55,744.00 | \$72,115.00 | \$34,606.46 | \$69,860.00 | \$68,898.00 | \$68,898.00 |
|  | Total Expenses | \$262,169.93 | \$295,389.00 | \$219,670.04 | \$301,439.00 | \$297,477.00 | \$297,477.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$9,750.00) | (\$366,500.00) | $(\$ 69,683.28)$ | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Economic Development | \$252,419.93 | (\$71,111.00) | \$149,986.76 | \$301,439.00 | \$297,477.00 | \$297,477.00 |
|  |  |  |  |  |  |  |  |
| 16410 Publicity \& In | stry |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16410-41198900 | OTR ECONOMIC ASSIST \&OPPPR | (\$122,546.58) | \$0.00 | (\$7,376.41) | (\$6,910.00) | \$0.00 | \$0.00 |
| 10-16410-42240100 | INTEREST AND EARNINGS | (\$16,358.24) | \$0.00 | (\$503.00) | (\$146.00) | \$0.00 | \$0.00 |
|  | Total Revenues | (\$138,904.82) | \$0.00 | (\$7,879.41) | (\$7,056.00) | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-16410-54147000 | CATSKILL TOURISM INITIATIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16410-54148000 | DEL CO CHAMBER OF COMMERCE | \$70,000.00 | \$85,000.00 | \$85,000.00 | \$100,000.00 | \$95,000.00 | \$95,000.00 |
| 10-16410-54149000 | DEL CO INDUS DEV | \$264,000.00 | \$171,000.00 | \$171,000.00 | \$246,480.00 | \$236,480.00 | \$236,480.00 |
| 10-16410-54566000 | REVOLVING LOANS LDC | \$37,000.00 | \$68,060.28 | \$0.00 | \$7,155.00 | \$0.00 |  |
|  | Total Contractual | \$371,000.00 | \$324,060.28 | \$256,000.00 | \$353,635.00 | \$331,480.00 | \$331,480.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$371,000.00 | \$324,060.28 | \$256,000.00 | \$353,635.00 | \$331,480.00 | \$331,480.00 |
|  | Total Expenses | \$371,000.00 | \$324,060.28 | \$256,000.00 | \$353,635.00 | \$331,480.00 | \$331,480.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$138,904.82) | \$0.00 | (\$7,879.41) | (\$7,056.00) | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Publicity \& Industry | \$232,095.18 | \$324,060.28 | \$248,120.59 | \$346,579.00 | \$331,480.00 | \$331,480.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL OTHER ECONOMIC DEVELOPMENT | \$484,515.11 | \$252,949.28 | \$398,107.35 | \$648,018.00 | \$628,957.00 | \$628,957.00 |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| 16510 Veteran's Servic |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16510-41128901 | OTR GNRL DEPT INC OTR DEPTS | (\$91,258.50) | (\$123,967.00) | (\$92,403.00) | (\$131,483.00) | (\$131,483.00) | (\$131,483.00) |
| 10-16510-42270100 | REFUNDS OF PRIOR YEARS EXPEND | 36-15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16510-43371000 | STATE VETERAN SRVCE AGENCIES | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  | Total Revenues | (\$96,258.50) | (\$128,967.00) | (\$97,403.00) | (\$136,483.00) | (\$136,483.00) | (\$136,483.00) |
|  |  |  |  |  |  |  |  |
| 10-16510-51000000 | PERSONAL SERVICES EXP-VET | \$64,740.91 | \$72,460.00 | \$40,005.30 | \$74,723.00 | \$74,723.00 | \$74,723.00 |
|  |  |  |  |  |  |  |  |
| 10-16510-52200000 | EQUIPMENT | \$1,878.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-16510-54140020 | BURIALS VETERAN'S | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16510-54180080 | COMMUNICATION TELEPHONE | \$862.31 | \$1,250.00 | \$483.39 | \$1,250.00 | \$1,250.00 | \$1,250.00 |
| 10-16510-54180100 | COMMUNICATION CELL PHONE | \$359.05 | \$450.00 | \$212.42 | \$450.00 | \$450.00 | \$450.00 |
| 10-16510-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16510-54350200 | INSURANCE UNALLOCATED COUNTY | \$1,180.00 | \$1,180.00 | \$1,180.00 | \$1,180.00 | \$1,180.00 | \$1,180.00 |
| 10-16510-54415080 | MAINT \& REPAIR VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16510-54420000 | MAINTENANCE AGREEMENT | \$2,033.71 | \$2,100.00 | \$791.00 | \$2,100.00 | \$2,100.00 | \$2,100.00 |
| 10-16510-54465000 | MISCELLANEOUS | \$496.20 | \$500.00 | \$402.94 | \$500.00 | \$500.00 | \$500.00 |
| 10-16510-54520000 | POSTAGE | \$890.60 | \$1,100.00 | \$121.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 |
| 10-16510-54530000 | PRINTING SERVICES | \$237.51 | \$500.00 | \$286.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16510-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16510-54595320 | SUPPLIES OFFICE | \$999.39 | \$1,000.00 | \$691.32 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16510-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16510-54625010 | TRAVEL DEPARTMENT | \$14,014.66 | \$15,895.00 | \$8,266.41 | \$19,895.00 | \$19,895.00 | \$19,895.00 |
| 10-16510-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$700.00 | \$72.00 | \$700.00 | \$700.00 | \$700.00 |
| 10-16510-54625030 | TRAVEL SEMINAR/MEETING | \$542.40 | \$1,100.00 | \$287.64 | \$1,100.00 | \$1,100.00 | \$1,100.00 |
| 10-16510-54625040 | TRAVEL IN COUNTY | \$392.80 | \$900.00 | \$295.03 | \$900.00 | \$900.00 | \$900.00 |
|  | Total Contractual | \$22,008.63 | \$27,175.00 | \$13,089.15 | \$31,175.00 | \$31,175.00 | \$31,175.00 |
|  |  |  |  |  |  |  |  |
| 10-16510-58100000 | STATE RETIREMENT SYSTEM | \$6,329.15 | \$6,009.00 | \$1,504.89 | \$6,197.00 | \$6,197.00 | \$6,197.00 |
| 10-16510-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$4,171.46 | \$4,493.00 | \$2,480.34 | \$4,633.00 | \$4,633.00 | \$4,633.00 |
| 10-16510-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16510-58500000 | UNEMPLOYMENT INSURANCE | \$111.00 | \$119.00 | \$119.00 | \$336.00 | \$336.00 | \$336.00 |
| 10-16510-58550000 | DISABILITY INSURANCE | \$132.08 | \$153.00 | \$66.04 | \$153.00 | \$153.00 | \$153.00 |
| 10-16510-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$15,775.50 | \$16,473.00 | \$10,058.30 | \$18,183.00 | \$18,183.00 | \$18,183.00 |
| 10-16510-58900000 | MEDICARE EMPLR CONTRIB | \$975.58 | \$1,051.00 | \$580.06 | \$1,083.00 | \$1,083.00 | \$1,083.00 |
|  | Total Fringes | \$27,494.77 | \$28,298.00 | \$14,808.63 | \$30,585.00 | \$30,585.00 | \$30,585.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$64,740.91 | \$72,460.00 | \$40,005.30 | \$74,723.00 | \$74,723.00 | \$74,723.00 |
|  | Total Equipment | \$1,878.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$22,008.63 | \$27,175.00 | \$13,089.15 | \$31,175.00 | \$31,175.00 | \$31,175.00 |
|  | Total Fringes | \$27,494.77 | \$28,298.00 | \$14,808.63 | \$30,585.00 | \$30,585.00 | \$30,585.00 |
|  | Total Expenses | \$116,122.40 | \$127,933.00 | \$67,903.08 | \$136,483.00 | \$136,483.00 | \$136,483.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$96,258.50) | (\$128,967.00) | (\$97,403.00) | (\$136,483.00) | (\$136,483.00) | (\$136,483.00) |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | TOTAL Veteran's Service | \$19,863.90 | (\$1,034.00) | (\$29,499.92) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
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| 16610 Sealer of Weights \& Measures |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16610-42268000 | INSURANCE RECOVERIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16610-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16610-43378900 | STATE OTR ECON ASST \& OPPRNTY | (\$5,500.00) | (\$5,200.00) | \$0.00 | (\$5,300.00) | (\$5,300.00) | (\$5,300.00) |
|  | Total Revenues | (\$5,500.00) | (\$5,200.00) | \$0.00 | (\$5,300.00) | (\$5,300.00) | (\$5,300.00) |
|  |  |  |  |  |  |  |  |
| 10-16610-51000000 | PERSONAL SERVICES EXP-WM | \$39,539.00 | \$40,792.00 | \$23,198.30 | \$42,085.00 | \$42,085.00 | \$42,085.00 |
| $10-16610-52200000$ |  |  |  |  |  |  |  |
|  | EQUIPMENT | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
|  |  |  |  |  |  |  |  |
| 10-16610-54180060 | COMMUNICATIONS INTERNET | \$1,059.50 | \$1,200.00 | \$550.95 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-16610-54180080 | COMMUNICATION TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16610-54180100 | COMMUNICATION CELL PHONE | \$359.01 | \$400.00 | \$212.42 | \$400.00 | \$400.00 | \$400.00 |
| 10-16610-54180120 | COMMUNICATIONS DIR LISTING | \$6.14 | \$20.00 | \$0.00 | \$20.00 | \$20.00 | \$20.00 |
| 10-16610-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-16610-54350200 | INSURANCE UNALLOCATED COUNTY | \$390.00 | \$390.00 | \$390.00 | \$390.00 | \$390.00 | \$390.00 |
| 10-16610-54415000 | MAINT \& REPAIR SRVCS | \$0.90 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16610-54415080 | MAINT \& REPAIR VEHICLES | \$633.69 | \$750.00 | \$404.95 | \$750.00 | \$750.00 | \$750.00 |
| 10-16610-54465000 | MISCELLANEOUS | \$0.00 | \$500.00 | \$1,195.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16610-54520000 | POSTAGE | \$0.00 | \$200.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16610-54530060 | PRINTING SERVICES, FORMS | \$151.00 | \$150.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-16610-54530080 | PRINTING SERVICES SEALS | \$0.00 | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$150.00 |
| 10-16610-54595320 | SUPPLIES OFFICE | \$0.00 | \$200.00 | \$0.00 | \$150.00 | \$150.00 | \$150.00 |
| 10-16610-54615000 | TRAINING | \$164.40 | \$100.00 | \$118.49 | \$200.00 | \$200.00 | \$200.00 |
| 10-16610-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-16610-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16610-54625000 | TRAVEL | \$1,773.57 | \$2,000.00 | \$1,039.37 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16610-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$4,538.21 | \$6,660.00 | \$3,911.18 | \$7,660.00 | \$7,660.00 | \$7,660.00 |
|  |  |  |  |  |  |  |  |
| 10-16610-58100000 | STATE RETIREMENT SYSTEM | \$3,324.61 | \$3,386.00 | \$784.31 | \$3,493.00 | \$3,493.00 | \$3,493.00 |
| 10-16610-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,322.82 | \$2,529.00 | \$1,357.51 | \$2,609.00 | \$2,609.00 | \$2,609.00 |
| 10-16610-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16610-58500000 | UNEMPLOYMENT INSURANCE | \$66.00 | \$66.00 | \$66.00 | \$189.00 | \$189.00 | \$189.00 |
| 10-16610-58550000 | DISABILITY INSURANCE | \$66.04 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-16610-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$11,926.42 | \$11,919.00 | \$10,465.42 | \$19,177.00 | \$17,245.00 | \$17,245.00 |
