


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11162-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11162-43302100 | STATE AID COURT FACILITIES | \$0.00 | (\$110,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11162-43308900 | STATE OTHER GENERAL GOV | (\$17,515.05) | (\$9,600.00) | (\$6,600.00) | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues |  | (\$119,600.00) | $(\$ 6,600.00)$ | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11162-54465000 | MISCELLANEOUS | \$2,590.00 | \$3,000.00 | \$530.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11162-54565000 | RENT/LEASE | \$12,000.00 | \$9,600.00 | \$7,700.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$14,590.00 | \$12,600.00 | \$8,230.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$14,590.00 | \$12,600.00 | \$8,230.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$14,590.00 | \$12,600.00 | \$8,230.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | (\$119,600.00) | (\$6,600.00) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Unified Court - Justices | \$14,590.00 | (\$107,000.00) | \$1,630.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 11165 District Attorn |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11165-41128901 | OTR GNRL DEPT INC OTR DEPTS | (\$40,000.00) | (\$20,000.00) | \$0.00 | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
| 10-11165-42240100 | INTEREST AND EARNINGS | (\$25.06) | \$0.00 | (\$47.87) | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-42262500 | FORFEITURE OF CRIME PROCEEDS | \$0.00 | \$0.00 | (\$9,186.20) | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$8,500.50) | \$0.00 | (\$87.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-43303000 | STATE DISTRICT ATTRNY SALARY | (\$53,086.00) | (\$53,086.00) | (\$48,086.00) | (\$53,086.00) | (\$53,086.00) | (\$53,086.00) |
| 10-11165-43308900 | STATE OTHER GENERAL GOV | (\$80,749.11) | (\$40,000.00) | \$0.00 | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 10-11165-43338900 | STATE OTR PUBLIC SAFETY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$182,360.67) | (\$113,086.00) | $(\$ 57,407.07)$ | (\$113,086.00) | (\$113,086.00) | (\$113,086.00) |
|  |  |  |  |  |  |  |  |
| 10-11165-51000000 | PERSONAL SERVICES EXP-DA | \$293,789.73 | \$306,187.00 | \$173,557.27 | \$313,079.00 | \$313,079.00 | \$313,079.00 |
|  |  |  |  |  |  |  |  |
| 10-11165-52200000 | EQUIPMENT | \$429.00 | \$9,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11165-54115000 | AUTOPSY REVIEW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54135050 | BOOKS LAW | \$4,666.34 | \$5,000.00 | \$1,914.78 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-11165-54180080 | COMMUNICATIONS, TELEPHONE | \$2,385.33 | \$2,000.00 | \$1,407.90 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-11165-54190000 | CONFIDENTIAL INVESTIGATIONS | \$20,798.98 | \$20,000.00 | \$12,327.68 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-11165-54245000 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54405000 | LEGAL OFFICE EXPENSE | \$43,517.59 | \$40,000.00 | \$97.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-11165-54465000 | MISCELLANEOUS | \$5,360.20 | \$1,500.00 | \$342.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-11165-54520000 | POSTAGE | \$2,310.74 | \$2,000.00 | \$1,655.96 | \$2,800.00 | \$2,800.00 | \$2,800.00 |
| 10-11165-54530000 | PRINTING SERVICES | \$156.00 | \$2,500.00 | \$228.00 | \$750.00 | \$750.00 | \$750.00 |
| 10-11165-54535080 | PROF FEES ATTORNEY SPECIAL | \$5,043.73 | \$19,000.00 | \$5,256.25 | \$19,000.00 | \$19,000.00 | \$19,000.00 |
| 10-11165-54535580 | PROF FEES STENOGRAPHER | \$11,632.05 | \$18,000.00 | \$5,653.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
| 10-11165-54595000 | SUPPLIES | \$67.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54595320 | SUPPLIES OFFICE | \$2,697.24 | \$2,000.00 | \$941.34 | \$2,400.00 | \$2,400.00 | \$2,400.00 |
| 10-11165-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$900.00 | \$900.00 | \$900.00 | \$900.00 | \$900.00 |
| 10-11165-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625000 | TRAVEL | \$7,166.00 | \$7,500.00 | \$3,614.80 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 10-11165-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625020 | TRAVEL CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625030 | TRAVEL SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11165-54658000 | WITNESS FEE | \$799.42 | \$2,000.00 | \$903.13 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Total Contractual | \$106,600.80 | \$122,400.00 | \$35,241.84 | \$127,350.00 | \$127,350.00 | \$127,350.00 |




|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11325-54180080 | COMMUNICATIONS TELEPHONE | \$1,370.03 | \$1,500.00 | \$671.93 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-11325-54200000 | CONTRACTED SRVCS DISA | \$750.00 | \$1,250.00 | \$500.00 | \$1,250.00 | \$1,250.00 | \$1,250.00 |
| 10-11325-54245000 | DUES AND MEMBERSHIPS | \$295.00 | \$250.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-11325-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$902.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11325-54420300 | MAINTENANCE AGRMNTS COPIER | \$0.00 | \$750.00 | \$545.00 | \$750.00 | \$750.00 | \$750.00 |
| 10-11325-54520000 | POSTAGE | (\$6,507.90) | \$6,000.00 | \$3,397.02 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-11325-54535020 | PROF FEES ACCOUNTING | \$4,000.00 | \$3,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-11325-54535120 | PROF FEES AUDITING | \$27,750.00 | \$52,000.00 | \$25,000.00 | \$52,000.00 | \$52,000.00 | \$52,000.00 |
| 10-11325-54580000 | SOFTWARE | \$901.76 | \$0.00 | \$104.03 | \$500.00 | \$500.00 | \$500.00 |
| 10-11325-54595320 | SUPPLIES OFFICE | \$7,285.03 | \$6,500.00 | \$5,529.56 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-11325-54615000 | TRAINING | \$0.00 | \$1,000.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-11325-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11325-54625000 | TRAVEL | \$0.00 | \$1,000.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-11325-54625010 | TRAVEL DEPARTMENT | \$830.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11325-54625020 | TRAVEL CONFERENCE/SCHOOL | \$496.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11325-54630000 | TREASURER'S BOND | \$800.00 | \$800.00 | \$800.00 | \$800.00 | \$800.00 | \$800.00 |
|  | Total Contractual | \$39,437.44 | \$74,550.00 | \$36,892.54 | \$77,400.00 | \$77,400.00 | \$77,400.00 |
|  |  |  |  |  |  |  |  |
| 10-11325-58100000 | STATE RETIREMENT SYSTEM | \$19,085.09 | \$21,259.00 | \$4,867.17 | \$19,763.00 | \$19,763.00 | \$19,763.00 |
| 10-11325-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$11,453.82 | \$12,604.00 | \$6,817.68 | \$13,039.00 | \$13,039.00 | \$13,039.00 |
| 10-11325-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11325-58500000 | UNEMPLOYMENT INSURANCE | \$173.00 | \$244.00 | \$244.00 | \$356.00 | \$344.00 | \$344.00 |
| 10-11325-58550000 | DISABILITY INSURANCE | \$292.13 | \$347.00 | \$152.40 | \$347.00 | \$347.00 | \$347.00 |
| 10-11325-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$56,571.02 | \$59,205.00 | \$33,259.93 | \$61,668.00 | \$61,252.00 | \$61,252.00 |
| 10-11325-58900000 | MEDICARE EMPLR CONTRIB | \$2,678.72 | \$2,948.00 | \$1,594.43 | \$3,050.00 | \$3,050.00 | \$3,050.00 |
|  | Total Fringes | \$90,253.78 | \$96,607.00 | \$46,935.61 | \$98,223.00 | \$97,795.00 | \$97,795.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$192,240.06 | \$203,288.00 | \$114,902.76 | \$210,314.00 | \$210,314.00 | \$210,314.00 |
|  | Total Equipment | \$12,381.79 | \$7,150.00 | \$3,577.96 | \$2,300.00 | \$2,300.00 | \$2,300.00 |
|  | Total Contractual Expense | \$39,437.44 | \$74,550.00 | \$36,892.54 | \$77,400.00 | \$77,400.00 | \$77,400.00 |
|  | Total Fringes | \$90,253.78 | \$96,607.00 | \$46,935.61 | \$98,223.00 | \$97,795.00 | \$97,795.00 |
|  | Total Expenses | \$334,313.07 | \$381,595.00 | \$202,308.87 | \$388,237.00 | \$387,809.00 | \$387,809.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$18,588,473.53) | (\$14,954,900.00) | (\$9,576,276.07) | (\$14,937,800.00) | (\$15,487,800.00) | (\$15,487,800.00) |
|  |  |  |  |  |  |  |  |
|  | Total Treasurer | (\$18,254,160.46) | (\$14,573,305.00) | (\$9,373,967.20) | (\$14,549,563.00) | (\$15,099,991.00) | (\$15,099,991.00) |
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| 11326 Co-owned Pr | erty Rental |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11326-42241000 | RENTAL OF REAL PROPERTY | \$0.00 | (\$5,000.00) | (\$3,850.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  | Total Revenues | \$0.00 | (\$5,000.00) | (\$3,850.00) | (\$5,000.00) | (\$5,000.00) | $(\$ 5,000.00)$ |
|  |  |  |  |  |  |  |  |
| 10-11326-54565000 | RENT/LEASE | \$0.00 | \$5,000.00 | \$225.90 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
|  | Total Contractual | \$0.00 | \$5,000.00 | \$225.90 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual | \$0.00 | \$5,000.00 | \$225.90 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
|  | Total Expenses | \$0.00 | \$5,000.00 | \$225.90 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | (\$5,000.00) | (\$3,850.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Co-owned Property Rental | \$0.00 | \$0.00 | (\$3,624.10) | \$20,000.00 | \$20,000.00 | \$20,000.00 |
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|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11340-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$1,706.36 | \$0.00 | \$242.88 | \$0.00 | \$0.00 | \$0.00 |
| 10-11340-58900000 | MEDICARE EMPLR CONTRIB | \$194.96 | \$179.00 | \$94.10 | \$185.00 | \$185.00 | \$185.00 |
|  | Total Fringes | \$3,591.63 | \$2,134.00 | \$791.33 | \$2,056.00 | \$2,056.00 | \$2,056.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$13,473.86 | \$12,360.00 | \$7,103.40 | \$12,762.00 | \$12,762.00 | \$12,762.00 |
|  | Total Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$3,591.63 | \$2,134.00 | \$791.33 | \$2,056.00 | \$2,056.00 | \$2,056.00 |