| 10-16610-58750000 | PRESCRIPTIONS | \$9,159.65 | \$3,500.00 | \$307.30 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 10-16610-58900000 | MEDICARE EMPLR CONTRIB | \$543.24 | \$591.00 | \$317.48 | \$610.00 | \$610.00 | \$610.00 |
|  | Total Fringes | \$27,408.78 | \$22,062.00 | \$13,331.04 | \$29,649.00 | \$27,717.00 | \$27,717.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$39,539.00 | \$40,792.00 | \$23,198.30 | \$42,085.00 | \$42,085.00 | \$42,085.00 |
|  | Total Equipment | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
|  | Total Contractual Expense | \$4,538.21 | \$6,660.00 | \$3,911.18 | \$7,660.00 | \$7,660.00 | \$7,660.00 |
|  | Total Fringes | \$27,408.78 | \$22,062.00 | \$13,331.04 | \$29,649.00 | \$27,717.00 | \$27,717.00 |
|  | Total Expenses | \$71,485.99 | \$69,714.00 | \$40,440.52 | \$79,594.00 | \$77,662.00 | \$77,662.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$5,500.00) | (\$5,200.00) | \$0.00 | (\$5,300.00) | (\$5,300.00) | (\$5,300.00) |
|  |  |  |  |  |  |  |  |
|  | Total Sealer of Weights \& Measures | \$65,985.99 | \$64,514.00 | \$40,440.52 | \$74,294.00 | \$72,362.00 | \$72,362.00 |
|  |  |  |  |  |  |  |  |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-16772-54645020 | UTILITIES ELECTRICITY | \$6,500.00 | \$7,000.00 | \$4,005.70 | \$0.00 | \$0.00 | \$0.00 |
| 10-16772-54645040 | UTILITIES WATER \& SEWER | \$625.00 | \$625.00 | \$799.77 | \$0.00 | \$0.00 | \$0.00 |
| 10-16772-54645060 | UTILITIES HEAT | \$7,000.00 | \$7,000.00 | \$4,327.63 | \$0.00 | \$0.00 | \$0.00 |
| 10-16772-54650000 | VOLUNTEER RECOGNITION | \$300.00 | \$2,000.00 | \$1,700.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-16772-54650001 | LEGACY VOLUNTEER STIPENDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$1,200,921.00 | \$1,242,142.00 | \$490,767.18 | \$1,301,848.00 | \$1,296,848.00 | \$1,296,848.00 |
|  |  |  |  |  |  |  |  |
| 10-16772-58100000 | STATE RETIREMENT SYSTEM | \$26,361.06 | \$29,105.00 | \$6,223.50 | \$30,128.00 | \$30,128.00 | \$30,128.00 |
| 10-16772-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$20,086.83 | \$21,700.00 | \$12,070.27 | \$22,466.00 | \$22,590.00 | \$22,590.00 |
| 10-16772-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16772-58500000 | UNEMPLOYMENT INSURANCE | \$550.00 | \$572.00 | \$572.00 | \$1,631.00 | \$1,631.00 | \$1,631.00 |
| 10-16772-58550000 | DISABILITY INSURANCE | \$577.30 | \$746.00 | \$297.18 | \$746.00 | \$746.00 | \$746.00 |
| 10-16772-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$43,473.53 | \$53,835.00 | \$25,022.51 | \$41,543.00 | \$47,216.00 | \$47,216.00 |
| 10-16772-58900000 | MEDICARE EMPLR CONTRIB | \$4,697.71 | \$5,075.00 | \$2,822.89 | \$5,254.00 | \$5,283.00 | \$5,283.00 |
|  | Total Fringes | \$95,746.43 | \$111,033.00 | \$47,008.35 | \$101,768.00 | \$107,594.00 | \$107,594.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$330,258.65 | \$350,006.00 | \$198,167.31 | \$364,347.00 | \$364,347.00 | \$364,347.00 |
|  | Total Equipment | \$9,000.00 | \$9,000.00 | \$19,950.00 | \$17,500.00 | \$17,500.00 | \$17,500.00 |
|  | Total Contractual Expense | \$1,200,921.00 | \$1,242,142.00 | \$490,767.18 | \$1,301,848.00 | \$1,296,848.00 | \$1,296,848.00 |
|  | Total Fringes | \$95,746.43 | \$111,033.00 | \$47,008.35 | \$101,768.00 | \$107,594.00 | \$107,594.00 |
|  | Total Expenses | \$1,635,926.08 | \$1,712,181.00 | \$755,892.84 | \$1,785,463.00 | \$1,786,289.00 | \$1,786,289.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,202,001.37) | (\$1,191,525.00) | (\$315,387.89) | (\$1,232,789.00) | (\$1,232,789.00) | (\$1,232,789.00) |
|  |  |  |  |  |  |  |  |
|  | Total Office for the Aging | \$433,924.71 | \$520,656.00 | \$440,504.95 | \$552,674.00 | \$553,500.00 | \$553,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16989 Other Econom | \& Development |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16989-44478900 | FED OTR ECON ASST \& OPP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-16989-54149000 | DEL CO INDUS DEV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16989-54200025 | CONTRACTED DAY CARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Other Economic \& Development | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL ECON. ASSISTANCE \& OPPORTUNITY | \$519,774.60 | \$584,136.00 | \$451,445.55 | \$626,968.00 | \$625,862.00 | \$625,862.00 |
|  |  |  |  |  |  |  |  |
| -- | - - - - - - - - - - - - - - | --- | -- | ------ | ------- | --- | ------ |
| 17110 Parks |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-17110-54143000 | CAMP SHANKITUNK 4-H | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |
|  | Total Contractual | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |
|  | Total Expenses | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |
|  |  |  |  |  |  |  |  |
|  | Total Parks | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 | \$9,700.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 17310 Youth Programs |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-17310-42207000 | CONTRI PVT AGENCIES YOUTH | (\$1,078.90) | \$0.00 | (\$1,001.20) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-17310-42270500 | GIFT AND DONATIONS | \$0.00 | \$0.00 | (\$23.10) | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-42280100 | INTERFUND REVENUES OTR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-43382000 | STATE YOUTH PROGRAMS | (\$565,341.41) | (\$585,063.00) | (\$419,890.16) | (\$614,000.00) | (\$654,700.00) | (\$654,700.00) |
| 10-17310-43382100 | STATE YOUTH ADMIN | \$0.00 | (\$8,272.00) | \$0.00 | (\$6,737.00) | (\$6,737.00) | (\$6,737.00) |
| 10-17310-44482000 | FEDERAL YOUTH PROGRAMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$566,420.31) | (\$593,335.00) | (\$420,914.46) | (\$621,737.00) | (\$662,437.00) | (\$662,437.00) |
|  |  |  |  |  |  |  |  |
| 10-17310-51000000 | PERSONAL SERVICES EXP-YB | \$440,276.54 | \$371,999.00 | \$292,167.62 | \$389,494.00 | \$389,494.00 | \$389,494.00 |
| 10-17310-51211000 | PERS SRVCS YOUTH COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$440,276.54 | \$371,999.00 | \$292,167.62 | \$389,494.00 | \$389,494.00 | \$389,494.00 |
|  |  |  |  |  |  |  |  |
| 10-17310-52200000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-52200001 | EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-17310-54135000 | BOOKS MAGAZINES PROF JOURNA | \$24.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-54180060 | COMMUNICATION INTERNET | \$0.00 | \$120.00 | \$0.00 | \$120.00 | \$120.00 | \$120.00 |
| 10-17310-54180080 | COMMUNICATIONS TELEPHONE | \$434.71 | \$500.00 | \$237.43 | \$500.00 | \$500.00 | \$500.00 |
| 10-17310-54180100 | COMMUNICATIONS CELL PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-54200000 | CONTRACTED SRVCS | \$46,670.33 | \$64,111.00 | \$11,773.56 | \$53,422.00 | \$53,422.00 | \$53,422.00 |
| 10-17310-54245000 | DUE AND MEMBERSHIP | \$0.00 | \$148.00 | \$0.00 | \$148.00 | \$148.00 | \$148.00 |
| 10-17310-54327000 | GENERAL GRANT RELATED EXPENSES | \$855.96 | \$1,500.00 | \$657.09 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-17310-54327200 | GRANT CONTRACTUAL SRVCS | \$0.00 | \$9,300.00 | \$0.00 | \$9,300.00 | \$50,000.00 | \$50,000.00 |
| 10-17310-54327595 | GRANT SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-54465000 | MISCELLANEOUS | \$191.20 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-17310-54520000 | POSTAGE | \$13.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 | \$50.00 |
| 10-17310-54530000 | PRINTING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-54595320 | SUPPLIES OFFICE | \$27.85 | \$200.00 | \$122.46 | \$300.00 | \$300.00 | \$300.00 |
| 10-17310-54615000 | TRAINING | \$170.90 | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$150.00 |
| 10-17310-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-54625000 | TRAVEL | \$99.60 | \$200.00 | \$87.64 | \$200.00 | \$200.00 | \$200.00 |
| 10-17310-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-54663000 | YOUTH AWARDS | \$2,955.76 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  | Total Contractual | \$51,443.31 | \$79,129.00 | \$12,878.18 | \$73,590.00 | \$114,290.00 | \$114,290.00 |
|  |  |  |  |  |  |  |  |
| 10-17310-58100000 | STATE RETIREMENT SYSTEM | \$23,167.04 | \$30,836.00 | \$5,307.15 | \$32,078.00 | \$32,078.00 | \$32,078.00 |
| 10-17310-58211000 | EMP BENEFITS YOUTH COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$25,703.41 | \$23,064.00 | \$17,042.78 | \$23,988.00 | \$23,988.00 | \$23,988.00 |
| 10-17310-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17310-58500000 | UNEMPLOYMENT INSURANCE | \$564.00 | \$609.00 | \$609.00 | \$1,753.00 | \$1,753.00 | \$1,753.00 |
| 10-17310-58550000 | DISABILITY INSURANCE | \$692.57 | \$790.00 | \$361.81 | \$790.00 | \$790.00 | \$790.00 |
| 10-17310-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$70,246.18 | \$77,612.00 | \$46,709.23 | \$103,723.00 | \$103,723.00 | \$103,723.00 |
| 10-17310-58900000 | MEDICARE EMPLR CONTRIB | \$6,011.51 | \$5,394.00 | \$3,985.75 | \$5,610.00 | \$5,610.00 | \$5,610.00 |
|  | Total Fringes | \$126,384.71 | \$138,305.00 | \$74,015.72 | \$167,942.00 | \$167,942.00 | \$167,942.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$440,276.54 | \$371,999.00 | \$292,167.62 | \$389,494.00 | \$389,494.00 | \$389,494.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$51,443.31 | \$79,129.00 | \$12,878.18 | \$73,590.00 | \$114,290.00 | \$114,290.00 |
|  | Total Fringes | \$126,384.71 | \$138,305.00 | \$74,015.72 | \$167,942.00 | \$167,942.00 | \$167,942.00 |
|  | Total Expenses | \$618,104.56 | \$589,433.00 | \$379,061.52 | \$631,026.00 | \$671,726.00 | \$671,726.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$566,420.31) | (\$593,335.00) | (\$420,914.46) | (\$621,737.00) | (\$662,437.00) | (\$662,437.00) |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | Total Youth Programs | \$51,684.25 | (\$3,902.00) | (\$41,852.94) | \$9,289.00 | \$9,289.00 | \$9,289.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL RECREATION | \$61,384.25 | \$5,798.00 | (\$32,152.94) | \$18,989.00 | \$18,989.00 | \$18,989.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 17410 Library |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-17410-54312000 | FOUR CO LIBRARY | \$25,000.00 | \$26,000.00 | \$26,000.00 | \$28,000.00 | \$27,500.00 | \$27,500.00 |