|  | Total Expenses | \$17,065.49 | \$14,494.00 | \$7,894.73 | \$14,818.00 | \$14,818.00 | \$14,818.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Budget | \$17,065.49 | \$14,494.00 | \$7,894.73 | \$14,818.00 | \$14,818.00 | \$14,818.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11355 Real Property | ax Services |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11355-41128903 | OTR GNRL DEPT INC SCHOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-41128904 | OTR GNRL DEPT INC VILLAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-41265503 | MINOR SALES TAX MAP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-42238901 | MISC REV OTR GOVT SCHL | (\$43,020.17) | (\$31,500.00) | \$0.00 | (\$29,000.00) | (\$29,000.00) | (\$29,000.00) |
| 10-11355-42238903 | MISC REV OTR GOVT VILLAGE | (\$6,442.55) | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 10-11355-42265500 | MINOR SALES OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-42265503 | MINOR SALES MAP | (\$18,193.74) | (\$10,000.00) | (\$8,151.22) | (\$11,000.00) | (\$11,000.00) | (\$11,000.00) |
| 10-11355-42265504 | MINOR SALES ELECTRONIC | \$0.00 | (\$3,000.00) | (\$3,500.00) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-11355-42265505 | MINOR SALES FILES | \$0.00 | (\$3,000.00) | (\$1,000.00) | (\$1,750.00) | (\$1,750.00) | (\$1,750.00) |
| 10-11355-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$14,034.26) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-43304000 | STATE TAX MAPS AND ASSESSMENTS | (\$8,807.60) | (\$353,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-43308900 | STATE OTHER GENERAL GOV | (\$13,500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | (\$745.19) | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-44496000 | FED EMRGNCY DISASTER ASST | (\$3,556.92) | \$0.00 | \$1,306.45 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$107,555.24) | (\$405,500.00) | (\$12,089.96) | (\$49,750.00) | (\$49,750.00) | (\$49,750.00) |
|  |  |  |  |  |  |  |  |
| 10-11355-51000000 | PERSONAL SERVICES EXP-TAX | \$209,829.75 | \$224,342.00 | \$121,428.77 | \$234,644.00 | \$234,644.00 | \$234,644.00 |
|  |  |  |  |  |  |  |  |
| 10-11355-52200000 | EQUIPMENT | \$5,676.41 | \$3,500.00 | \$0.00 | \$10,500.00 | \$10,500.00 | \$10,500.00 |
| 10-11355-52200001 | EQUIPMENT GRANT | \$13,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$19,176.41 | \$3,500.00 | \$0.00 | \$10,500.00 | \$10,500.00 | \$10,500.00 |
|  |  |  |  |  |  |  |  |
| 10-11355-54180080 | COMMUNICATIONS TELEPHONE | \$1,486.78 | \$2,000.00 | \$867.99 | \$2,200.00 | \$2,000.00 | \$2,000.00 |
| 10-11355-54245000 | DUES AND MEMBERSHIPS | \$170.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-11355-54327000 | GENERAL GRANT RELATED EXP | \$0.00 | \$350,000.00 | \$296,751.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54420000 | MAINTENANCE AGRMNTS | \$964.65 | \$2,600.00 | \$1,100.06 | \$2,700.00 | \$2,700.00 | \$2,700.00 |
| 10-11355-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$768.06 | \$6,600.00 | \$1,350.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-11355-54420300 | MAINTENANCE AGRMNTS COPIER | \$498.50 | \$650.00 | \$747.59 | \$900.00 | \$900.00 | \$900.00 |
| 10-11355-54520000 | POSTAGE | (\$130.45) | \$1,200.00 | \$335.11 | \$1,500.00 | \$1,200.00 | \$1,200.00 |
| 10-11355-54530060 | PRINTING SERVICES FORMS | \$3,382.33 | \$7,000.00 | \$1,223.28 | \$7,250.00 | \$7,000.00 | \$7,000.00 |
| 10-11355-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54595320 | SUPPLIES OFFICE | \$5,241.91 | \$6,000.00 | \$3,167.02 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-11355-54615000 | TRAINING | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-11355-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54625000 | TRAVEL | \$205.23 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-11355-54625010 | TRAVEL DEPARTMENT | \$1,039.48 | \$1,250.00 | \$34.79 | \$1,600.00 | \$1,250.00 | \$1,250.00 |
| 10-11355-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-54642000 | UPS | \$1,003.31 | \$500.00 | \$198.56 | \$600.00 | \$600.00 | \$600.00 |
|  | Total Contractual | \$14,704.80 | \$378,600.00 | \$305,775.40 | \$34,050.00 | \$32,950.00 | \$32,950.00 |
|  |  |  |  |  |  |  |  |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11355-58100000 | STATE RETIREMENT SYSTEM | \$16,435.19 | \$20,627.00 | \$4,335.42 | \$20,135.00 | \$20,135.00 | \$20,135.00 |
| 10-11355-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$12,137.38 | \$13,909.00 | \$6,918.39 | \$14,548.00 | \$14,548.00 | \$14,548.00 |
| 10-11355-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11355-58500000 | UNEMPLOYMENT INSURANCE | \$279.00 | \$368.00 | \$368.00 | \$394.00 | \$381.00 | \$381.00 |
| 10-11355-58550000 | DISABILITY INSURANCE | \$459.41 | \$523.00 | \$218.68 | \$523.00 | \$523.00 | \$523.00 |
| 10-11355-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$53,406.13 | \$59,510.00 | \$41,727.11 | \$69,421.00 | \$66,639.00 | \$66,639.00 |
| 10-11355-58900000 | MEDICARE EMPLR CONTRIB | \$2,838.58 | \$3,253.00 | \$1,618.01 | \$3,402.00 | \$3,402.00 | \$3,402.00 |
|  | Total Fringes | \$85,555.69 | \$98,190.00 | \$55,185.61 | \$108,423.00 | \$105,628.00 | \$105,628.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$209,829.75 | \$224,342.00 | \$121,428.77 | \$234,644.00 | \$234,644.00 | \$234,644.00 |
|  | Total Equipment | \$19,176.41 | \$3,500.00 | \$0.00 | \$10,500.00 | \$10,500.00 | \$10,500.00 |
|  | Total Contractual Expense | \$14,704.80 | \$378,600.00 | \$305,775.40 | \$34,050.00 | \$32,950.00 | \$32,950.00 |
|  | Total Fringes | \$85,555.69 | \$98,190.00 | \$55,185.61 | \$108,423.00 | \$105,628.00 | \$105,628.00 |
|  | Total Expenses | \$329,266.65 | \$704,632.00 | \$482,389.78 | \$387,617.00 | \$383,722.00 | \$383,722.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$107,555.24) | (\$405,500.00) | (\$12,089.96) | (\$49,750.00) | (\$49,750.00) | (\$49,750.00) |
|  |  |  |  |  |  |  |  |
|  | Total Real Property Tax Services | \$221,711.41 | \$299,132.00 | \$470,299.82 | \$337,867.00 | \$333,972.00 | \$333,972.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11362 Tax Advertising |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11362-41123500 | CHARGES FOR TAX REDEMPTION | (\$35,068.28) | (\$25,000.00) | (\$20,161.52) | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  | Total Revenues | (\$35,068.28) | (\$25,000.00) | $(\$ 20,161.52)$ | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11362-54105000 | ADVERTISING | \$2,862.36 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-11362-54520000 | POSTAGE | \$2,500.00 | \$5,000.00 | \$314.22 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Contractual | \$5,362.36 | \$15,000.00 | \$314.22 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$5,362.36 | \$15,000.00 | \$314.22 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  | Total Expenses | \$5,362.36 | \$15,000.00 | \$314.22 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$35,068.28) | (\$25,000.00) | (\$20,161.52) | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Tax Advertising | (\$29,705.92) | (\$10,000.00) | (\$19,847.30) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11364 Exp on Prop Acq for Taxes |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11364-41123600 | CHARGES LIEN SEARCHES | (\$88,950.00) | (\$85,000.00) | (\$48,250.50) | (\$85,000.00) | (\$85,000.00) | (\$85,000.00) |
|  | Total Revenues | $(\$ 88,950.00)$ | (\$85,000.00) | (\$48,250.50) | (\$85,000.00) | (\$85,000.00) | (\$85,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11364-51000000 | PERSONAL SERVICES EXP-TXACQ | \$36,317.78 | \$54,144.00 | \$19,245.81 | \$35,235.00 | \$35,235.00 | \$35,235.00 |
|  |  |  |  |  |  |  |  |
| 10-11364-52200000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 | \$2,800.00 |
|  |  |  |  |  |  |  |  |
| 10-11364-54105000 | ADVERTISING | \$3,708.66 | \$6,000.00 | \$4,582.73 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-11364-54407000 | LIEN SEARCH EXPENSE | \$3,667.75 | \$9,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-11364-54420000 | MAINTENANCE AGREEMENTS | \$0.00 | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11364-54465000 | MISCELLANEOUS | \$573.39 | \$0.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-11364-54520000 | POSTAGE | \$13,999.45 | \$14,000.00 | \$959.38 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 10-11364-54565000 | RENT/LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11364-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$21,949.25 | \$30,300.00 | \$6,042.11 | \$27,000.00 | \$27,000.00 | \$27,000.00 |
|  |  |  |  |  |  |  |  |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11410-54350200 | INSURANCE UNALLOTED COUNTY | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 |
| 10-11410-54415020 | MAINT \& REPAIR SRVCS, BOOKS | \$2,402.31 | \$5,930.00 | \$1,430.00 | \$36,275.00 | \$30,000.00 | \$30,000.00 |
| 10-11410-54420000 | MAINTENANCE AGREEMENTS | \$4,200.00 | \$4,000.00 | \$3,893.00 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-11410-54425000 | MAP APERTURE CARDS | \$723.64 | \$600.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-11410-54465000 | MISCELLANEOUS | \$201.50 | \$500.00 | \$211.50 | \$300.00 | \$300.00 | \$300.00 |
| 10-11410-54520000 | POSTAGE | \$11,597.42 | \$13,188.00 | \$7,262.97 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-11410-54530040 | PRINTING SERVICES DIRECTORIES | \$0.00 | \$3,120.00 | \$3,120.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 10-11410-54565200 | RENT/LEASE POSTAGE METER | \$906.00 | \$1,812.00 | \$906.00 | \$1,812.00 | \$1,812.00 | \$1,812.00 |
| 10-11410-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11410-54595320 | SUPPLIES OFFICE | \$11,524.19 | \$14,800.00 | \$4,336.78 | \$14,800.00 | \$14,800.00 | \$14,800.00 |
| 10-11410-54595440 | SUPPLIES COPIER | \$833.40 | \$3,000.00 | \$659.94 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-11410-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11410-54625000 | TRAVEL | \$1,047.60 | \$2,200.00 | \$1,557.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-11410-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11410-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$70,658.58 | \$117,691.00 | \$66,056.84 | \$129,649.00 | \$123,374.00 | \$123,374.00 |
|  |  |  |  |  |  |  |  |
| 10-11410-58100000 | STATE RETIREMENT SYSTEM | \$56,097.44 | \$57,889.00 | \$14,017.62 | \$54,223.00 | \$54,223.00 | \$54,223.00 |
| 10-11410-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$32,381.01 | \$39,395.00 | \$19,340.95 | \$40,896.00 | \$40,896.00 | \$40,896.00 |