|  | Total Contractual | \$25,000.00 | \$26,000.00 | \$26,000.00 | \$28,000.00 | \$27,500.00 | \$27,500.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$25,000.00 | \$26,000.00 | \$26,000.00 | \$28,000.00 | \$27,500.00 | \$27,500.00 |
|  | Total Expenses | \$25,000.00 | \$26,000.00 | \$26,000.00 | \$28,000.00 | \$27,500.00 | \$27,500.00 |
|  |  |  |  |  |  |  |  |
|  | Total Library | \$25,000.00 | \$26,000.00 | \$26,000.00 | \$28,000.00 | \$27,500.00 | \$27,500.00 |
|  |  |  |  |  |  |  |  |
| 17450 Historical Soc |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-17450-54343000 | HISTORICAL SOCIETY MUSEUM | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
|  | Total Contractual | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
|  | Total Expenses | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Historical Society | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
|  |  |  |  |  |  |  |  |
| 17510 County Histo |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-17510-42208900 | OTHER CULTURE \& REC INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-17510-54180080 | COMMUNICATIONS TELEPHONE | \$83.99 | \$450.00 | \$198.43 | \$600.00 | \$600.00 | \$600.00 |
| 10-17510-54200030 | CONTRACTED SRVCS HISTORIAN | \$2,400.00 | \$8,000.00 | \$332.67 | \$10,000.00 | \$9,000.00 | \$9,000.00 |
| 10-17510-54245000 | DUES AND MEMBERSHIPS | \$0.00 | \$40.00 | \$0.00 | \$50.00 | \$50.00 | \$50.00 |
| 10-17510-54520000 | POSTAGE | \$115.87 | \$120.00 | \$84.10 | \$160.00 | \$160.00 | \$160.00 |
| 10-17510-54595000 | SUPPLIES | \$348.87 | \$700.00 | \$481.48 | \$800.00 | \$700.00 | \$700.00 |
| 10-17510-54615000 | TRAINING | \$142.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17510-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17510-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$450.00 | \$0.00 | \$450.00 | \$400.00 | \$400.00 |
| 10-17510-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17510-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17510-54625000 | TRAVEL | \$1,631.30 | \$2,000.00 | \$530.98 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-17510-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17510-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$4,722.53 | \$11,760.00 | \$1,627.66 | \$14,060.00 | \$12,910.00 | \$12,910.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$4,722.53 | \$11,760.00 | \$1,627.66 | \$14,060.00 | \$12,910.00 | \$12,910.00 |
|  | Total Expenses | \$4,722.53 | \$11,760.00 | \$1,627.66 | \$14,060.00 | \$12,910.00 | \$12,910.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total County Historian | \$4,722.53 | \$11,760.00 | \$1,627.66 | \$14,060.00 | \$12,910.00 | \$12,910.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 17989 Snowmobile | creation |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-17989-42270604 | GRANTS O'CONNOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-17989-43388900 | STATE OTR CULTURE \& RECREATION | (\$75,125.00) | (\$77,425.00) | (\$55,790.00) | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$75,125.00) | (\$77,425.00) | (\$55,790.00) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-17989-54555000 | RECREATION SNOWMOBILE GRANT | \$75,125.00 | \$77,425.00 | \$54,197.50 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$75,125.00 | \$77,425.00 | \$54,197.50 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$75,125.00 | \$77,425.00 | \$54,197.50 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$75,125.00 | \$77,425.00 | \$54,197.50 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$75,125.00) | (\$77,425.00) | (\$55,790.00) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Snowmobile Recreation | \$0.00 | \$0.00 | (\$1,592.50) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL CULTURE | \$38,722.53 | \$46,760.00 | \$35,035.16 | \$51,060.00 | \$49,410.00 | \$49,410.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18020 Planning |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18020-41128900 | OTR GENRL DEPT INCOME | (\$40,494.02) | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-42237200 | PLANNING SERVICES OTR GOV | (\$92,250.00) | \$0.00 | (\$76,750.00) | \$0.00 | (\$50,000.00) | (\$50,000.00) |
| 10-18020-42238900 | MISC REVENUE OTR GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-42238905 | MISC REV GRANT RELATED | \$0.00 | \$0.00 | (\$1,200.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-42265503 | MINOR SALES MAPS | (\$349.50) | \$0.00 | (\$80.50) | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-42270604 | GRANTS O'CONNOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-43306000 | STATE AID FOR RECRDS MGMT | (\$57,235.00) | (\$6,360.00) | (\$6,360.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-43358901 | NYS DEPT GRANT | \$0.00 | (\$15,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | (\$867,567.00) | (\$500.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-43398900 | STATE OTR HOME \& CMNITY SRVCS | (\$1,893.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-43398901 | STATE OTR HOME \& COM GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | (\$2,602,701.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$192,221.52) | (\$3,541,628.00) | (\$84,890.50) | \$0.00 | (\$50,000.00) | (\$50,000.00) |
|  |  |  |  |  |  |  |  |
| 10-18020-51000000 | PERSONAL SERVICES EXP-PLN | \$481,547.00 | \$523,934.00 | \$228,181.97 | \$543,301.00 | \$543,301.00 | \$543,301.00 |
| 10-18020-51213000 | PER SRVCS MSTR PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$481,547.00 | \$523,934.00 | \$228,181.97 | \$543,301.00 | \$543,301.00 | \$543,301.00 |
|  |  |  |  |  |  |  |  |
| 10-18020-52200000 | EQUIPMENT | \$18,589.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-18020-52200001 | EQUIPMENT GRANT | \$0.00 | \$0.00 |  |  |  |  |
|  | Total Equipment | \$18,589.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
|  |  |  |  |  |  |  |  |
| 10-18020-54135000 | BOOKS MAGAZINES PROF JOURNAL | \$2,772.35 | \$5,000.00 | \$971.40 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-18020-54180080 | COMMUNICATIONS TELEPHONE | \$2,139.15 | \$4,000.00 | \$1,000.46 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-18020-54180100 | COMMUNICATIONS CELL PHONE | \$1,068.49 | \$0.00 | \$596.20 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54195040 | CONSULTANT ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54200000 | CONTRACTED SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54245000 | DUES AND MEMBERSHIP | \$240.00 | \$0.00 | \$230.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54327000 | GENERAL GRANT RELATED EXP | \$10,800.00 | \$3,459,930.23 | \$1,791,632.86 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54327200 | GRANT CONTRACTUAL SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54327400 | GRANT LEGAL-TPAS | \$0.00 | \$5,535.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54327535 | GRANT PROF FEES | \$6,000.00 | \$72,595.00 | \$53,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54327580 | GRANT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54327595 | GRANT SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54350200 | INSURANCE UNALLOCATED COUNTY | \$1,275.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-18020-54415080 | MAINT \& REPAIR VEHICLES | \$4,630.57 | \$0.00 | \$1,066.12 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54420000 | MAINTENANCE AGREEMENTS | \$0.00 | \$1,500.00 | \$563.70 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-18020-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$24,793.16 | \$33,100.00 | \$1,435.11 | \$32,100.00 | \$32,100.00 | \$32,100.00 |
| 10-18020-54520000 | POSTAGE | \$2,439.95 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-18020-54535000 | PROF FEES | \$13,415.20 | \$58,559.70 | \$31,191.53 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 10-18020-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54595000 | SUPPLIES | \$1,040.34 | \$0.00 | \$310.42 | \$5,500.00 | \$5,500.00 | \$5,500.00 |
| 10-18020-54595130 | SUPPLIES GRANTS | \$0.00 | \$5,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54595320 | SUPPLIES OFFICE | \$547.25 | \$2,000.00 | \$767.72 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54625000 | TRAVEL | \$0.00 | \$11,000.00 | \$67.67 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-18020-54625010 | TRAVEL DEPARTMENT | \$2,889.40 | \$0.00 | \$283.65 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54625020 | TRAVEL CONFERENCE/SCHOOL | \$40.00 | \$0.00 | \$62.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$74,090.86 | \$3,662,919.93 | \$1,885,378.84 | \$67,800.00 | \$67,800.00 | \$67,800.00 |
|  |  |  |  |  |  |  |  |
| 10-18020-58100000 | STATE RETIREMENT SYSTEM | \$33,693.07 | \$39,412.00 | \$8,015.77 | \$40,764.00 | \$40,764.00 | \$40,764.00 |
| 10-18020-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$23,389.16 | \$32,484.00 | \$13,772.06 | \$33,533.00 | \$33,533.00 | \$33,533.00 |
| 10-18020-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18020-58500000 | UNEMPLOYMENT INSURANCE | \$789.00 | \$850.00 | \$850.00 | \$2,434.00 | \$2,434.00 | \$2,434.00 |
| 10-18020-58550000 | DISABILITY INSURANCE | \$566.42 | \$874.00 | \$297.18 | \$856.00 | \$856.00 | \$856.00 |
| 10-18020-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$29,975.98 | \$73,829.00 | \$25,525.80 | \$86,040.00 | \$83,624.00 | \$83,624.00 |
| 10-18020-58900000 | MEDICARE EMPLR CONTRIB | \$5,470.04 | \$7,597.00 | \$3,220.89 | \$7,842.00 | \$7,842.00 | \$7,842.00 |
|  | Total Fringes | \$93,883.67 | \$155,046.00 | \$51,681.70 | \$171,469.00 | \$169,053.00 | \$169,053.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$481,547.00 | \$523,934.00 | \$228,181.97 | \$543,301.00 | \$543,301.00 | \$543,301.00 |
|  | Total Equipment | \$18,589.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
|  | Total Contractual Expense | \$74,090.86 | \$3,662,919.93 | \$1,885,378.84 | \$67,800.00 | \$67,800.00 | \$67,800.00 |
|  | Total Fringes | \$93,883.67 | \$155,046.00 | \$51,681.70 | \$171,469.00 | \$169,053.00 | \$169,053.00 |
|  | Total Expenses | \$668,110.53 | \$4,343,399.93 | \$2,165,242.51 | \$784,070.00 | \$781,654.00 | \$781,654.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$192,221.52) | (\$3,541,628.00) | (\$84,890.50) | \$0.00 | (\$50,000.00) | (\$50,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Planning | \$475,889.01 | \$801,771.93 | \$2,080,352.01 | \$784,070.00 | \$731,654.00 | \$731,654.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18021 Town Plannin | Advisory Service |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18021-41237200 | PLANNING SERVICES OTR GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18021-41270604 | GRANTS O'CONNOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18021-42237200 | PLANNING SERVICES OTR GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18021-42270604 | GRANTS FROM O'CONNOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18021-51000000 | PERSONAL SERVICES EXP-TPAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18021-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18021-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18021-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18021-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18021-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18021-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8／3／2008 | 2009 | Recommendation |  |
| 10－18090－54615001 | TRAINING | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－54625000 | TRAVEL | \＄258．06 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  | Total Contractual | \＄11，516．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  |  |  |  |  |  |  |  |
| 10－18090－58100000 | STATE RETIREMENT SYSTEM | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58216002 | EMP BENEFITS NUTR \＆PATHOGEN | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58217000 | EMPLOYEE BENEFITS CWC FEED | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58217002 | EMP BENEFITS CWC FEED | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58300000 | SOCIAL SECURITY EMPLR CONTRIB | \＄14，195．23 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58400000 | WORKERS COMPENSATION | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58500000 | UNEMPLOYMENT INSURANCE | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58550000 | DISABILITY INSURANCE | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58600000 | HOSPITAL \＆MEDICAL INSURANCE | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
| 10－18090－58900000 | MEDICARE EMPLR CONTRIB | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  | Total Fringes | \＄14，195．23 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \＄563．99 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  | Total Equipment | \＄3，948．51 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  | Total Contractual Expense | \＄11，516．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  | Total Fringes | \＄14，195．23 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  | Total Expenses | \＄30，223．73 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | （\＄93，013．76） | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  |  |  |  |  |  |  |  |
|  | Total Environmental Control | （\＄62，790．03） | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 | \＄0．00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL GENERAL ENVIRONMENT | \＄423，598．98 | \＄812，271．93 | \＄2，090，852．01 | \＄794，570．00 | \＄742，154．00 | \＄742，154．00 |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| 18710 Conservation |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10－18710－54299000 | FIGHTING FOREST FIRES | \＄1，000．00 | \＄1，000．00 | \＄0．00 | \＄1，000．00 | \＄1，000．00 | \＄1，000．00 |
|  | Total Contractual | \＄1，000．00 | \＄1，000．00 | \＄0．00 | \＄1，000．00 | \＄1，000．00 | \＄1，000．00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \＄1，000．00 | \＄1，000．00 | \＄0．00 | \＄1，000．00 | \＄1，000．00 | \＄1，000．00 |
|  | Total Expenses | \＄1，000．00 | \＄1，000．00 | \＄0．00 | \＄1，000．00 | \＄1，000．00 | \＄1，000．00 |
|  |  |  |  |  |  |  |  |
|  | Total Conservation | \＄1，000．00 | \＄1，000．00 | \＄0．00 | \＄1，000．00 | \＄1，000．00 | \＄1，000．00 |
|  |  |  |  |  |  |  |  |
| 18720 Fish and Gam |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10－18720－54297000 | FED OF SPORTMANS CLUB | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 |
|  | Total Contractual | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 |
|  | Total Expenses | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 |
|  |  |  |  |  |  |  |  |
|  | Total Fish and Game | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 | \＄800．00 |
|  |  |  |  |  |  |  |  |
| 18730 Forestry |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10－18730－54581000 | SOIL CONSERVATION DIST | \＄97，000．00 | \＄140，000．00 | \＄50，000．00 | \＄105，000．00 | \＄105，000．00 | \＄105，000．00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | Total Contractual | \$97,000.00 | \$140,000.00 | \$50,000.00 | \$105,000.00 | \$105,000.00 | \$105,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$97,000.00 | \$140,000.00 | \$50,000.00 | \$105,000.00 | \$105,000.00 | \$105,000.00 |
|  | Total Expenses | \$97,000.00 | \$140,000.00 | \$50,000.00 | \$105,000.00 | \$105,000.00 | \$105,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Forestry | \$97,000.00 | \$140,000.00 | \$50,000.00 | \$105,000.00 | \$105,000.00 | \$105,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18740 Watershed Af |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18740-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-44490200 | FED PLANNING STUDIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-44498900 | FED OTR HOME \& COMM SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-51000000 | PERSONAL SERVICES | \$160,608.20 | \$180,900.00 | \$105,675.76 | \$188,426.00 | \$188,426.00 | \$188,426.00 |
| 10-18740-51210000 | PERSONAL SERVICES NYSDEC SDW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$160,608.20 | \$180,900.00 | \$105,675.76 | \$188,426.00 | \$188,426.00 | \$188,426.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-52200000 | EQUIPMENT | \$4,127.08 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$0.00 |
| 10-18740-52200001 | EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$4,127.08 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-54105000 | ADVERTISING | \$275.30 | \$1,000.00 | \$304.33 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-18740-54180080 | COMMUNICATIONS TELEPHONE | \$1,420.30 | \$1,500.00 | \$795.13 | \$1,550.00 | \$1,550.00 | \$1,550.00 |
| 10-18740-54180100 | COMMUNICATIONS CELL PHONE | \$385.41 | \$500.00 | \$219.66 | \$450.00 | \$450.00 | \$450.00 |
| 10-18740-54200000 | CONTRACTED SRVCS | \$700.00 | \$254,000.00 | \$22,955.09 | \$169,772.00 | \$102,245.00 | \$102,245.00 |
| 10-18740-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54350100 | INSURANCE UNALLOCATED COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54350200 | INSURANCE UNALLOCATED CNTY | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-18740-54415080 | MAINT \& REPAIR VEHICLES | \$2,214.87 | \$2,000.00 | \$1,153.70 | \$3,500.00 | \$2,200.00 | \$2,200.00 |
| 10-18740-54420000 | MAINTENANCE AGREEMENTS | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 10-18740-54422000 | MARKETING \& OUTREACH | \$711.98 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 |
| 10-18740-54520000 | POSTAGE | \$6,545.48 | \$600.00 | \$144.88 | \$500.00 | \$500.00 | \$500.00 |
| 10-18740-54535000 | PROF FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54535060 | PROF FEES ATTORNEY | \$7,991.83 | \$15,000.00 | \$3,074.52 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-18740-54565020 | RENT/LEASE BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54595000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54595320 | SUPPLIES OFFICE | \$670.13 | \$700.00 | \$176.98 | \$700.00 | \$700.00 | \$700.00 |
| 10-18740-54615000 | TRAINING | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-18740-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54625000 | TRAVEL | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54625010 | TRAVEL DEPARTMENT | \$571.63 | \$0.00 | \$23.92 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-18740-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
|  | Total Contractual | \$21,886.93 | \$278,500.00 | \$29,248.21 | \$197,072.00 | \$127,745.00 | \$127,745.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-58100000 | STATE RETIREMENT SYSTEM | \$15,504.99 | \$15,015.00 | \$15,015.00 | \$15,639.00 | \$15,639.00 | \$15,639.00 |
| 10-18740-58210000 | EMPLOYEE BENEFITS NYSDEC SDW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58215000 | EMP BENEFITS PHOSPHORUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58216000 | EMP BENEFITS NUTR \& PATHOGEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$10,649.00 | \$11,216.00 | \$11,216.00 | \$6,545.39 | \$11,682.00 | \$11,682.00 |
| 10-18740-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58500000 | UNEMPLOYMENT INSURANCE | \$282.00 | \$296.00 | \$296.00 | \$296.00 | \$848.00 | \$848.00 |
| 10-18740-58550000 | DISABILITY INSURANCE | \$285.00 | \$285.00 | \$285.00 | \$132.08 | \$285.00 | \$285.00 |
| 10-18740-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$11,753.00 | \$9,787.00 | \$9,787.00 | \$6,355.99 | \$10,392.00 | \$10,392.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 10-18740-58900000 | MEDICARE EMPLR CONTRIB | \$2,491.00 | \$2,623.00 | \$2,623.00 | \$1,509.48 | \$2,732.00 | \$2,732.00 |
|  | Total Fringes | \$40,964.99 | \$39,222.00 | \$39,222.00 | \$30,477.94 | \$41,578.00 | \$41,578.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$160,608.20 | \$180,900.00 | \$105,675.76 | \$188,426.00 | \$188,426.00 | \$188,426.00 |
|  | Total Equipment | \$4,127.08 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$21,886.93 | \$278,500.00 | \$29,248.21 | \$197,072.00 | \$127,745.00 | \$127,745.00 |