| 10-11410-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11410-58500000 | UNEMPLOYMENT INSURANCE | \$804.00 | \$952.00 | \$952.00 | \$1,115.00 | \$1,078.00 | \$1,078.00 |
| 10-11410-58550000 | DISABILITY INSURANCE | \$1,262.38 | \$1,523.00 | \$622.30 | \$1,523.00 | \$1,523.00 | \$1,523.00 |
| 10-11410-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$158,361.34 | \$177,988.00 | \$108,343.50 | \$183,967.00 | \$174,241.00 | \$174,241.00 |
| 10-11410-58900000 | MEDICARE EMPLR CONTRIB | \$7,573.01 | \$9,213.00 | \$4,523.28 | \$9,564.00 | \$9,564.00 | \$9,564.00 |
|  | Total Fringes | \$256,479.18 | \$286,960.00 | \$147,799.65 | \$291,288.00 | \$281,525.00 | \$281,525.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$561,275.57 | \$635,398.00 | \$334,733.95 | \$659,619.00 | \$659,619.00 | \$659,619.00 |
|  | Total Equipment | \$5,599.16 | \$33,762.00 | \$9,173.55 | \$28,712.00 | \$28,712.00 | \$28,712.00 |
|  | Total Contractual Expense | \$70,658.58 | \$117,691.00 | \$66,056.84 | \$129,649.00 | \$123,374.00 | \$123,374.00 |
|  | Total Fringes | \$256,479.18 | \$286,960.00 | \$147,799.65 | \$291,288.00 | \$281,525.00 | \$281,525.00 |
|  | Total Expenses | \$894,012.49 | \$1,073,811.00 | \$557,763.99 | \$1,109,268.00 | \$1,093,230.00 | \$1,093,230.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,395,863.61) | (\$970,677.00) | (\$684,140.89) | (\$1,000,631.00) | (\$1,000,631.00) | (\$1,000,631.00) |
|  |  |  |  |  |  |  |  |
|  | Total County Clerk | (\$501,851.12) | \$103,134.00 | (\$126,376.90) | \$108,637.00 | \$92,599.00 | \$92,599.00 |
|  |  |  |  |  |  |  |  |
| 11412 Records Man | ement |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11412-41128901 | OTR GNRL DEPT INC OTR DEPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) | (\$10,000.00) |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) | (\$10,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11412-52000000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$955.00 | \$955.00 | \$955.00 |
|  |  |  |  |  |  |  |  |
| 10-11412-54200000 | CONTRACTED SRVCS (NEEDS ASSESSMENT) | \$0.00 | \$0.00 | \$0.00 | \$21,000.00 | \$20,000.00 | \$20,000.00 |
| 10-11412-54245000 | DUES | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$60.00 | \$60.00 |
| 10-11412-54465000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-11412-54595320 | SUPPLIES OFFICE | \$0.00 | \$0.00 | \$0.00 | \$4,575.00 | \$4,575.00 | \$4,575.00 |
| 10-11412-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
|  | Total Contractual | \$0.00 | \$0.00 | \$0.00 | \$28,290.00 | \$27,290.00 | \$27,290.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \$28,290.00 | \$27,290.00 | \$27,290.00 |
|  | Total Expenses | \$0.00 | \$0.00 | \$0.00 | \$28,290.00 | \$27,290.00 | \$27,290.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \$28,290.00 | \$27,290.00 | \$27,290.00 |
|  | Total Expenses | \$0.00 | \$0.00 | \$0.00 | \$28,290.00 | \$27,290.00 | \$27,290.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) | (\$10,000.00) |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11450-54567000 | REIMBURSEMENT - ELECTION COSTS | \$99,135.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54595100 | SUPPLIES ELECTION | \$2,196.98 | \$3,500.00 | \$2,678.38 | \$29,500.00 | \$29,500.00 | \$29,500.00 |
| 10-11450-54595320 | SUPPLIES OFFICE | \$1,426.18 | \$3,200.00 | \$829.90 | \$3,500.00 | \$3,000.00 | \$3,000.00 |
| 10-11450-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54615030 | TRAINING SEMINAR/MEETING | \$349.20 | \$450.00 | \$0.00 | \$450.00 | \$400.00 | \$400.00 |
| 10-11450-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54625000 | TRAVEL | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$3,000.00 | \$3,000.00 |
| 10-11450-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54625030 | TRAVEL SEMINAR/MEETING | \$281.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-54625040 | TRAVEL IN COUNTY | \$0.00 | \$125.00 | \$0.00 | \$125.00 | \$125.00 | \$125.00 |
|  | Total Contractual | \$137,069.41 | \$141,815.00 | \$39,735.93 | \$101,515.00 | \$100,465.00 | \$100,465.00 |
|  |  |  |  |  |  |  |  |
| 10-11450-58100000 | STATE RETIREMENT SYSTEM | \$6,430.49 | \$9,075.00 | \$1,654.53 | \$8,484.00 | \$8,485.00 | \$8,485.00 |
| 10-11450-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$6,185.99 | \$7,302.00 | \$3,593.91 | \$7,565.00 | \$7,565.00 | \$7,565.00 |
| 10-11450-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11450-58500000 | UNEMPLOYMENT INSURANCE | \$148.00 | \$173.00 | \$173.00 | \$198.00 | \$198.00 | \$198.00 |
| 10-11450-58550000 | DISABILITY INSURANCE | \$132.08 | \$247.00 | \$66.04 | \$247.00 | \$247.00 | \$247.00 |
| 10-11450-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$14,729.76 | \$15,224.00 | \$7,497.52 | \$17,339.00 | \$16,757.00 | \$16,757.00 |
| 10-11450-58900000 | MEDICARE EMPLR CONTRIB | \$1,446.71 | \$1,708.00 | \$840.53 | \$1,769.00 | \$1,769.00 | \$1,769.00 |
|  | Total Fringes | \$29,073.03 | \$33,729.00 | \$13,825.53 | \$35,602.00 | \$35,021.00 | \$35,021.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$100,002.69 | \$117,768.00 | \$58,098.55 | \$122,018.00 | \$122,018.00 | \$122,018.00 |
|  | Total Equipment | \$0.00 | \$13,946.08 | \$10,754.24 | \$2,900.00 | \$2,900.00 | \$2,900.00 |
|  | Total Contractual Expense | \$137,069.41 | \$141,815.00 | \$39,735.93 | \$101,515.00 | \$100,465.00 | \$100,465.00 |
|  | Total Fringes | \$29,073.03 | \$33,729.00 | \$13,825.53 | \$35,602.00 | \$35,021.00 | \$35,021.00 |
|  | Total Expenses | \$266,145.13 | \$307,258.08 | \$122,414.25 | \$262,035.00 | \$260,404.00 | \$260,404.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | $(\$ 16,386.64)$ | (\$101,250.00) | (\$660.65) | (\$21,250.00) | (\$21,250.00) | (\$21,250.00) |
|  |  |  |  |  |  |  |  |
|  | Total Board of Elections | \$249,758.49 | \$206,008.08 | \$121,753.60 | \$240,785.00 | \$239,154.00 | \$239,154.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL STAFF | \$131,312.59 | \$804,046.76 | \$308,536.18 | \$843,409.00 | \$713,033.00 | \$713,033.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11620 Buildings |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11620-41128908 | OTR GNRL DEPT REIM PER SRVCS | (\$161.93) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-42241200 | RENTAL OF REAL PRPTY OTR GOV | (\$210,775.59) | (\$9,882.00) | (\$104,062.82) | (\$9,882.00) | (\$9,882.00) | (\$9,882.00) |
| 10-11620-42265000 | SALES OF SCRAP \& EXCESS MATRLS | (\$493.55) | \$0.00 | (\$1,133.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-42270500 | GIFTS AND DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-42277002 | OTH UNCLASSIFIED CONT REV | $(\$ 2,537.94)$ | \$0.00 | (\$212.50) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-43302100 | STATE AID COURT FACILITIES | (\$150,282.14) | (\$105,000.00) | (\$90,783.98) | (\$105,000.00) | (\$105,000.00) | (\$105,000.00) |
| 10-11620-43308900 | STATE OTR GENERAL GOV | (\$1,965.60) | (\$1,965.00) | (\$1,362.80) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | (\$2,023.34) | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-44089000 | FEDERAL AID OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-44408900 | FED GENERAL GOV AID | (\$4,200.00) | (\$4,200.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-44496000 | FED EMRGNCY DISASTER ASST | (\$14,278.15) | \$0.00 | \$8,167.66 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$384,694.90) | (\$121,047.00) | (\$191,410.78) | (\$114,882.00) | (\$114,882.00) | (\$114,882.00) |
|  |  |  |  |  |  |  |  |
| 10-11620-51000000 | PERSONAL SERVICES EXP-MAIN | \$532,663.03 | \$619,721.00 | \$326,522.05 | \$642,370.00 | \$629,923.00 | \$629,923.00 |
|  |  |  |  |  |  |  |  |
| 10-11620-52200000 | EQUIPMENT | \$16,993.65 | \$50,000.00 | \$13,525.71 | \$50,000.00 | \$50,000.00 | \$50,000.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11620-52400000 | CAPITAL OUTLAY- Fascia \& Soffet on Old Jail | \$4,833.00 | \$0.00 | \$0.00 | \$23,000.00 | \$23,000.00 | \$23,000.00 |
|  | Seal/Stripe Public Safety Bldg Parking lot | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
|  | Pave Clerk/Courthouse/DMV | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 | \$175,000.00 |
|  | Total Equipment | \$21,826.65 | \$50,000.00 | \$13,525.71 | \$273,000.00 | \$273,000.00 | \$273,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11620-54180000 | COMMUNICATIONS | \$1,454.23 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-11620-54180080 | COMMUNICATIONS TELEPHONE | \$3,192.21 | \$3,200.00 | \$1,912.80 | \$3,400.00 | \$3,400.00 | \$3,400.00 |
| 10-11620-54195000 | CONSULTANT | \$18,261.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-54315000 | FUEL OIL | \$175,642.55 | \$290,000.00 | \$78,037.70 | \$300,000.00 | \$290,000.00 | \$290,000.00 |
| 10-11620-54320000 | GARBAGE REMOVAL | \$2,280.00 | \$2,200.00 | \$1,110.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 |
| 10-11620-54335000 | GROUNDSKEEPING | \$11,786.18 | \$13,000.00 | \$8,010.94 | \$14,000.00 | \$14,000.00 | \$14,000.00 |
| 10-11620-54350200 | INSURANCE UNALLOCATED COUNTY | \$7,125.63 | \$7,200.00 | \$7,200.00 | \$7,200.00 | \$7,200.00 | \$7,200.00 |
| 10-11620-54415030 | MAINT \& REPAIR SRVCS EQUIPMENT | \$7,648.31 | \$10,000.00 | \$16,651.19 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 10-11620-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-11620-54418040 | MAINTENANCE BUILDING | \$8,337.36 | \$30,000.00 | \$3,582.90 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 10-11620-54420000 | MAINTENANCE AGREEMENTS | \$11,560.49 | \$20,000.00 | \$395.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-11620-54465000 | MISCELLANEOUS | \$4,590.70 | \$2,500.00 | \$814.92 | \$2,600.00 | \$2,600.00 | \$2,600.00 |
| 10-11620-54545000 | PROPANE GAS | \$11,924.10 | \$14,000.00 | \$7,527.25 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-11620-54595060 | SUPPLIES CLEANING | \$13,970.21 | \$25,000.00 | \$7,665.43 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-11620-54595320 | SUPPLIES OFFICE | \$0.00 | \$500.00 | \$13.39 | \$500.00 | \$500.00 | \$500.00 |
| 10-11620-54645020 | UTILITIES ELECTRICITY | \$272,933.88 | \$375,000.00 | \$133,972.46 | \$375,000.00 | \$365,000.00 | \$365,000.00 |
| 10-11620-54645040 | UTILITIES WATER \& SEWER | \$26,437.24 | \$32,000.00 | \$16,498.12 | \$32,000.00 | \$32,000.00 | \$32,000.00 |
| 10-11620-54645060 | UTILITIES HEAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$577,144.84 | \$826,700.00 | \$283,392.10 | \$836,200.00 | \$816,200.00 | \$816,200.00 |