|  | Total Fringes | \$40,964.99 | \$39,222.00 | \$39,222.00 | \$30,477.94 | \$41,578.00 | \$41,578.00 |
|  | Total Expenses | \$227,587.20 | \$498,622.00 | \$174,145.97 | \$433,975.94 | \$357,749.00 | \$357,749.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Watershed Affairs | \$227,587.20 | \$498,622.00 | \$174,145.97 | \$433,975.94 | \$357,749.00 | \$357,749.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18741 Watershed Af | irs - Grants |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18741-41128900 | OTR GENRL DEPT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-42238900 | MISC REVENUE OTR GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-42270606 | GRANTS FROM CWC | (\$50,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-42270700 | GRANTS FROM WAC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-44490200 | FED PLANNING STUDIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-44498900 | NYS DEPT OF ENVIRO. CONSERV. | (\$859,423.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$909,423.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-51000000 | PERSONAL SERVICES EXPENSE | \$228,460.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-51327000 | PERSONAL SERVICES-GRANTS | \$15,769.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$244,229.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-52200001 | EQUIPMENT GRANT | \$30,758.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-54000000 | CONTRACTUAL EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327105 | GRANT ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327195 | GRANT CONSULTANT | \$18,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327200 | GRANT CONTRACTUAL SRVCS | \$2,979,817.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327420 | GRANT MAINT AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327422 | GRANT MARKETING \& OUTREACH | \$6,824.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327465 | GRANT MISC | \$23,863.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327535 | GRANT PROF FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327580 | GRANT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327595 | GRANT SUPPLIES | \$11,639.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327615 | GRANT TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327625 | GRANT TRAVEL | \$20,700.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$3,061,344.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$18,590.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-58900000 | MEDICARE EMPLR CONTRIB | \$2,249.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$20,839.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$244,229.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$30,758.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$3,061,344.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$20,839.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$3,357,172.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$909,423.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | Total Watershed Affairs - Grants | \$2,447,749.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18750 Agriculture \& Livestock |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18750-54200000 | CONTRACTED SRVCS - CCE | \$298,677.00 | \$311,729.00 | \$155,864.50 | \$387,327.00 | \$387,327.00 | \$387,327.00 |
| 10-18750-54565000 | RENT/LEASE | \$56,400.00 | \$62,500.00 | \$31,250.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$355,077.00 | \$374,229.00 | \$187,114.50 | \$387,327.00 | \$387,327.00 | \$387,327.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$355,077.00 | \$374,229.00 | \$187,114.50 | \$387,327.00 | \$387,327.00 | \$387,327.00 |
|  | Total Expenses | \$355,077.00 | \$374,229.00 | \$187,114.50 | \$387,327.00 | \$387,327.00 | \$387,327.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Agriculture \& Livestock | \$355,077.00 | \$374,229.00 | \$187,114.50 | \$387,327.00 | \$387,327.00 | \$387,327.00 |
|  |  |  |  |  |  |  |  |
| 18989 Miscellaneous Home \& Community Service |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18989-42238900 | MISC REV OTR GOV | (\$28,500.00) | (\$72,100.00) | (\$46,025.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-18989-42240100 | INTEREST AND EARNINGS | \$0.00 | (\$690.40) | (\$276.49) | \$0.00 | \$0.00 | \$0.00 |
| 10-18989-43378500 | STATE DISTR ASST TO INDV \& FML | (\$250,000.00) | (\$89,535.47) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$278,500.00) | (\$162,325.87) | $(\$ 46,301.49)$ | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18989-52200000 | EQUIPMENT | \$0.00 | \$5,967.02 | \$5,967.02 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18989-54200012 | CONTRACTED SRVCS-DEL OPP | \$89,535.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18989-54400000 | LEGAL EXPENSE | \$161,060.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18989-54675000 | WATERSHED COALITION EXP | \$94,539.18 | \$116,037.62 | \$97,976.54 | \$0.00 | \$0.00 | \$0.00 |
| 10-11650-54180000 | COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$345,134.88 | \$122,004.64 | \$103,943.56 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Equipment | \$0.00 | \$5,967.02 | \$5,967.02 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$345,134.88 | \$122,004.64 | \$103,943.56 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$345,134.88 | \$122,004.64 | \$103,943.56 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$278,500.00) | (\$162,325.87) | (\$46,301.49) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Miscellaneous Home \& Community Service | \$66,634.88 | (\$40,321.23) | \$57,642.07 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL NATURAL RESOURCES | \$3,195,848.82 | \$974,329.77 | \$469,702.54 | \$928,102.94 | \$851,876.00 | \$851,876.00 |
|  | - |  |  |  |  |  |  |
| 19000 Undistributed Employee Benefits |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-19040-42277000 | UNCLASSIFIED REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-19040-58400000 | EMP BENEFITS W/COMP | \$200,000.00 | \$600,456.00 | \$300,000.00 | \$600,000.00 | \$627,540.00 | \$627,540.00 |
| 10-19050-58500000 | EMP BENEFITS UNEMPLOYMENT INS | \$115,450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
|  | Total Fringes | \$315,450.00 | \$600,456.00 | \$300,000.00 | \$600,000.00 | \$627,540.00 | \$627,540.00 |
|  |  |  |  |  |  |  |  |
|  | Total Fringes | \$315,450.00 | \$600,456.00 | \$300,000.00 | \$600,000.00 | \$627,540.00 | \$627,540.00 |
|  | Total Expenses | \$315,450.00 | \$600,456.00 | \$300,000.00 | \$600,000.00 | \$627,540.00 | \$627,540.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL UNDISTRIBUTED EMPLOYEE BENEFITS | \$315,450.00 | \$600,456.00 | \$300,000.00 | \$600,000.00 | \$627,540.00 | \$627,540.00 |
|  |  |  |  |  |  |  |  |






|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$379,479.74 | \$436,008.00 | \$232,562.62 | \$457,868.00 | \$457,868.00 | \$457,868.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$1,410,142.53 | \$1,317,000.00 | \$1,190,195.70 | \$2,113,144.00 | \$2,113,144.00 | \$2,113,144.00 |
|  | Total Fringes | \$32,399.00 | \$33,356.00 | \$17,654.87 | \$34,900.00 | \$34,900.00 | \$34,900.00 |
|  | Total Expenses | \$1,822,021.27 | \$1,786,364.00 | \$1,440,413.19 | \$2,605,912.00 | \$2,605,912.00 | \$2,605,912.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | (\$11,000.00) | (\$46,500.12) | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Road - Snow Removal | \$1,822,021.27 | \$1,775,364.00 | \$1,393,913.07 | \$2,580,912.00 | \$2,580,912.00 | \$2,580,912.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 19000 Undistributed | ringe Benefits |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 24-19010-58100000 | STATE RETIREMENT SYSTEM | \$349,517.12 | \$394,100.00 | \$83,802.08 | \$408,163.00 | \$408,163.00 | \$408,163.00 |
| 24-19030-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-19040-58400000 | WORKERS COMPENSATION | \$96,962.00 | \$97,000.00 | \$97,000.00 | \$96,410.00 | \$96,410.00 | \$96,410.00 |
| 24-19050-58500000 | UNEMPLOYMENT INSURANCE | \$5,130.00 | \$2,464.00 | \$0.00 | \$21,925.00 | \$21,925.00 | \$21,925.00 |
| 24-19050-58550000 | DISABILITY INSURANCE | \$5,691.38 | \$8,833.00 | \$2,837.06 | \$8,790.00 | \$8,790.00 | \$8,790.00 |
| 24-19060-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$896,509.58 | \$1,102,243.00 | \$620,663.17 | \$1,293,255.00 | \$1,293,255.00 | \$1,293,255.00 |
|  | Total Fringes | \$1,353,810.08 | \$1,604,640.00 | \$804,302.31 | \$1,828,543.00 | \$1,828,543.00 | \$1,828,543.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Fringes | \$1,353,810.08 | \$1,604,640.00 | \$804,302.31 | \$1,828,543.00 | \$1,828,543.00 | \$1,828,543.00 |
|  | Total Expenses | \$1,353,810.08 | \$1,604,640.00 | \$804,302.31 | \$1,828,543.00 | \$1,828,543.00 | \$1,828,543.00 |
|  |  |  |  |  |  |  |  |
|  | Total Undistributed Fringe Benefits | \$1,353,810.08 | \$1,604,640.00 | \$804,302.31 | \$1,828,543.00 | \$1,828,543.00 | \$1,828,543.00 |
|  |  |  |  |  |  |  |  |
|  | Total Road Appropriations | \$8,474,339.56 | \$9,278,300.00 | \$4,997,744.74 | \$10,684,080.00 | \$10,314,760.00 | \$10,314,760.00 |
|  | Total Road Expenditures | (\$8,511,012.37) | (\$9,278,300.00) | \$5,233,668.46 | (\$10,684,080.00) | (\$10,314,760.00) | (\$10,314,760.00) |
|  |  |  |  |  |  |  |  |
|  | TOTAL ROAD FUND | (\$36,672.81) | \$0.00 | \$10,231,413.20 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 15130 Machinery |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 26-15130-42230000 | TRANSPRT SRVCS OTR GOV | (\$4,600.00) | (\$5,000.00) | (\$3,648.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 26-15130-42230001 | REIMB SVC GENERATORS | (\$700.00) | (\$700.00) | \$0.00 | (\$400.00) | (\$400.00) | (\$400.00) |
| 26-15130-42240100 | INTEREST AND EARNINGS | (\$78.00) | (\$100.00) | (\$78.75) | (\$100.00) | (\$100.00) | (\$100.00) |
| 26-15130-42241400 | RENTAL OF EQUIPMENT | \$0.00 | \$0.00 | (\$125.28) | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-42265000 | SALES OF SCRAP \& EXCESS MATRLS | \$0.00 | (\$4,400.00) | (\$13,383.00) | (\$15,000.00) | (\$15,000.00) | (\$15,000.00) |
| 26-15130-42265500 | MINOR SALES OTHER | (\$100.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-42265501 | MINOR SALES FUEL | (\$399,500.00) | (\$399,000.00) | (\$263,207.77) | (\$450,000.00) | (\$450,000.00) | (\$450,000.00) |
| 26-15130-42265502 | MINOR SALES REPAIRS | (\$40,155.00) | (\$60,000.00) | (\$32,569.81) | (\$65,000.00) | (\$65,000.00) | (\$65,000.00) |
| 26-15130-42266500 | SALES OF EQUIPMENT | (\$53,000.00) | (\$99,360.00) | (\$12,500.00) | (\$48,000.00) | (\$48,000.00) | (\$48,000.00) |
| 26-15130-42268000 | INSURANCE RECOVERIES | (\$2,500.00) | (\$5,000.00) | (\$99,000.94) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 26-15130-42269000 | OTHER COMPENSATION FOR LOSS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | (\$485.85) | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-42270606 | GRANTS FROM CWC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-42277000 | OTR UNCLASSIFIED REV | (\$500.00) | (\$500.00) | \$0.00 | (\$500.00) | (\$500.00) | (\$500.00) |
| 26-15130-42280100 | INTERFUND REVENUES EQUIP RENT | (\$3,114,145.00) | (\$3,018,000.00) | (\$1,339,724.71) | (\$3,654,514.00) | (\$3,285,194.00) | (\$3,285,194.00) |
| 26-15130-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$3,615,278.00) | (\$3,592,060.00) | (\$1,764,724.11) | (\$4,243,514.00) | (\$3,874,194.00) | (\$3,874,194.00) |
|  |  |  |  |  |  |  |  |
| 26-15130-51000000 | PERSONAL SERVICES EXPENSE | \$536,406.02 | \$560,434.00 | \$319,621.31 | \$585,772.00 | \$585,772.00 | \$585,772.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 26-15130-52200000 | EQUIPMENT | \$1,101,260.57 | \$1,187,328.00 | \$114,068.64 | \$854,000.00 | \$854,000.00 | \$854,000.00 |
|  |  |  |  |  |  |  |  |
| 26-15130-54180060 | COMMUNICATIONS INTERNET | \$134.56 | \$150.00 | \$71.49 | \$150.00 | \$150.00 | \$150.00 |
| 26-15130-54180080 | COMMUNICATIONS TELEPHONE | \$6,406.95 | \$6,800.00 | \$3,712.97 | \$6,800.00 | \$6,800.00 | \$6,800.00 |
| 26-15130-54180100 | COMMUNICATIONS CELL PHONE | \$6,884.08 | \$6,300.00 | \$3,559.60 | \$7,200.00 | \$7,200.00 | \$7,200.00 |
| 26-15130-54315000 | FUEL OIL | \$41,112.99 | \$52,000.00 | \$31,410.90 | \$78,650.00 | \$54,000.00 | \$54,000.00 |
| 26-15130-54350000 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54350200 | INSURANCE UNALLOCATED CNTY | \$98,800.00 | \$98,800.00 | \$0.00 | \$98,800.00 | \$98,800.00 | \$98,800.00 |
| 26-15130-54415000 | MAINT \& REPAIR SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54415050 | MAINT \& REPAIR HEAVY EQUIP | \$149,773.71 | \$123,000.00 | \$36,698.52 | \$126,690.00 | \$126,690.00 | \$126,690.00 |
| 26-15130-54415060 | MAINT \& REPAIR SRVCS PARTS | \$204,890.76 | \$210,000.00 | \$116,647.95 | \$210,120.00 | \$210,120.00 | \$210,120.00 |
| 26-15130-54415082 | MAINT \& REPAIR ACCIDENT REPAIRS | \$0.00 | \$5,000.00 | \$279.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 26-15130-54418040 | MAINTENANCE \& REP BUILDING | \$23,210.09 | \$40,000.00 | \$24,803.32 | \$45,000.00 | \$45,000.00 | \$45,000.00 |
| 26-15130-54515000 | PETROLEUM OIL LUBE | \$966,533.76 | \$1,085,000.00 | \$712,978.12 | \$1,706,900.00 | \$1,410,500.00 | \$1,410,500.00 |
| 26-15130-54520000 | POSTAGE | \$282.15 | \$1,000.00 | \$167.02 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 26-15130-54545000 | PROPANE GAS | \$28,275.92 | \$26,500.00 | \$25,990.88 | \$88,270.00 | \$40,000.00 | \$40,000.00 |
| 26-15130-54568900 | SAFETY \& SUPPLIES | \$3,870.60 | \$8,000.00 | \$3,123.03 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 26-15130-54595000 | SUPPLIES | \$168,326.33 | \$188,000.00 | \$93,050.36 | \$188,000.00 | \$188,000.00 | \$188,000.00 |
| 26-15130-54595400 | SUPPLIES TOOLS | \$28,249.64 | \$33,000.00 | \$16,656.28 | \$33,000.00 | \$33,000.00 | \$33,000.00 |
| 26-15130-54610000 | TIRES \& TUBES | \$64,162.77 | \$70,000.00 | \$21,746.09 | \$70,000.00 | \$70,000.00 | \$70,000.00 |
| 26-15130-54615000 | TRAINING | \$0.00 | \$100.00 | \$58.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 26-15130-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$100.00 | \$700.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 26-15130-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54625000 | TRAVEL | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-54645020 | UTILITIES ELECTRICITY | \$47,843.43 | \$50,000.00 | \$31,946.28 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
| 26-15130-54645040 | UTILITIES WATER \& SEWER | \$8,492.89 | \$11,000.00 | \$2,298.06 | \$11,000.00 | \$11,000.00 | \$11,000.00 |
| 26-15130-54645060 | UTILITIES AND HEAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$1,847,250.63 | \$2,014,950.00 | \$1,125,897.87 | \$2,741,580.00 | \$2,372,260.00 | \$2,372,260.00 |
|  |  |  |  |  |  |  |  |
| 26-15130-56630000 | PRINCIPAL BOND ANTICIP NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-57730000 | INTEREST BOND ANTICIP NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Indebtness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 26-15130-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$31,397.87 | \$34,747.00 | \$18,581.80 | \$36,315.00 | \$36,315.00 | \$36,315.00 |
| 26-15130-58400000 | WORKERS COMPENSATION | \$13,038.00 | \$13,000.00 | \$13,000.00 | \$13,590.00 | \$13,590.00 | \$13,590.00 |
| 26-15130-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-58550000 | DISABILITY INSURANCE | \$1,053.71 | \$3,475.00 | \$537.59 | \$3,767.00 | \$3,767.00 | \$3,767.00 |
| 26-15130-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-58900000 | MEDICARE EMPLR CONTRIB | \$7,343.07 | \$8,126.00 | \$4,345.69 | \$8,490.00 | \$8,490.00 | \$8,490.00 |
|  | Total Fringes | \$52,832.65 | \$59,348.00 | \$36,465.08 | \$62,162.00 | \$62,162.00 | \$62,162.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$536,406.02 | \$560,434.00 | \$319,621.31 | \$585,772.00 | \$585,772.00 | \$585,772.00 |
|  | Total Equipment | \$1,101,260.57 | \$1,187,328.00 | \$114,068.64 | \$854,000.00 | \$854,000.00 | \$854,000.00 |
|  | Total Contractual Expense | \$1,847,250.63 | \$2,014,950.00 | \$1,125,897.87 | \$2,741,580.00 | \$2,372,260.00 | \$2,372,260.00 |
|  | Total Indebtness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$52,832.65 | \$59,348.00 | \$36,465.08 | \$62,162.00 | \$62,162.00 | \$62,162.00 |
|  | Total Expenses | \$3,537,749.87 | \$3,822,060.00 | \$1,596,052.90 | \$4,243,514.00 | \$3,874,194.00 | \$3,874,194.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$3,615,278.00) | (\$3,592,060.00) | (\$1,764,724.11) | (\$4,243,514.00) | (\$3,874,194.00) | (\$3,874,194.00) |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | Total Machinery | (\$77,528.13) | \$230,000.00 | (\$168,671.21) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL HIGHWAY - ALL FUNDS | (\$114,200.94) | \$230,000.00 | \$10,062,741.99 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18160 Solid Waste M | nagement Center |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 22-18160-41111000 | SALES AND USE TAX | (\$3,288,408.00) | (\$3,724,500.00) | (\$2,259,923.91) | (\$3,925,000.00) | (\$3,925,000.00) | (\$3,925,000.00) |
| 22-18160-42213000 | REFUSE \& GARBAGE CHARGES | (\$104,495.00) | (\$100,000.00) | (\$44,814.40) | (\$100,000.00) | (\$100,000.00) | (\$100,000.00) |
| 22-18160-42238900 | MISC REVENUE OTR GOV | (\$7,747.00) | (\$14,777.00) | \$0.00 | (\$7,500.00) | (\$7,500.00) | (\$7,500.00) |
| 22-18160-42238901 | MISC REV SCHOOL | (\$87,718.02) | (\$70,000.00) | (\$21,634.67) | (\$70,000.00) | (\$70,000.00) | (\$70,000.00) |
| 22-18160-42238902 | MISC REV TOWN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42238903 | MISC REV OTR GOVT VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42240100 | INTEREST AND EARNINGS | (\$259.72) | (\$200.00) | (\$78.21) | (\$200.00) | (\$200.00) | (\$200.00) |
| 22-18160-42241000 | RENTAL OF REAL PROPERTY | (\$600.00) | (\$600.00) | \$0.00 | (\$74,600.00) | (\$74,600.00) | (\$74,600.00) |
| 22-18160-42262000 | FORFEITURES OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42265000 | SALES OF SCRAP \& EXCESS MATRLS | (\$139,133.75) | (\$70,000.00) | (\$87,421.90) | (\$85,000.00) | (\$85,000.00) | (\$85,000.00) |
| 22-18160-42265001 | SALE OF ALUMINUM | \$9,200.40 | (\$10,000.00) | (\$10,767.40) | (\$8,000.00) | (\$8,000.00) | (\$8,000.00) |
| 22-18160-42265002 | SALE OF BATTERIES | (\$738.00) | (\$500.00) | (\$2,121.00) | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
| 22-18160-42265003 | SALE OF CORRUGATED | (\$114,895.20) | (\$65,000.00) | (\$46,974.30) | (\$70,000.00) | (\$70,000.00) | (\$70,000.00) |
| 22-18160-42265004 | SALE OF GLASS | (\$5,206.30) | (\$3,000.00) | (\$2,733.85) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 22-18160-42265005 | SALE OF MAGAZINES \& JUNK MAIL | (\$19,047.27) | (\$20,000.00) | (\$9,052.35) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
| 22-18160-42265006 | SALE OF METAL CANS | (\$16,816.23) | (\$10,000.00) | (\$8,246.75) | (\$12,000.00) | (\$12,000.00) | (\$12,000.00) |
| 22-18160-42265007 | SALE OF NEWSPAPER | (\$14,937.14) | (\$10,000.00) | (\$7,297.41) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 22-18160-42265008 | SALE OF OFFICE PAPER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42265009 | SALE OF PLASTICS | (\$73,339.98) | (\$35,000.00) | (\$44,057.35) | (\$50,000.00) | (\$50,000.00) | (\$50,000.00) |
| 22-18160-42265010 | DISPOSAL CHARGES C \& D MATERI | (\$273,416.03) | (\$185,000.00) | (\$222,323.60) | (\$250,000.00) | (\$250,000.00) | (\$250,000.00) |
| 22-18160-42265011 | DISPOSAL CHARGES COMBUSTIBLES | (\$4,681.00) | (\$5,000.00) | (\$3,242.50) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 22-18160-42265012 | DISPOSAL CHARGES TIRES | (\$5,200.00) | (\$6,000.00) | (\$4,350.00) | (\$6,000.00) | (\$6,000.00) | (\$6,000.00) |
| 22-18160-42265014 | DISPOSAL CHARGES BOX SPRINGS | (\$180.00) | (\$500.00) | (\$120.00) | (\$500.00) | (\$500.00) | (\$500.00) |