|  |  |  |  |  |  |  |  |
| 10-11620-58100000 | STATE RETIREMENT SYSTEM | \$55,284.56 | \$56,589.00 | \$13,676.28 | \$53,445.00 | \$53,405.00 | \$53,405.00 |
| 10-11620-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$31,559.02 | \$38,423.00 | \$19,152.27 | \$39,827.00 | \$39,055.00 | \$39,055.00 |
| 10-11620-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11620-58500000 | UNEMPLOYMENT INSURANCE | \$860.00 | \$994.00 | \$994.00 | \$1,088.00 | \$1,049.00 | \$1,049.00 |
| 10-11620-58550000 | DISABILITY INSURANCE | \$1,133.75 | \$1,325.00 | \$579.10 | \$1,413.00 | \$1,421.00 | \$1,421.00 |
| 10-11620-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$116,211.62 | \$144,015.00 | \$85,029.22 | \$162,993.00 | \$160,893.00 | \$160,893.00 |
| 10-11620-58750000 | PRESCRIPTIONS | \$4,779.86 | \$6,500.00 | \$1,458.86 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-11620-58900000 | MEDICARE EMPLR CONTRIB | \$7,380.73 | \$8,986.00 | \$4,479.18 | \$9,314.00 | \$9,134.00 | \$9,134.00 |
|  | Total Fringes | \$217,209.54 | \$256,832.00 | \$125,368.91 | \$274,580.00 | \$271,457.00 | \$271,457.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$532,663.03 | \$619,721.00 | \$326,522.05 | \$642,370.00 | \$629,923.00 | \$629,923.00 |
|  | Total Equipment | \$21,826.65 | \$50,000.00 | \$13,525.71 | \$273,000.00 | \$273,000.00 | \$273,000.00 |
|  | Total Contractual Expense | \$577,144.84 | \$826,700.00 | \$283,392.10 | \$836,200.00 | \$816,200.00 | \$816,200.00 |
|  | Total Fringes | \$217,209.54 | \$256,832.00 | \$125,368.91 | \$274,580.00 | \$271,457.00 | \$271,457.00 |
|  | Total Expenses | \$1,348,844.06 | \$1,753,253.00 | \$748,808.77 | \$2,026,150.00 | \$1,990,580.00 | \$1,990,580.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$384,694.90) | (\$121,047.00) | (\$191,410.78) | (\$114,882.00) | (\$114,882.00) | (\$114,882.00) |
|  |  |  |  |  |  |  |  |
|  | Total Buildings | \$964,149.16 | \$1,632,206.00 | \$557,397.99 | \$1,911,268.00 | \$1,875,698.00 | \$1,875,698.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11650 Central Comm | nication Systems |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11650-41128910 | OTH GEN DEPT INC DEPT POSTAGE | \$0.00 | (\$15,000.00) | \$0.00 | (\$15,000.00) | (\$20,000.00) | (\$20,000.00) |
| 10-11650-41128911 | OTH GEN DEPT INC DEPT UPS | \$0.00 | (\$3,000.00) | \$0.00 | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-11650-43308900 | STATE OTHER GENERAL GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | (\$18,000.00) | \$0.00 | (\$18,000.00) | (\$23,000.00) | (\$23,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11650-52000000 | EQUIPMENT \& CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11650-52200000 | EQUIPMENT | \$29,036.15 | \$18,928.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$29,036.15 | \$18,928.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11650-54180000 | COMMUNICATIONS | \$0.00 | \$54,590.09 | \$4,795.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11650-54520000 | POSTAGE | \$0.00 | \$15,000.00 | \$3,782.28 | \$15,000.00 | \$20,000.00 | \$20,000.00 |
| 10-11650-54642000 | UPS | \$0.00 | \$2,000.00 | \$410.72 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
|  | Total Contractual | \$0.00 | \$71,590.09 | \$8,988.00 | \$18,000.00 | \$23,000.00 | \$23,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Equipment | \$29,036.15 | \$18,928.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$0.00 | \$71,590.09 | \$8,988.00 | \$18,000.00 | \$23,000.00 | \$23,000.00 |
|  | Total Expenses | \$29,036.15 | \$90,518.09 | \$8,988.00 | \$18,000.00 | \$23,000.00 | \$23,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | (\$18,000.00) | \$0.00 | (\$18,000.00) | (\$23,000.00) | (\$23,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Central Communication Systems | \$29,036.15 | \$72,518.09 | \$8,988.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| 11670 County Printi |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11670-41128901 | OTR GNRL DEPT INC OTR DEPTS | (\$597.00) | (\$100.00) | (\$444.00) | (\$500.00) | (\$500.00) | (\$500.00) |
| 10-11670-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | (\$44.20) | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$597.00) | (\$100.00) | (\$488.20) | (\$500.00) | (\$500.00) | (\$500.00) |
|  |  |  |  |  |  |  |  |
| 10-11670-51000000 | PERSONAL SERVICES EXP-PRINT | \$26,124.28 | \$27,124.00 | \$13,442.86 | \$25,405.00 | \$25,405.00 | \$25,405.00 |
|  |  |  |  |  |  |  |  |
| 10-11670-54180080 | COMMUNICATIONS TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11670-54420000 | MAINTENANCE AGREEMENTS | \$10,816.92 | \$14,000.00 | \$7,396.53 | \$14,500.00 | \$14,500.00 | \$14,500.00 |
| 10-11670-54530020 | PRINTING SERVICES BRD PROCEED | \$1,652.00 | \$3,000.00 | \$340.10 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-11670-54595000 | SUPPLIES | (\$255.00) | \$500.00 | (\$37.49) | \$500.00 | \$500.00 | \$500.00 |
| 10-11670-54595340 | SUPPLIES PAPER | \$4,221.06 | \$5,000.00 | \$422.54 | \$6,000.00 | \$5,500.00 | \$5,500.00 |
|  | Total Contractual Expense | \$16,434.98 | \$22,500.00 | \$8,121.68 | \$24,000.00 | \$23,500.00 | \$23,500.00 |
|  |  |  |  |  |  |  |  |
| 10-11670-58100000 | STATE RETIREMENT SYSTEM | \$2,565.90 | \$2,495.00 | \$658.88 | \$2,109.00 | \$2,109.00 | \$2,109.00 |
| 10-11670-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$1,619.71 | \$1,682.00 | \$833.45 | \$1,575.00 | \$1,575.00 | \$1,575.00 |
| 10-11670-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11670-58500000 | UNEMPLOYMENT INSURANCE | \$38.00 | \$44.00 | \$44.00 | \$43.00 | \$41.00 | \$41.00 |
| 10-11670-58550000 | DISABILITY INSURANCE | \$66.04 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-11670-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$5,322.08 | \$5,513.00 | \$3,373.09 | \$12,181.00 | \$12,181.00 | \$12,181.00 |
| 10-11670-58900000 | MEDICARE EMPLR CONTRIB | \$378.80 | \$393.00 | \$194.92 | \$368.00 | \$368.00 | \$368.00 |
|  | Total Fringes | \$9,990.53 | \$10,198.00 | \$5,137.36 | \$16,347.00 | \$16,345.00 | \$16,345.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$26,124.28 | \$27,124.00 | \$13,442.86 | \$25,405.00 | \$25,405.00 | \$25,405.00 |
|  | Total Contractual Expense | \$16,434.98 | \$22,500.00 | \$8,121.68 | \$24,000.00 | \$23,500.00 | \$23,500.00 |
|  | Total Fringes | \$9,990.53 | \$10,198.00 | \$5,137.36 | \$16,347.00 | \$16,345.00 | \$16,345.00 |
|  | Total Expenses | \$52,549.79 | \$59,822.00 | \$26,701.90 | \$65,752.00 | \$65,250.00 | \$65,250.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$597.00) | (\$100.00) | (\$488.20) | (\$500.00) | (\$500.00) | (\$500.00) |
|  |  |  |  |  |  |  |  |
|  | Total County Printing | \$51,952.79 | \$59,722.00 | \$26,213.70 | \$65,252.00 | \$64,750.00 | \$64,750.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11680 Information T | hnology |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11680-41128900 | OTR GENRL DEPT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-41128901 | OTR GNRL DEPT INC OTR DEPTS | (\$31,000.00) | (\$31,000.00) | (\$15,500.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) |
| 10-11680-41128902 | OTR GNRL DEPT INC OUTSIDE AGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-11680-41128903 | OTR GNRL DEPT INC SCHOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-41128904 | OTR GNRL DEPT INC VILLAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42238901 | MISC REV OTR GOVT SCHL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42238903 | MISC REV OTR GOVT VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42238904 | DP FEES OUTSIDE AGENCIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$3.27) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$31,003.27) | (\$31,000.00) | (\$15,500.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11680-51000000 | PERSONAL SERVICES EXP-IT | \$455,797.03 | \$536,858.00 | \$275,829.35 | \$560,314.00 | \$560,314.00 | \$560,314.00 |
| 10-11680-52200000 |  |  |  |  |  |  |  |
|  | EQUIPMENT | \$69,161.56 | \$205,693.27 | \$15,338.00 | \$314,000.00 | \$314,000.00 | \$314,000.00 |
|  |  |  |  |  |  |  |  |
| 10-11680-54180020 | COMMUNICATIONS DATA CIRCUITS | \$22,249.71 | \$54,930.00 | \$11,289.33 | \$68,903.00 | \$68,903.00 | \$68,903.00 |
| 10-11680-54180080 | COMMUNICATIONS TELEPHONE | \$3,099.90 | \$3,560.00 | \$1,867.58 | \$3,560.00 | \$3,560.00 | \$3,560.00 |
| 10-11680-54180100 | COMMUNICATIONS CELL PHONE | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-11680-54245000 | DUES AND MEMBERSHIP | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| 10-11680-54415030 | MAINT \& REPAIR EQUIPMENT | \$183.36 | \$900.00 | \$151.75 | \$700.00 | \$700.00 | \$700.00 |
| 10-11680-54415060 | MAINT \& REPAIR SRVCS PARTS | (\$6,483.87) | \$18,483.87 | \$17,105.71 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-11680-54420100 | MAINTENANCE AGRMNTS HARDWARE | \$48,831.38 | \$82,949.00 | \$20,158.24 | \$82,978.00 | \$82,978.00 | \$82,978.00 |
| 10-11680-54420200 | MAINTENANCE AGRMNTS SOFTWARE | \$36,058.60 | \$75,612.75 | \$22,685.82 | \$46,287.00 | \$46,287.00 | \$46,287.00 |
| 10-11680-54465000 | MISCELLANEOUS | \$206.69 | \$500.00 | \$49.00 | \$700.00 | \$700.00 | \$700.00 |
| 10-11680-54520000 | POSTAGE | \$47.32 | \$500.00 | \$5.79 | \$500.00 | \$500.00 | \$500.00 |
| 10-11680-54530060 | PRINTING FORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-54565200 | RENT/LEASE POSTAGE METER | \$10,152.00 | \$10,152.00 | \$5,076.00 | \$28,056.00 | \$28,056.00 | \$28,056.00 |
| 10-11680-54565280 | RENT/LEASE STORAGE | \$1,380.00 | \$1,405.00 | \$1,405.00 | \$780.00 | \$780.00 | \$780.00 |
| 10-11680-54580000 | SOFTWARE | \$25,798.64 | \$85,913.73 | \$42,087.95 | \$26,163.00 | \$26,163.00 | \$26,163.00 |
| 10-11680-54595340 | SUPPLIES PAPER | \$13,705.69 | \$30,573.64 | \$17,142.69 | \$22,975.00 | \$22,975.00 | \$22,975.00 |
| 10-11680-54615000 | TRAINING | \$5,000.00 | \$4,000.00 | \$0.00 | \$5,000.00 | \$4,000.00 | \$4,000.00 |
| 10-11680-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,450.00 | \$1,450.00 | \$1,450.00 |
| 10-11680-54625010 | TRAVEL DEPARTMENT | \$818.68 | \$1,450.00 | \$673.36 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-54625020 | TRAVEL CONFERENCE/SCHOOL | \$364.76 | \$0.00 | \$150.48 | \$350.00 | \$350.00 | \$350.00 |