| 22-18160-42265015 | DISPOSAL CHARGES ELECTRONICS | (\$7,760.00) | (\$5,000.00) | (\$4,510.00) | (\$6,000.00) | (\$6,000.00) | (\$6,000.00) |
| 22-18160-42265016 | SALE OF UBC | (\$22,141.90) | (\$20,000.00) | (\$9,882.05) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
| 22-18160-42265017 | REFUND OF CESQG WASTE | (\$9,133.90) | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 22-18160-42265018 | DISPOSAL CHRG BIO \& SLUDGE | (\$124,182.92) | (\$70,000.00) | (\$57,848.15) | (\$85,000.00) | (\$85,000.00) | (\$85,000.00) |
| 22-18160-42265019 | SALE OF COMPOST | (\$7,972.60) | (\$5,000.00) | (\$1,579.90) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 22-18160-42266500 | SALES OF EQUIPMENT | \$0.00 | (\$10,000.00) | \$0.00 | (\$500.00) | (\$500.00) | (\$500.00) |
| 22-18160-42268000 | INSURANCE RECOVERIES | (\$9,102.22) | \$0.00 | (\$400.00) | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42277000 | OTR UNCLASSIFIED REV | (\$2,927.21) | \$0.00 | (\$2,153.70) | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-43358900 | STATE OTR TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-43358901 | NYS DEPT GRANT | (\$42,543.14) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-43396000 | STATE EMERGENCY DISASTER ASST | (\$1,124.61) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-43398900 | STATE OTR HOME \& CMNITY SRVCS | \$0.00 | (\$25,000.00) | \$0.00 | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 22-18160-44408900 | FED GENERAL GOV AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-44496000 | FED EMRGNCY DISASTER ASST | (\$3,396.44) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-45503100 | INTERFUND TRANFERS OTR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$4,377,903.18) | (\$4,470,077.00) | (\$2,851,533.40) | (\$4,865,300.00) | (\$4,865,300.00) | (\$4,865,300.00) |
|  |  |  |  |  |  |  |  |
| 22-18160-51000000 | PERSONAL SERVICES EXPENSE | \$964,384.47 | \$1,041,153.00 | \$567,377.39 | \$1,090,942.00 | \$1,090,942.00 | \$1,090,942.00 |
|  |  |  |  |  |  |  |  |
| 22-18160-52200000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 22-18160-54100000 | ADMINISTRATION EXPENSE | \$33,550.00 | \$33,550.00 | \$32,200.00 | \$30,825.00 | \$30,825.00 | \$30,825.00 |
| 22-18160-54180060 | COMMUNICATIONS INTERNET | \$88.65 | \$100.00 | \$329.70 | \$700.00 | \$700.00 | \$700.00 |
| 22-18160-54180080 | COMMUNICATIONS TELEPHONE | \$4,780.59 | \$5,000.00 | \$2,606.47 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 22-18160-54180100 | COMMUNICATIONS CELL PHONE | \$417.59 | \$500.00 | \$180.77 | \$500.00 | \$500.00 | \$500.00 |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 22-18160-54200000 | CONTRACTED SRVCS MRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-54200010 | CONTRACTED SRVCES MRF | \$212,581.97 | \$217,560.00 | \$85,054.31 | \$225,000.00 | \$225,000.00 | \$225,000.00 |
| 22-18160-54200050 | RIV CM RSS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-54238010 | DISPOSAL OF C\&D | \$0.00 | \$140,000.00 | \$70,302.38 | \$200,000.00 | \$200,000.00 | \$200,000.00 |
| 22-18160-54238020 | DISPOSAL HOUSEHOLD HAZ WASTE | \$64,826.65 | \$65,000.00 | \$10,832.20 | \$70,000.00 | \$70,000.00 | \$70,000.00 |
| 22-18160-54238040 | DISPOSAL LEACHATE | \$178,265.00 | \$262,000.00 | \$105,535.00 | \$250,000.00 | \$250,000.00 | \$250,000.00 |
| 22-18160-54238060 | DISPOSAL SCRAP | \$7,485.50 | \$150,000.00 | \$1,788.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 22-18160-54238080 | DISPOSAL TIRE | \$85,305.18 | \$75,000.00 | \$39,989.70 | \$90,000.00 | \$90,000.00 | \$90,000.00 |
| 22-18160-54315000 | FUEL OIL | \$6,924.36 | \$10,000.00 | \$5,555.27 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 22-18160-54340000 | HOST COMMUNITY BENEFITS | \$23,105.78 | \$30,000.00 | \$4,500.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 22-18160-54350200 | INSURANCE UNALLOCATED CNTY | \$26,000.00 | \$26,000.00 | \$0.00 | \$26,000.00 | \$26,000.00 | \$26,000.00 |
| 22-18160-54415060 | MAINT \& REPAIR PARTS | \$255,543.48 | \$325,000.00 | \$72,443.72 | \$320,000.00 | \$320,000.00 | \$320,000.00 |
| 22-18160-54415082 | MAINT AUTO ACCIDENTS REPAIRS | \$0.00 | \$5,000.00 | \$260.75 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 22-18160-54418040 | MAINT \& REP BUILDING | \$39,775.05 | \$35,000.00 | \$11,116.15 | \$35,000.00 | \$35,000.00 | \$35,000.00 |
| 22-18160-54418080 | MAINT\& REP ROADS | \$3,786.20 | \$5,000.00 | \$194,218.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 22-18160-54420000 | MAINTENANCE AGREEMENTS | \$8,774.00 | \$11,000.00 | \$0.00 | \$8,774.00 | \$8,774.00 | \$8,774.00 |
| 22-18160-54422000 | MARKETING \& OUTREACH | \$256.16 | \$2,000.00 | \$1,122.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 22-18160-54510000 | PERMITS | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 22-18160-54515000 | PETROLEUM OIL LUBE | \$197,079.89 | \$170,000.00 | \$157,464.34 | \$362,700.00 | \$362,700.00 | \$362,700.00 |
| 22-18160-54535000 | PROF FEES | \$23,356.59 | \$15,000.00 | \$10,285.43 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 22-18160-54535340 | PROF SERVICES COMPOSTING | \$34,583.89 | \$75,000.00 | \$0.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 22-18160-54545000 | PROPANE GAS | \$26,296.13 | \$33,000.00 | \$31,201.64 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
| 22-18160-54568900 | SAFETY \& SUPPLIES | \$0.00 | \$5,000.00 | \$1,366.05 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 22-18160-54595000 | SUPPLIES | \$25,173.75 | \$25,000.00 | \$12,435.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 22-18160-54595400 | SUPPLIES TOOLS | \$10,184.21 | \$17,000.00 | \$2,980.50 | \$17,000.00 | \$17,000.00 | \$17,000.00 |
| 22-18160-54610000 | TIRES \& TUBES | \$27,256.49 | \$26,000.00 | \$4,331.90 | \$26,000.00 | \$26,000.00 | \$26,000.00 |
| 22-18160-54615000 | TRAINING | \$2,880.00 | \$4,000.00 | \$85.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 22-18160-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-54625000 | TRAVEL | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-54645000 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-54645020 | UTILITIES ELECTRICITY | \$393,063.50 | \$400,000.00 | \$244,288.80 | \$425,000.00 | \$425,000.00 | \$425,000.00 |
| 22-18160-54645060 | UTILITIES HEAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-54655000 | WATER \& LEACHATE TESTING | \$26,837.47 | \$90,000.00 | \$47,360.00 | \$85,000.00 | \$85,000.00 | \$85,000.00 |
|  | Total Contractual | \$1,719,028.08 | \$2,258,710.00 | \$1,149,833.08 | \$2,457,999.00 | \$2,457,999.00 | \$2,457,999.00 |
|  |  |  |  |  |  |  |  |
| 22-18160-56610000 | PRINCIPAL SERIAL BOND | \$537,242.00 | \$540,000.00 | \$540,000.00 | \$550,000.00 | \$550,000.00 | \$550,000.00 |
| 22-18160-57710000 | INTEREST SERIAL BOND | \$302,750.00 | \$311,751.00 | \$278,706.72 | \$279,859.00 | \$279,859.00 | \$279,859.00 |
|  | Total Indebtness | \$839,992.00 | \$851,751.00 | \$818,706.72 | \$829,859.00 | \$829,859.00 | \$829,859.00 |
|  |  |  |  |  |  |  |  |
| 22-18160-58100000 | STATE RETIREMENT SYSTEM | \$77,374.81 | \$84,767.00 | \$19,651.23 | \$88,882.00 | \$88,882.00 | \$88,882.00 |
| 22-18160-58300000 | SOCIAL SECURITY EMPLR CONTRB | \$56,986.71 | \$64,552.00 | \$33,406.91 | \$67,638.00 | \$67,638.00 | \$67,638.00 |
| 22-18160-58400000 | WORKERS COMPENSATION | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 22-18160-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$400.00 | \$0.00 | \$5,145.00 | \$5,145.00 | \$5,145.00 |
| 22-18160-58550000 | DISABILITY INSURANCE | \$1,730.48 | \$2,960.00 | \$868.51 | \$2,989.00 | \$2,989.00 | \$2,989.00 |
| 22-18160-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$186,831.81 | \$210,240.00 | \$122,592.14 | \$224,545.00 | \$224,545.00 | \$224,545.00 |
| 22-18160-58900000 | MEDICARE EMPLR CONTRIB | \$13,327.52 | \$15,096.00 | \$7,812.92 | \$15,819.00 | \$15,819.00 | \$15,819.00 |
|  | Total Fringes | \$344,251.33 | \$386,015.00 | \$192,331.71 | \$413,018.00 | \$413,018.00 | \$413,018.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$964,384.47 | \$1,041,153.00 | \$567,377.39 | \$1,090,942.00 | \$1,090,942.00 | \$1,090,942.00 |
|  | Total Equipment | \$0.00 | \$0.00 | (\$222,323.60) | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$1,719,028.08 | \$2,258,710.00 | \$244,288.80 | \$2,457,999.00 | \$2,457,999.00 | \$2,457,999.00 |
|  | Total Indebtness | \$839,992.00 | \$851,751.00 | \$818,706.72 | \$829,859.00 | \$829,859.00 | \$829,859.00 |
|  | Total Fringes | \$344,251.33 | \$386,015.00 | \$192,331.71 | \$413,018.00 | \$413,018.00 | \$413,018.00 |
|  | Total Expenses | \$3,867,655.88 | \$4,537,629.00 | \$1,600,381.02 | \$4,791,818.00 | \$4,791,818.00 | \$4,791,818.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$4,377,903.18) | (\$4,470,077.00) | (\$2,851,533.40) | (\$4,865,300.00) | (\$4,865,300.00) | (\$4,865,300.00) |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Solid Waste Management Center | (\$510,247.30) | \$67,552.00 | (\$1,251,152.38) | (\$73,482.00) | (\$73,482.00) | (\$73,482.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18162 Solid Waste Administration |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 22-18162-51000000 | PERSONAL SERVICES EXPENSE | \$55,752.00 | \$59,500.00 | \$30,975.23 | \$57,466.00 | \$57,466.00 | \$57,466.00 |
|  |  |  |  |  |  |  |  |
| 22-18162-52200000 | EQUIPMENT | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,242.00 | \$2,242.00 | \$2,242.00 |
|  |  |  |  |  |  |  |  |
| 22-18162-54105000 | ADVERTISING | \$308.95 | \$500.00 | \$115.96 | \$500.00 | \$500.00 | \$500.00 |
| 22-18162-54180080 | COMMUNICATIONS TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54180100 | COMMUNICATIONS CELL PHONE | \$268.19 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54200000 | CONTRACTED SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54245000 | DUES AND MEMBERSHIPS | \$603.00 | \$500.00 | \$304.00 | \$500.00 | \$500.00 | \$500.00 |
| 22-18162-54465000 | MISCELLANEOUS | \$13.52 | \$1,252.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 22-18162-54520000 | POSTAGE | \$500.00 | \$500.00 | \$360.07 | \$600.00 | \$600.00 | \$600.00 |