| 10-11680-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$161,462.86 | \$370,979.99 | \$139,898.70 | \$294,952.00 | \$293,952.00 | \$293,952.00 |
|  |  |  |  |  |  |  |  |
| 10-11680-58100000 | STATE RETIREMENT SYSTEM | \$44,755.56 | \$49,352.00 | \$11,627.54 | \$46,467.00 | \$46,138.00 | \$46,138.00 |
| 10-11680-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$27,428.13 | \$33,285.00 | \$16,621.10 | \$34,739.00 | \$34,739.00 | \$34,739.00 |
| 10-11680-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11680-58500000 | UNEMPLOYMENT INSURANCE | \$684.00 | \$803.00 | \$803.00 | \$948.00 | \$914.00 | \$914.00 |
| 10-11680-58550000 | DISABILITY INSURANCE | \$698.98 | \$931.00 | \$363.22 | \$931.00 | \$931.00 | \$931.00 |
| 10-11680-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$69,942.58 | \$88,236.00 | \$44,446.98 | \$79,802.00 | \$90,835.00 | \$90,835.00 |
| 10-11680-58900000 | MEDICARE EMPLR CONTRIB | \$6,414.66 | \$7,784.00 | \$3,887.20 | \$8,125.00 | \$8,125.00 | \$8,125.00 |
|  | Total Fringes | \$149,923.91 | \$180,391.00 | \$77,749.04 | \$171,012.00 | \$181,682.00 | \$181,682.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$455,797.03 | \$536,858.00 | \$275,829.35 | \$560,314.00 | \$560,314.00 | \$560,314.00 |
|  | Total Equipment | \$69,161.56 | \$205,693.27 | \$15,338.00 | \$314,000.00 | \$314,000.00 | \$314,000.00 |
|  | Total Contractual Expense | \$161,462.86 | \$370,979.99 | \$139,898.70 | \$294,952.00 | \$293,952.00 | \$293,952.00 |
|  | Total Fringes | \$149,923.91 | \$180,391.00 | \$77,749.04 | \$171,012.00 | \$181,682.00 | \$181,682.00 |
|  | Total Expenses | \$836,345.36 | \$1,293,922.26 | \$508,815.09 | \$1,340,278.00 | \$1,349,948.00 | \$1,349,948.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$31,003.27) | (\$31,000.00) | (\$15,500.00) | (\$31,000.00) | (\$31,000.00) | (\$31,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Information Technology | \$805,342.09 | \$1,262,922.26 | \$493,315.09 | \$1,309,278.00 | \$1,318,948.00 | \$1,318,948.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL SHARED SERVICES | \$1,850,480.19 | \$3,027,368.35 | \$1,085,914.78 | \$3,285,798.00 | \$3,259,396.00 | \$3,259,396.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11910 Unallocated County Insurance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11910-41128901 | OTR GNRL DEPT INC OTR DEPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11910-42268300 | SELF INSURANCE RECOVERIES | (\$220.79) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11910-42280100 | INTERFUND REVENUES OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$220.79) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11910-54350200 | INSURANCE UNALLOCATED COUNTY | \$450,027.69 | \$547,405.00 | \$448,826.30 | \$221,000.00 | \$221,000.00 | \$221,000.00 |
|  | Total Contractual | \$450,027.69 | \$547,405.00 | \$448,826.30 | \$221,000.00 | \$221,000.00 | \$221,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$450,027.69 | \$547,405.00 | \$448,826.30 | \$221,000.00 | \$221,000.00 | \$221,000.00 |
|  | Total Expenses | \$450,027.69 | \$547,405.00 | \$448,826.30 | \$221,000.00 | \$221,000.00 | \$221,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$220.79) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Unallocated County Insurance | \$449,806.90 | \$547,405.00 | \$448,826.30 | \$221,000.00 | \$221,000.00 | \$221,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11920 Municipal Association Dues |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11920-54245000 | DUES AND MEMBERSHIP - NYSAC | \$5,918.00 | \$6,096.00 | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$6,278.00 |
|  | Total Contractual | \$5,918.00 | \$6,096.00 | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$6,278.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$5,918.00 | \$6,096.00 | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$6,278.00 |
|  | Total Expenses | \$5,918.00 | \$6,096.00 | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$6,278.00 |
|  |  |  |  |  |  |  |  |
|  | Total Municipal Association Dues | \$5,918.00 | \$6,096.00 | \$6,096.00 | \$6,278.00 | \$6,278.00 | \$6,278.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11930 Judgment \& Claims |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11930-43308900 | STATE OTHER GENERAL GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-11930-54370000 | JUDGMENTS AND CLAIMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11930-54465000 | IRS PENALTIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-11650-54642000 | UPS | \$0.00 | \$2,000.00 | \$410.72 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$0.00 | \$2,000.00 | \$410.72 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$0.00 | \$2,000.00 | \$410.72 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$0.00 | \$2,000.00 | \$410.72 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Judgment \& Claims | \$0.00 | \$2,000.00 | \$410.72 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 11989 Other Government Support |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-11989-42238900 | MISC REVENUE OTR GOV | (\$42,317.43) | (\$75,000.00) | \$0.00 | (\$75,000.00) | (\$75,000.00) | (\$75,000.00) |
|  | Total Revenues | (\$42,317.43) | (\$75,000.00) | \$0.00 | (\$75,000.00) | (\$75,000.00) | (\$75,000.00) |
|  |  |  |  |  |  |  |  |
| 10-11989-54493000 | OTR GEN SUPPORT TOWNS | \$43,293.50 | \$75,000.00 | \$15,407.47 | \$75,000.00 | \$75,000.00 | \$75,000.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-13020-54180080 | COMMUNICATIONS TELEPHONE | \$1,617.49 | \$5,000.00 | \$1,105.26 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-13020-54200000 | CONTRACTED SRVCS | \$1,800.00 | \$40,800.00 | \$40,696.00 | \$41,574.00 | \$41,574.00 | \$41,574.00 |
| 10-13020-54280000 | NUMBERING \& ADDRESSING E911 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54415000 | MAINTENANCE \& REPAIR | \$15,409.00 | \$35,000.00 | \$24,251.00 | \$39,525.00 | \$39,525.00 | \$39,525.00 |
| 10-13020-54415080 | MAINT \& REPAIR VEHICLES | \$4,666.33 | \$5,000.00 | \$2,264.86 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-13020-54465000 | MISCELLANEOUS | \$46.16 | \$500.00 | \$230.50 | \$500.00 | \$500.00 | \$500.00 |
| 10-13020-54520000 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 | \$750.00 |
| 10-13020-54535120 | PROF FEE CLERICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54595320 | SUPPLIES OFFICE | \$1,504.86 | \$2,000.00 | \$1,326.74 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13020-54615000 | TRAINING | \$1,233.00 | \$1,500.00 | \$379.00 | \$2,900.00 | \$2,900.00 | \$2,900.00 |
| 10-13020-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-54800000 | EMPLOYEE BENEFITS EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$40,208.68 | \$103,800.00 | \$78,265.83 | \$112,249.00 | \$112,249.00 | \$112,249.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13020-58100000 | STATE RETIREMENT SYSTEM | \$2,845.96 | \$3,091.00 | \$733.85 | \$3,020.00 | \$3,021.00 | \$3,021.00 |
| 10-13020-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$1,622.72 | \$2,093.00 | \$1,076.80 | \$2,267.00 | \$2,267.00 | \$2,267.00 |
| 10-13020-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13020-58500000 | UNEMPLOYMENT INSURANCE | \$40.00 | \$48.00 | \$48.00 | \$42.00 | \$59.00 | \$59.00 |
| 10-13020-58550000 | DISABILITY INSURANCE | \$17.78 | \$100.00 | \$0.00 | \$100.00 | \$99.00 | \$99.00 |
| 10-13020-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$10,481.65 | \$11,753.00 | \$8,550.30 | \$12,769.00 | \$12,252.00 | \$12,252.00 |
| 10-13020-58900000 | MEDICARE EMPLR CONTRIB | \$379.50 | \$489.00 | \$251.84 | \$530.00 | \$530.00 | \$530.00 |
|  | Total Fringes | \$15,387.61 | \$17,574.00 | \$10,660.79 | \$18,728.00 | \$18,228.00 | \$18,228.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$29,009.08 | \$33,757.00 | \$19,133.95 | \$36,564.00 | \$36,564.00 | \$36,564.00 |
|  | Total Equipment | \$124,362.59 | \$383,379.58 | \$343,306.38 | \$49,500.00 | \$49,500.00 | \$49,500.00 |
|  | Total Contractual Expense | \$40,208.68 | \$103,800.00 | \$78,265.83 | \$112,249.00 | \$112,249.00 | \$112,249.00 |
|  | Total Fringes | \$15,387.61 | \$17,574.00 | \$10,660.79 | \$18,728.00 | \$18,228.00 | \$18,228.00 |
|  | Total Expenses | \$208,967.96 | \$538,510.58 | \$451,366.95 | \$217,041.00 | \$216,541.00 | \$216,541.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$136,257.80) | (\$120,000.00) | (\$65,792.54) | (\$120,000.00) | (\$120,000.00) | (\$120,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total 911 Public Safety Communication System | \$72,710.16 | \$418,510.58 | \$385,574.41 | \$97,041.00 | \$96,541.00 | \$96,541.00 |
|  |  |  |  |  |  |  |  |
| 13110 Sheriff |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13110-41128908 | OTR GNRL DEPT REIM PER SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41151000 | SHERIFF FEES | (\$58,877.76) | (\$55,000.00) | (\$39,375.31) | (\$55,000.00) | (\$55,000.00) | (\$55,000.00) |
| 10-13110-41158903 | OTR PBLC SFTY DEPT CRT SECRTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41158904 | OTR PBLC SFTY DEPT ACDNT RPTS | (\$1,194.75) | (\$1,000.00) | (\$1,203.10) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-13110-41158906 | OTR PBLC SFTY CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41158909 | OTR PBLC SFTY DWI EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41158910 | OTR PBLC SFTY DEPT DWI PATROL | (\$6,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-41158911 | OTR PBLCS SFTY DEPT CONT DSS | (\$7,000.00) | (\$7,000.00) | (\$5,500.00) | (\$7,000.00) | (\$7,000.00) | (\$7,000.00) |