| 22-18162-54595320 | SUPPLIES OFFICE | \$998.36 | \$500.00 | \$368.81 | \$600.00 | \$600.00 | \$600.00 |
| 22-18162-54615000 | TRAINING | \$0.00 | \$1,000.00 | \$360.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 22-18162-54615010 | TRAINING DEPARTMENT | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54625000 | TRAVEL | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 22-18162-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54625020 | TRAVEL CONFERENCE/SCHOOL | \$768.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54625030 | TRAVEL SEMINAR/MEETING | \$245.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$3,931.59 | \$6,052.00 | \$1,508.84 | \$4,700.00 | \$4,700.00 | \$4,700.00 |
|  |  |  |  |  |  |  |  |
| 22-18162-58100000 | STATE RETIREMENT SYSTEM | \$4,850.32 | \$4,844.00 | \$1,154.00 | \$4,678.00 | \$4,678.00 | \$4,678.00 |
| 22-18162-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$3,203.80 | \$3,689.00 | \$1,878.47 | \$3,563.00 | \$3,563.00 | \$3,563.00 |
| 22-18162-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-58550000 | DISABILITY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18162-58900000 | MEDICARE EMPLR CONTRIB | \$749.28 | \$863.00 | \$439.32 | \$833.00 | \$833.00 | \$833.00 |
|  | Total Fringes | \$8,803.40 | \$9,396.00 | \$3,471.79 | \$9,074.00 | \$9,074.00 | \$9,074.00 |
|  |  |  |  |  |  |  |  |
| 22-19710-56610000 | PRINCIPAL SERIAL BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-19710-57710000 | INTEREST SERIAL BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Indebtness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$55,752.00 | \$59,500.00 | \$30,975.23 | \$57,466.00 | \$57,466.00 | \$57,466.00 |
|  | Total Equipment | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,242.00 | \$2,242.00 | \$2,242.00 |
|  | Total Contractual Expense | \$3,931.59 | \$6,052.00 | \$1,508.84 | \$4,700.00 | \$4,700.00 | \$4,700.00 |
|  | Total Fringes | \$8,803.40 | \$9,396.00 | \$3,471.79 | \$9,074.00 | \$9,074.00 | \$9,074.00 |
|  | Total Indebtness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$70,986.99 | \$77,448.00 | \$35,955.86 | \$73,482.00 | \$73,482.00 | \$73,482.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Solid Waste Administration | \$70,986.99 | \$77,448.00 | \$35,955.86 | \$73,482.00 | \$73,482.00 | \$73,482.00 |
|  |  |  |  |  |  |  |  |
|  | Total Solid Waste Appropriations | \$3,938,642.87 | \$4,615,077.00 | \$1,636,336.88 | \$4,865,300.00 | \$4,865,300.00 | \$4,865,300.00 |
|  | Total Solid Waste Revenues | (\$4,377,903.18) | (\$4,470,077.00) | (\$2,851,533.40) | (\$4,865,300.00) | (\$4,865,300.00) | (\$4,865,300.00) |
|  |  |  |  |  |  |  |  |
|  | TOTAL SOLID WASTE (LESS CAPITAL) | (\$439,260.31) | \$145,000.00 | (\$1,215,196.52) | \$0.00 | \$0.00 | \$0.00 |



|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
| 34-15112-42270606 | GRANTS FROM CWC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-42280100 | INTERFUND REVENUES OTR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43350100 | STATE CONSOLIDATED HWY AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43350101 | STATE CNSLTD HWY AID MRSCHLLI | (\$50,121.91) | (\$658,174.00) | \$0.00 | (\$1,010,095.00) | (\$1,010,095.00) | (\$1,010,095.00) |
| 34-15112-43350102 | STATE CNSLTD HWY AID CHIPS | (\$517,542.43) | (\$2,767,535.00) | \$0.00 | (\$1,636,935.00) | (\$1,636,935.00) | (\$1,636,935.00) |
| 34-15112-43358900 | STATE OTR TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43358901 | NYS DEPT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43396000 | STATE EMERGENCY DISASTER ASST | (\$40,722.69) | (\$322,535.00) | (\$280,984.12) | (\$619,470.00) | (\$619,470.00) | (\$619,470.00) |
| 34-15112-44458900 | FED OTR TRANSPORTATION | (\$940,373.85) | (\$5,750,795.00) | (\$6,201,517.39) | (\$7,895,921.00) | (\$7,895,921.00) | (\$7,895,921.00) |
| 34-15112-44458901 | FEDERAL WEAP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-44458903 | FEDERAL WRDA GRANT | \$0.00 | (\$1,102,500.00) | \$0.00 | (\$400,000.00) | (\$400,000.00) | (\$400,000.00) |
| 34-15112-44496000 | FED EMRGNCY DISASTER ASST | (\$127,152.85) | (\$1,631,842.00) | (\$1,032,763.82) | (\$1,858,410.00) | (\$1,858,410.00) | (\$1,858,410.00) |
| 34-15112-45503100 | INTERFUND TRANFERS OTR | (\$3,220,629.00) | (\$3,220,500.00) | (\$2,232,503.05) | (\$2,717,115.00) | (\$2,717,115.00) | (\$2,717,115.00) |
| 34-15112-46573000 | BOND ANTICIP NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-46573100 | BANS REEDMD FRM APPROPRIATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$4,939,292.22) | (\$15,473,881.00) | (\$9,794,203.26) | (\$16,189,946.00) | (\$16,189,946.00) | (\$16,189,946.00) |
|  |  |  |  |  |  |  |  |
| 34-15112-51000000 | PERSONAL SERVICES EXP RD\&BR | \$1,026,125.14 | \$1,385,609.00 | \$454,026.17 | \$1,433,909.00 | \$1,433,909.00 | \$1,433,909.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-52000000 | EQUIPMENT \& CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-54000000 | CONTRACTUAL EXPENSE | \$8,753,185.00 | \$12,656,272.00 | \$2,606,077.81 | \$13,640,699.00 | \$13,640,699.00 | \$13,640,699.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-55000000 | EQUIPMENT RENTAL | \$1,065,638.00 | \$1,326,000.00 | \$444,646.82 | \$1,605,661.00 | \$1,605,661.00 | \$1,605,661.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$66,463.00 | \$85,908.00 | \$26,877.66 | \$88,900.00 | \$88,900.00 | \$88,900.00 |
| 34-15112-58900000 | MEDICARE EMPLR CONTRIB | \$15,544.00 | \$20,092.00 | \$6,285.98 | \$20,777.00 | \$20,777.00 | \$20,777.00 |
|  | Total Fringes | \$82,007.00 | \$106,000.00 | \$33,163.64 | \$109,677.00 | \$109,677.00 | \$109,677.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$1,026,125.14 | \$1,385,609.00 | \$454,026.17 | \$1,433,909.00 | \$1,433,909.00 | \$1,433,909.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$8,753,185.00 | \$12,656,272.00 | \$2,606,077.81 | \$13,640,699.00 | \$13,640,699.00 | \$13,640,699.00 |
|  | Total Equipment Rental | \$1,065,638.00 | \$1,326,000.00 | \$444,646.82 | \$1,605,661.00 | \$1,605,661.00 | \$1,605,661.00 |
|  | Total Fringes | \$82,007.00 | \$106,000.00 | \$33,163.64 | \$109,677.00 | \$109,677.00 | \$109,677.00 |
|  | Total Expenses | \$10,926,955.14 | \$15,473,881.00 | \$3,537,914.44 | \$16,789,946.00 | \$16,789,946.00 | \$16,789,946.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$4,939,292.22) | (\$15,473,881.00) | (\$9,794,203.26) | (\$16,189,946.00) | (\$16,189,946.00) | (\$16,189,946.00) |
|  |  |  |  |  |  |  |  |
|  | Total Road \& Bridge Capital Projects | \$5,987,662.92 | \$0.00 | (\$6,256,288.82) | \$600,000.00 | \$600,000.00 | \$600,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Capital Appropriations | \$12,278,785.05 | \$16,957,381.00 | \$4,027,458.02 | \$17,688,446.00 | \$17,688,446.00 | \$17,688,446.00 |
|  | Total Capital Revenues | (\$7,624,999.36) | (\$16,433,381.00) | (\$10,270,090.49) | (\$16,899,946.00) | (\$16,899,946.00) | (\$16,899,946.00) |
|  |  |  |  |  |  |  |  |
|  | TOTAL CAPITAL PROJECTS | \$4,653,785.69 | \$524,000.00 | (\$6,242,632.47) | \$788,500.00 | \$788,500.00 | \$788,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL DEPARTMENT OF PUBLIC WORKS | \$4,100,324.44 | \$899,000.00 | \$2,604,913.00 | \$788,500.00 | \$788,500.00 | \$788,500.00 |
|  |  |  |  |  |  |  |  |
|  | Total Appropriations | \$28,229,517.35 | \$34,672,818.00 | \$12,257,592.54 | \$37,481,340.00 | \$36,742,700.00 | \$36,742,700.00 |
|  | Total Revenues | (\$24,129,192.91) | (\$33,773,818.00) | (\$9,652,679.54) | (\$36,692,840.00) | (\$35,954,200.00) | (\$35,954,200.00) |
|  | Balance | \$4,100,324.44 | \$899,000.00 | \$2,604,913.00 | \$788,500.00 | \$788,500.00 | \$788,500.00 |
|  | Total Personal Services | \$5,224,596.27 | \$5,843,764.00 | \$2,985,356.32 | \$6,062,667.00 | \$6,062,667.00 | \$6,062,667.00 |
|  | Total Fringes | \$2,034,621.51 | \$2,369,980.00 | \$1,183,837.26 | \$2,634,860.00 | \$2,634,860.00 | \$2,634,860.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


|  | 2009 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Modified | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | as of | Request | Director | 2009 |
|  |  | 2007 | 2008 | 8/3/2008 | 2009 | Recommendation |  |
|  | GRAND TOTAL - ALL APPROPRIATIONS ALL FUNDS | \$27,053,393.00 | \$30,600,051.46 | \$19,419,719.46 | \$35,475,459.94 | \$33,015,294.00 | \$33,015,294.00 |
|  |  |  |  |  |  |  |  |
| 10-19901-59990200 | TRANSFER TO RISK RETENTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-19901-59990240 | OPER TRNSF OUT ROAD FUND | (\$8,651,052.00) | (\$8,911,000.00) | (\$5,305,477.02) | (\$10,378,330.00) | (\$10,009,010.00) | (\$10,009,010.00) |
| 10-19901-59990310 | OPER TRNSF OUT CAPITAL ROAD \& BRIDGE FUND | (\$2,837,629.00) | (\$3,220,500.00) | (\$1,339,724.71) | (\$3,654,514.00) | (\$2,717,115.00) | (\$2,717,115.00) |
| 10-19901-59990420 | OPER TRNSF OUT COUNTRYSIDE CARE CENTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Interfund Items | (\$11,488,681.00) | (\$12,131,500.00) | (\$6,645,201.73) | (\$14,032,844.00) | (\$12,726,125.00) | (\$12,726,125.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | GRAND TOTAL - ALL APPROPRIATIONS ALL FUNDS | \$15,564,712.00 | \$18,468,551.46 | \$12,774,517.73 | \$21,442,615.94 | \$20,289,169.00 | \$20,289,169.00 |
|  | (EXCLUDING INTERFUND ITEMS) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **** | Grand Total Appropriations | \$88,911,434.98 | \$99,072,357.80 | \$43,964,017.71 | \$101,000,606.94 | \$99,804,766.00 | \$99,804,766.00 |
|  |  |  |  |  |  |  |  |
| **** | Grand Total Revenues | (\$73,194,833.98) | (\$80,401,306.34) | (\$31,189,499.98) | (\$79,557,991.00) | (\$79,515,597.00) | (\$79,515,597.00) |
|  | Less Interfund Transfers | \$11,488,681.00 | \$12,131,500.00 | \$6,645,201.73 | \$14,032,844.00 | \$12,726,125.00 | \$12,726,125.00 |
|  | Revenue Balance | (\$61,706,152.98) | (\$68,269,806.34) | (\$24,544,298.25) | (\$65,525,147.00) | (\$66,789,472.00) | (\$66,789,472.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