| 10-13110-41158912 | OTR PBLC SFTY CONT PHN | (\$3,000.00) | (\$3,000.00) | (\$1,500.00) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 10-13110-41159700 | ORT PBLC SFTY DEPT DOT PHONE | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42240100 | INTEREST AND EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42262500 | FORFEITURE OF CRIME PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42265500 | MINOR SALES OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42266500 | SALES OF EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42268000 | INSURANCE RECOVERIES | \$0.00 | (\$4,414.90) | (\$4,414.90) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$1,014.32) | \$0.00 | (\$9.28) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42270500 | GIFTS \& DONATIONS | (\$925.00) | (\$23,869.14) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-42270604 | GRANTS FROM O'CONNOR | (\$5,915.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-13110-42270605 | GRANTS FR ROBINSON-BROADHURST | \$0.00 | (\$5,000.00) | (\$5,000.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43306000 | STATE AID FOR RECRDS MGMT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43308900 | STATE OTHER GENERAL GOV | (\$20,000.00) | (\$7,500.00) | (\$7,500.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43330500 | STATE CIVIL DEFENSE | (\$20,000.00) | (\$19,600.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | (\$17,500.00) | (\$20,658.45) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-44432000 | FED CRIME CONTROL | (\$67,869.60) | (\$115,687.71) | (\$5,943.32) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-44448800 | FED ALCHL ADDICT CNTRL PROG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-44496000 | FED EMRGNCY DISASTER ASST | (\$12,633.80) | (\$52,500.00) | (\$50,406.86) | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-44498900 | FED OTR HOME \& COMM SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$204,430.23) | (\$313,071.75) | (\$141,511.22) | (\$66,000.00) | (\$66,000.00) | (\$66,000.00) |
|  |  |  |  |  |  |  |  |
| 10-13110-51000000 | PERSONAL SERVICES EXP-SHRF | \$1,026,106.53 | \$1,083,366.00 | \$591,380.16 | \$1,248,164.00 | \$1,079,796.00 | \$1,079,796.00 |
| 10-13110-51213000 | PER SRVCS UNIV HIRING PRGM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-51327000 | PERSONAL SERVICES-GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$1,026,106.53 | \$1,083,366.00 | \$591,380.16 | \$1,248,164.00 | \$1,079,796.00 | \$1,079,796.00 |
|  |  |  |  |  |  |  |  |
| 10-13110-52200000 | EQUIPMENT | \$70,474.93 | \$98,093.50 | \$83,762.01 | \$81,937.00 | \$81,937.00 | \$81,937.00 |
| 10-13110-52200001 | EQUIPMENT GRANT | \$110,248.50 | \$97,514.56 | \$63,610.10 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$180,723.43 | \$195,608.06 | \$147,372.11 | \$81,937.00 | \$81,937.00 | \$81,937.00 |
|  |  |  |  |  |  |  |  |
| 10-13110-54135050 | BOOKS LAW | \$1,695.72 | \$2,500.00 | \$815.25 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13110-54180080 | COMMUNICATION TELEPHONE | \$11,118.93 | \$18,000.00 | \$7,636.24 | \$13,500.00 | \$13,500.00 | \$13,500.00 |
| 10-13110-54180100 | COMMUNICATION CELL PHONE | \$7,160.99 | \$4,800.00 | \$3,893.13 | \$7,800.00 | \$7,800.00 | \$7,800.00 |
| 10-13110-54200080 | CONTRACTED SRVCS FNGRPRNT | \$750.00 | \$2,000.00 | \$1,350.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13110-54200100 | CONTRACTED SRVCS INF EQTBL SHA | \$6,700.00 | \$9,000.00 | \$0.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-13110-54245000 | DUES AND MEMBERSHIPS | \$380.00 | \$600.00 | \$370.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-13110-54327196 | GRANT CONSULTANT-RADIO STUDY | \$6,447.10 | \$66,326.71 | \$7,293.32 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54327494 | PATROLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54327580 | GRANT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54327595 | GRANT SUPPLIES | \$1,393.95 | \$15,255.97 | \$1,216.65 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54327615 | GRANT TRAINING | \$1,265.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54350200 | INSURANCE UNALLOCATED COUNTY | \$34,810.00 | \$34,810.00 | \$34,810.00 | \$34,810.00 | \$34,810.00 | \$34,810.00 |
| 10-13110-54395000 | LAUNDRY SERVICES UNIFORMS | \$2,627.31 | \$4,500.00 | \$1,321.76 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-13110-54400000 | LEGAL EXPENSE | \$6,972.23 | \$6,000.00 | \$5,353.73 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-13110-54415000 | MAINT \& REPAIR SRVCS | \$105.30 | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$300.00 |
| 10-13110-54415010 | MAINT \& REPAIR COMPUTER | \$1,481.46 | \$5,000.00 | \$527.40 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-13110-54415030 | MAINT \& REPAIR SRVCS EQUIPMENT | \$1,767.97 | \$3,500.00 | \$500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-13110-54415080 | MAINT \& REPAIR VEHICLES | \$46,027.42 | \$42,414.90 | \$24,382.61 | \$48,000.00 | \$48,000.00 | \$48,000.00 |
| 10-13110-54415081 | MAINT \& REPAIR OFF-RD EMER VEH | \$0.00 | \$500.00 | \$331.76 | \$600.00 | \$600.00 | \$600.00 |
| 10-13110-54420000 | MAINTENANCE AGREEMENTS | \$3,992.20 | \$4,500.00 | \$3,423.50 | \$4,800.00 | \$4,800.00 | \$4,800.00 |
| 10-13110-54465000 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54494000 | PATROLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54520000 | POSTAGE | \$7,833.73 | \$8,000.00 | \$3,991.34 | \$8,500.00 | \$8,000.00 | \$8,000.00 |
| 10-13110-54555000 | RECREATION VEHICLE | \$346.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54565060 | RENT/LEASE COPIER | \$4,923.54 | \$6,400.00 | \$3,174.54 | \$7,600.00 | \$7,600.00 | \$7,600.00 |
| 10-13110-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54595000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54595180 | SUPPLIES IMMUNIZATIONS | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-13110-54595320 | SUPPLIES OFFICE | \$6,585.82 | \$12,000.00 | \$4,708.03 | \$11,000.00 | \$11,000.00 | \$11,000.00 |
| 10-13110-54595360 | SUPPLIES PATROL/PROGRAMS | \$6,470.41 | \$7,500.00 | \$1,281.74 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-13110-54615000 | TRAINING | \$0.00 | \$15,000.00 | \$0.00 | \$20,000.00 | \$10,000.00 | \$10,000.00 |
| 10-13110-54615010 | TRAINING DEPARTMENT | \$2,813.67 | \$0.00 | \$2,915.26 | \$0.00 | \$3,000.00 | \$3,000.00 |
| 10-13110-54615020 | TRAINING CONFERENCE/SCHOOL | \$4,337.85 | \$0.00 | \$1,402.75 | \$0.00 | \$2,000.00 | \$2,000.00 |
| 10-13110-54615030 | TRAINING SEMINAR/MEETING | \$2,192.12 | \$0.00 | \$86.69 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 10-13110-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13110-54625000 | TRAVEL | \$0.00 | \$45,000.00 | \$0.00 | \$55,000.00 | \$29,000.00 | \$29,000.00 |
| 10-13110-54625010 | TRAVEL DEPARTMENT | \$49,727.24 | \$0.00 | \$23,698.79 | \$0.00 | \$22,000.00 | \$22,000.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-13140-54465000 | MISCELLANEOUS | \$487.42 | \$500.00 | \$33.68 | \$500.00 | \$500.00 | \$500.00 |
| 10-13140-54520000 | POSTAGE | \$2,195.00 | \$2,200.00 | \$1,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-13140-54530000 | PRINTING SERVICES | \$70.38 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$250.00 |
| 10-13140-54565020 | RENT/LEASE BUILDINGS | \$540.00 | \$600.00 | \$400.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-13140-54595020 | SUPPLIES AMMUNITION | \$1,274.80 | \$1,500.00 | \$291.89 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13140-54595320 | SUPPLIES OFFICE | \$1,339.46 | \$3,000.00 | \$1,414.73 | \$3,000.00 | \$2,500.00 | \$2,500.00 |
| 10-13140-54615000 | TRAINING | \$3,826.16 | \$5,500.00 | \$196.20 | \$5,500.00 | \$5,000.00 | \$5,000.00 |
| 10-13140-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$84,653.51 | \$96,000.00 | \$55,577.51 | \$105,400.00 | \$104,400.00 | \$104,400.00 |
|  |  |  |  |  |  |  |  |
| 10-13140-58100000 | STATE RETIREMENT SYSTEM | \$47,151.85 | \$44,430.00 | \$12,163.15 | \$38,075.00 | \$38,066.00 | \$38,066.00 |
| 10-13140-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$27,634.57 | \$29,958.00 | \$16,297.23 | \$30,555.00 | \$30,555.00 | \$30,555.00 |
| 10-13140-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13140-58500000 | UNEMPLOYMENT INSURANCE | \$659.00 | \$791.00 | \$791.00 | \$823.00 | \$823.00 | \$823.00 |
| 10-13140-58550000 | DISABILITY INSURANCE | \$858.52 | \$974.00 | \$426.72 | \$974.00 | \$992.00 | \$992.00 |
| 10-13140-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$70,576.82 | \$72,976.00 | \$44,303.50 | \$69,977.00 | \$81,296.00 | \$81,296.00 |
| 10-13140-58900000 | MEDICARE EMPLR CONTRIB | \$6,462.92 | \$7,006.00 | \$3,811.46 | \$7,146.00 | \$7,146.00 | \$7,146.00 |
|  | Total Fringes | \$153,343.68 | \$156,135.00 | \$77,793.06 | \$147,550.00 | \$158,878.00 | \$158,878.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$462,766.53 | \$483,201.00 | \$272,009.54 | \$492,827.00 | \$492,827.00 | \$492,827.00 |
|  | Total Equipment | \$23,191.50 | \$60,000.00 | \$59,903.97 | \$42,000.00 | \$42,000.00 | \$42,000.00 |
|  | Total Contractual Expense | \$84,653.51 | \$96,000.00 | \$55,577.51 | \$105,400.00 | \$104,400.00 | \$104,400.00 |
|  | Total Fringes | \$153,343.68 | \$156,135.00 | \$77,793.06 | \$147,550.00 | \$158,878.00 | \$158,878.00 |
|  | Total Expenses | \$723,955.22 | \$795,336.00 | \$465,284.08 | \$787,777.00 | \$798,105.00 | \$798,105.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$126,176.11) | (\$125,000.00) | (\$32,979.25) | (\$125,000.00) | (\$125,000.00) | (\$125,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Probation | \$597,779.11 | \$670,336.00 | \$432,304.83 | \$662,777.00 | \$673,105.00 | \$673,105.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 13413 Alternatives to | Incarceration |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13143-41151500 | ALTERN TO INCARCERATION FEES | (\$1,136.00) | (\$1,000.00) | (\$420.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-13143-43331000 | STATE PROBATION SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,136.00) | (\$1,000.00) | (\$420.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
|  |  |  |  |  |  |  |  |
| 10-13143-51000000 | PERSONAL SERVICES EXP-ATI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-13143-54180080 | COMMUNICATIONS TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13143-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13143-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-13143-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13143-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13143-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13143-58900000 | MEDICARE EMPLR CONTRIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,136.00) | (\$1,000.00) | (\$420.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Alternatives to Incarceration | (\$1,136.00) | (\$1,000.00) | (\$420.00) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| 13144 CSS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13144-43331000 | STATE PROBATION SERVICES | \$0.00 | (\$8,600.00) | (\$1,954.70) | (\$8,600.00) | (\$8,600.00) | (\$8,600.00) |
|  | Total Revenues | \$0.00 | (\$8,600.00) | (\$1,954.70) | (\$8,600.00) | (\$8,600.00) | (\$8,600.00) |
|  |  |  |  |  |  |  |  |
| 10-13144-51000000 | PERSONAL SERVICES EXP-CSS | \$0.00 | \$17,152.00 | \$0.00 | \$17,641.00 | \$17,641.00 | \$17,641.00 |
|  |  |  |  |  |  |  |  |
| 10-13144-52200000 | EQUIPMENT | \$14,149.50 | \$2,000.00 | \$1,239.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |
| 10-13144-54180080 | COMMUNICATIONS TELEPHONE | \$949.90 | \$2,000.00 | \$311.63 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-13144-54350200 | INSURANCE COUNTY ALLOCATED | \$450.00 | \$900.00 | \$900.00 | \$900.00 | \$900.00 | \$900.00 |
| 10-13144-54420000 | MAINTENANCE AGREEMENTS | \$0.00 | \$2,300.00 | \$0.00 | \$2,300.00 | \$2,300.00 | \$2,300.00 |
| 10-13144-54465000 | MISCELLANEOUS | \$1,335.45 | \$1,200.00 | \$200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-13144-54595000 | SUPPLIES | \$1,062.24 | \$1,000.00 | \$926.32 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-13144-54615000 | TRAINING | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-13144-54625010 | TRAVEL DEPARTMENT | \$1,460.96 | \$2,000.00 | \$657.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Total Contractual | \$5,258.55 | \$9,900.00 | \$2,994.95 | \$9,900.00 | \$9,900.00 | \$9,900.00 |
|  |  |  |  |  |  |  |  |
| 10-13144-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$1,527.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13144-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$0.00 | \$1,063.00 | \$0.00 | \$1,094.00 | \$1,094.00 | \$1,094.00 |
| 10-13144-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13144-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$30.00 | \$30.00 |
| 10-13144-58550000 | DISABILITY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13144-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13144-58900000 | MEDICARE EMPLR CONTRIB | \$0.00 | \$249.00 | \$0.00 | \$256.00 | \$256.00 | \$256.00 |
|  | Total Fringes | \$0.00 | \$2,839.00 | \$0.00 | \$1,380.00 | \$1,380.00 | \$1,380.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$0.00 | \$17,152.00 | \$0.00 | \$17,641.00 | \$17,641.00 | \$17,641.00 |
|  | Total Equipment | \$14,149.50 | \$2,000.00 | \$1,239.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Total Contractual Expense | \$5,258.55 | \$9,900.00 | \$2,994.95 | \$9,900.00 | \$9,900.00 | \$9,900.00 |
|  | Total Fringes | \$0.00 | \$2,839.00 | \$0.00 | \$1,380.00 | \$1,380.00 | \$1,380.00 |
|  | Total Expenses | \$19,408.05 | \$31,891.00 | \$4,233.95 | \$30,921.00 | \$30,921.00 | \$30,921.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | (\$8,600.00) | (\$1,954.70) | (\$8,600.00) | (\$8,600.00) | (\$8,600.00) |
|  |  |  |  |  |  |  |  |
|  | Total CSS | \$19,408.05 | \$23,291.00 | \$2,279.25 | \$22,321.00 | \$22,321.00 | \$22,321.00 |
|  |  |  |  |  |  |  |  |
| 13150 Jail |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-13150-41152500 | PRISONER CHARGES | (\$112,308.05) | (\$45,000.00) | (\$60,112.36) | (\$45,000.00) | (\$45,000.00) | (\$45,000.00) |
| 10-13150-41158903 | OTR PBLC SFTY CRT SECRTY | (\$123,709.63) | (\$130,000.00) | (\$39,448.20) | (\$175,000.00) | (\$175,000.00) | (\$175,000.00) |
| 10-13150-41158905 | OTR PUB SFTY DEPT INMATE PHONE | (\$36,804.70) | (\$35,000.00) | (\$20,286.21) | (\$35,000.00) | (\$35,000.00) | (\$35,000.00) |
| 10-13150-42226400 | JAIL FACILITIES SRVCS OTR GOV | (\$566,062.50) | (\$350,000.00) | (\$211,350.00) | (\$350,000.00) | (\$350,000.00) | (\$350,000.00) |
| 10-13150-42265500 | MINOR SALES OTHER | \$0.00 | \$0.00 | (\$10.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$593.67) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-42270500 | GIFTS AND DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-42280100 | INTERFUND REVENUES CAP JAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-13150-44432000 | FEDERAL CRIME CONTROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |






|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 10-14010-41160100 | PUBLIC HEALTH FEES REIMBRSMT | (\$1,173,211.02) | (\$1,275,000.00) | (\$485,475.38) | (\$1,275,000.00) | (\$1,275,000.00) | (\$1,275,000.00) |
| 10-14010-41160301 | PH LTHHC FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-41168900 | OTR HEALTH DEPT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42240100 | INTEREST \& EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42266500 | SALES OF EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42268000 | INSURANCE RECOVERIES | (\$136.48) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42268300 | INSURANCE RECOVERIES | (\$766.60) | \$0.00 | (\$6,226.52) | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$254.43) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-42270500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-43340100 | STATE PUBLIC HEALTH | (\$134,086.00) | (\$100,000.00) | (\$75,204.00) | (\$140,000.00) | (\$140,000.00) | (\$140,000.00) |
| 10-14010-43345001 | STATE PH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-44440101 | FEDERAL PH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-44496000 | FED EMRGNCY DISASTER ASST | (\$663.62) | \$0.00 | \$663.62 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,309,118.15) | (\$1,375,000.00) | (\$566,242.28) | (\$1,415,000.00) | (\$1,415,000.00) | (\$1,415,000.00) |
|  |  |  |  |  |  |  |  |
| 10-14010-51000000 | PERSONAL SERVICES EXP-PHN | \$1,164,642.95 | \$1,291,013.00 | \$710,473.64 | \$1,351,861.00 | \$1,351,861.00 | \$1,351,861.00 |
|  |  |  |  |  |  |  |  |
| 10-14010-52200000 | EQUIPMENT | \$50,255.84 | \$98,700.00 | \$63,561.03 | \$79,050.00 | \$79,050.00 | \$79,050.00 |
|  |  |  |  |  |  |  |  |
| 10-14010-54105000 | ADVERTISING | \$3,710.30 | \$5,800.00 | \$2,776.94 | \$5,800.00 | \$5,800.00 | \$5,800.00 |
| 10-14010-54135000 | BOOKS MAGAZINES PROF JOURNA | \$7,086.15 | \$5,500.00 | \$4,408.50 | \$8,500.00 | \$8,500.00 | \$8,500.00 |
| 10-14010-54180060 | COMMUNICATION INTERNET | \$525.94 | \$800.00 | \$277.78 | \$800.00 | \$800.00 | \$800.00 |
| 10-14010-54180080 | COMMUNICATION TELEPHONE | \$11,846.70 | \$12,500.00 | \$5,667.73 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 10-14010-54180100 | COMMUNICATION CELL PHONE | \$3,297.14 | \$4,500.00 | \$1,759.79 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 10-14010-54183000 | COMMUNITY OUTREACH \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54195000 | CONSULTANT | \$3,245.36 | \$7,000.00 | \$4,627.46 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-14010-54200000 | CONTRACTED SRVCS | \$3,000.00 | \$3,000.00 | \$1,500.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-14010-54200050 | CONTRACTUAL AIDES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54200070 | CONTRACTUAL AIDES HHA | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14010-54200075 | CONTRACTUAL AIDES PCA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54238100 | DISPOSAL INFECTIOUS WASTE | \$660.56 | \$800.00 | \$340.00 | \$800.00 | \$800.00 | \$800.00 |
| 10-14010-54245000 | DUES \& MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54260000 | EMPLOYEE RECOGNITION | \$675.31 | \$900.00 | \$813.82 | \$900.00 | \$900.00 | \$900.00 |
| 10-14010-54270000 | EXAM FEES | \$127.51 | \$500.00 | \$10.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14010-54275000 | EXPENSE ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54327000 | GENERAL GRANT RELATED EXP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54330000 | GIFTS \& DONATIONS | \$0.00 | \$565.00 | \$0.00 | \$565.00 | \$565.00 | \$565.00 |
| 10-14010-54350000 | INSURANCE CLIENT PREMIUM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54350200 | INSURANCE UNALLOCATED COUNTY | \$24,330.00 | \$24,330.00 | \$24,330.00 | \$24,330.00 | \$24,330.00 | \$24,330.00 |
| 10-14010-54415000 | MAINT \& REPAIR SRVCS | \$289.77 | \$700.00 | \$150.80 | \$700.00 | \$700.00 | \$700.00 |
| 10-14010-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$57,932.11 | \$65,000.00 | \$30,735.70 | \$65,000.00 | \$65,000.00 | \$65,000.00 |
| 10-14010-54420000 | MAINTENANCE AGREEMENTS | \$31,000.00 | \$31,000.00 | \$15,500.00 | \$31,000.00 | \$31,000.00 | \$31,000.00 |
| 10-14010-54420300 | MAINTENANCE AGRMNTS COPIER | \$1,454.74 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-14010-54430000 | MEDICAL DIRECTOR | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14010-54465000 | MISCELLANEOUS | \$36.90 | \$2,400.00 | \$1,759.50 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14010-54520000 | POSTAGE | \$3,001.35 | \$3,500.00 | \$1,442.43 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14010-54530000 | PRINTING SERVICES | \$750.97 | \$3,600.00 | \$2,028.95 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-14010-54535020 | PROF FEES ACCOUNTING | \$12,250.00 | \$25,000.00 | \$7,250.00 | \$16,500.00 | \$16,500.00 | \$16,500.00 |
| 10-14010-54535100 | PROF FEES AUDIOLOGY | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-14010-54535120 | PROF FEES AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54535300 | PROF FEES NUTR/DIETICIAN | \$660.00 | \$800.00 | \$330.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-14010-54535320 | PROF FEES OCCUPTNL THERAPY | \$6,875.00 | \$25,000.00 | \$4,050.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-14010-54535330 | PROF FEES OUT PATIENT THERAPY | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 10-14010-54535360 | PROF FEES PHYSICAL THERAPY | \$88,935.00 | \$95,000.00 | \$44,715.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
| 10-14010-54535460 | PROF FEES REC MGMT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14010-54535480 | PROF FEES RESPIRATORY THERAP | \$0.00 | \$550.00 | \$0.00 | \$550.00 | \$550.00 | \$550.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-14013-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14013-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14013-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$3,962.83 | \$12,600.00 | \$2,625.36 | \$13,900.00 | \$13,900.00 | \$13,900.00 |
|  |  |  |  |  |  |  |  |
| 10-14013-58100000 | STATE RETIREMENT SYSTEM | \$2,480.85 | \$3,639.00 | \$688.61 | \$2,639.00 | \$2,639.00 | \$2,639.00 |
| 10-14013-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$1,666.15 | \$2,454.00 | \$1,124.23 | \$1,965.00 | \$1,965.00 | \$1,965.00 |
| 10-14013-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14013-58500000 | UNEMPLOYMENT INSURANCE | \$51.00 | \$56.00 | \$56.00 | \$55.00 | \$55.00 | \$55.00 |
| 10-14013-58550000 | DISABILITY INSURANCE | \$66.04 | \$97.00 | \$33.02 | \$74.00 | \$74.00 | \$74.00 |
| 10-14013-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$7,458.69 | \$11,552.00 | \$5,798.90 | \$6,757.00 | \$6,757.00 | \$6,757.00 |
| 10-14013-58900000 | MEDICARE EMPLR CONTRIB | \$389.15 | \$574.00 | \$263.10 | \$460.00 | \$460.00 | \$460.00 |
|  | Total Fringes | \$12,111.88 | \$18,372.00 | \$7,963.86 | \$11,950.00 | \$11,950.00 | \$11,950.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$29,314.70 | \$39,579.00 | \$19,361.75 | \$31,689.00 | \$31,689.00 | \$31,689.00 |
|  | Total Equipment | \$267.00 | \$2,100.00 | \$2,042.00 | \$800.00 | \$800.00 | \$800.00 |
|  | Total Contractual Expense | \$3,962.83 | \$12,600.00 | \$2,625.36 | \$13,900.00 | \$13,900.00 | \$13,900.00 |
|  | Total Fringes | \$12,111.88 | \$18,372.00 | \$7,963.86 | \$11,950.00 | \$11,950.00 | \$11,950.00 |
|  | Total Expenses | \$45,656.41 | \$72,651.00 | \$31,992.97 | \$58,339.00 | \$58,339.00 | \$58,339.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$25,572.59) | (\$24,200.00) | (\$10,084.34) | (\$24,200.00) | (\$24,200.00) | (\$24,200.00) |
|  |  |  |  |  |  |  |  |
|  | Total Immunization | \$20,083.82 | \$48,451.00 | \$21,908.63 | \$34,139.00 | \$34,139.00 | \$34,139.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14016 Long Term He | th Care |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14016-41160301 | LTHHC FEES | (\$164,053.62) | (\$430,000.00) | (\$38,356.02) | (\$380,000.00) | (\$380,000.00) | (\$380,000.00) |
| 10-14016-42240100 | INTEREST AND EARNINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14016-43345006 | STATE PH OTR ART 6 | (\$16,293.00) | (\$16,000.00) | (\$4,835.00) | (\$16,000.00) | (\$16,000.00) | (\$16,000.00) |
|  | Total Revenues | (\$180,346.62) | (\$446,000.00) | (\$43,191.02) | (\$396,000.00) | (\$396,000.00) | (\$396,000.00) |
|  |  |  |  |  |  |  |  |
| 10-14016-54200070 | CONTRACTUAL AIDES HHA | \$2,715.80 | \$7,850.00 | \$0.00 | \$7,850.00 | \$7,850.00 | \$7,850.00 |
| 10-14016-54200075 | CONTRACTUAL AIDES PCA | \$34,930.10 | \$85,000.00 | \$12,694.30 | \$85,000.00 | \$75,000.00 | \$75,000.00 |
| 10-14016-54535020 | PROF FEES ACCOUNTING | \$9,250.00 | \$11,500.00 | \$7,250.00 | \$11,500.00 | \$11,500.00 | \$11,500.00 |
| 10-14016-54535100 | PROF FEES AUDIOLOGY | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 |
| 10-14016-54535300 | PROF FEES NUTR DIETICIAN | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14016-54535320 | PROF FEES OCCUPTNL THERAPY | \$605.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14016-54535360 | PROF FEES PHYSICAL THERAPY | \$19,965.00 | \$30,000.00 | \$3,190.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 10-14016-54535480 | PROF FEES RESPIRATORY THERAPY | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14016-54535520 | PROF FEES SOCIAL WORK | \$2,805.00 | \$6,000.00 | \$1,870.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-14016-54535560 | PROF FEES SPEECH THERAPY | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14016-54652020 | WAIVERED SERVICES MEALS (HD) | \$14,652.00 | \$25,000.00 | \$5,010.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-14016-54652040 | WAIVERED SERVICES LIFELINE | \$4,352.00 | \$11,000.00 | \$2,274.00 | \$11,000.00 | \$11,000.00 | \$11,000.00 |
| 10-14016-54652060 | WAIVERED SERVICES HOME IMP | \$432.68 | \$15,000.00 | \$371.21 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-14016-54652080 | WAIVERED SERVICES SOCIAL DC | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14016-54652100 | WAIVERED SERVICES SOCIAL TRANS | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14016-54652140 | WAIVERED SERVICES HOME MAINT | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14016-54652160 | WAIVERED SERVICES MEALS CONG | \$130.80 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Total Contractual | \$89,838.38 | \$201,450.00 | \$32,659.51 | \$201,450.00 | \$191,450.00 | \$191,450.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$89,838.38 | \$201,450.00 | \$32,659.51 | \$201,450.00 | \$191,450.00 | \$191,450.00 |
|  | Total Expenses | \$89,838.38 | \$201,450.00 | \$32,659.51 | \$201,450.00 | \$191,450.00 | \$191,450.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$180,346.62) | (\$446,000.00) | (\$43,191.02) | (\$396,000.00) | (\$396,000.00) | (\$396,000.00) |
|  |  |  |  |  |  |  |  |




|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Contractual | \$2,966.04 | \$6,915.00 | \$4,649.35 | \$6,915.00 | \$6,915.00 | \$6,915.00 |
|  |  |  |  |  |  |  |  |
| 10-14050-58100000 | STATE RETIREMENT SYSTEM | \$1,318.39 | \$1,303.00 | \$345.90 | \$1,965.00 | \$1,965.00 | \$1,965.00 |
| 10-14050-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$643.93 | \$879.00 | \$444.89 | \$1,462.00 | \$1,462.00 | \$1,462.00 |
| 10-14050-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14050-58500000 | UNEMPLOYMENT INSURANCE | \$20.00 | \$20.00 | \$20.00 | \$41.00 | \$41.00 | \$41.00 |
| 10-14050-58550000 | DISABILITY INSURANCE | \$0.00 | \$35.00 | \$0.00 | \$55.00 | \$55.00 | \$55.00 |
| 10-14050-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$5,390.52 | \$5,208.00 | \$2,992.21 | \$4,874.00 | \$4,874.00 | \$4,874.00 |
| 10-14050-58900000 | MEDICARE EMPLR CONTRIB | \$150.69 | \$206.00 | \$103.97 | \$342.00 | \$342.00 | \$342.00 |
|  | Total Fringes | \$7,523.53 | \$7,651.00 | \$3,906.97 | \$8,739.00 | \$8,739.00 | \$8,739.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$11,259.67 | \$14,173.00 | \$7,809.67 | \$23,590.00 | \$23,590.00 | \$23,590.00 |
|  | Total Equipment | \$299.99 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
|  | Total Contractual Expense | \$2,966.04 | \$6,915.00 | \$4,649.35 | \$6,915.00 | \$6,915.00 | \$6,915.00 |
|  | Total Fringes | \$7,523.53 | \$7,651.00 | \$3,906.97 | \$8,739.00 | \$8,739.00 | \$8,739.00 |
|  | Total Expenses | \$22,049.23 | \$29,139.00 | \$16,365.99 | \$39,644.00 | \$39,644.00 | \$39,644.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$35,332.83) | (\$39,000.00) | (\$22,686.39) | (\$39,000.00) | (\$39,000.00) | (\$39,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Childhood Lead Screening | (\$13,283.60) | (\$9,861.00) | (\$6,320.40) | \$644.00 | \$644.00 | \$644.00 |
|  |  |  |  |  |  |  |  |
| 14051 Car Seat Safety | Program |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14051-43340100 | STATE PH-CAR SEAT SAFETY PGM | (\$4,788.37) | (\$9,000.00) | (\$678.53) | (\$9,000.00) | (\$9,000.00) | (\$9,000.00) |
| 10-14051-44440101 | FED PH-CAR SEAT SAFETY PGM | (\$11,226.29) | (\$16,600.00) | $(\$ 2,539.59)$ | (\$11,000.00) | (\$11,000.00) | (\$11,000.00) |
|  | Total Revenues | (\$16,014.66) | (\$25,600.00) | (\$3,218.12) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
|  |  |  |  |  |  |  |  |
| 10-14051-52200000 | EQUIPMENT | \$2,620.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-14051-54144000 | CAR SEAT LOAN | \$5,466.90 | \$6,500.00 | \$873.37 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-14051-54144001 | CAR SEATS | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
| 10-14051-54595000 | SUPPLIES | \$12,086.06 | \$16,600.00 | \$3,010.74 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14051-54595320 | SUPPLIES OFFICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14051-54615010 | TRAINING DEPARTMENT | \$0.00 | \$2,500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14051-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14051-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14051-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$17,552.96 | \$25,600.00 | \$3,884.11 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Equipment | \$2,620.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$17,552.96 | \$25,600.00 | \$3,884.11 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
|  | Total Expenses | \$20,172.96 | \$25,600.00 | \$3,884.11 | \$18,000.00 | \$18,000.00 | \$18,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$16,014.66) | (\$25,600.00) | (\$3,218.12) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Car Seat Safety Program | \$4,158.30 | \$0.00 | \$665.99 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14054 Social Hygien |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14054-54578000 | SOCIAL HYGIENE PROGRAM | \$11,088.02 | \$22,000.00 | \$3,585.50 | \$22,000.00 | \$22,000.00 | \$22,000.00 |
|  | Total Contractual | \$11,088.02 | \$22,000.00 | \$3,585.50 | \$22,000.00 | \$22,000.00 | \$22,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$11,088.02 | \$22,000.00 | \$3,585.50 | \$22,000.00 | \$22,000.00 | \$22,000.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-14059-58900000 | MEDICARE EMPLR CONTRIB | \$1,567.38 | \$2,000.00 | \$1,331.14 | \$2,783.00 | \$2,783.00 | \$2,783.00 |
|  | Total Fringes | \$41,789.05 | \$61,529.00 | \$18,760.95 | \$52,199.00 | \$52,199.00 | \$52,199.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$111,262.15 | \$137,916.00 | \$95,160.55 | \$191,913.00 | \$191,913.00 | \$191,913.00 |
|  | Total Equipment | \$204.94 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
|  | Total Contractual Expense | \$385,647.73 | \$417,022.73 | \$258,633.33 | \$530,000.00 | \$530,000.00 | \$530,000.00 |
|  | Total Fringes | \$41,789.05 | \$61,529.00 | \$18,760.95 | \$52,199.00 | \$52,199.00 | \$52,199.00 |
|  | Total Expenses | \$538,903.87 | \$616,867.73 | \$372,554.83 | \$774,512.00 | \$774,512.00 | \$774,512.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$458,010.73) | (\$403,710.00) | (\$414,230.81) | (\$486,300.00) | (\$486,300.00) | (\$486,300.00) |
|  |  |  |  |  |  |  |  |
|  | Total Early Intervention Program | \$80,893.14 | \$213,157.73 | (\$41,675.98) | \$288,212.00 | \$288,212.00 | \$288,212.00 |
|  |  |  |  |  |  |  |  |
| 14060 CPSE 3-5 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14060-41160100 | PUBLIC HEALTH FEES | (\$172,090.74) | (\$150,000.00) | (\$28,066.69) | (\$150,000.00) | (\$150,000.00) | (\$150,000.00) |
| 10-14060-43344900 | STATE CPSE | (\$350,355.21) | (\$480,000.00) | (\$147,591.56) | (\$475,000.00) | (\$475,000.00) | (\$475,000.00) |
| 10-14060-43344906 | STATE CPSE ART 6 | (\$16,046.00) | (\$10,000.00) | (\$2,475.00) | (\$15,000.00) | (\$15,000.00) | (\$15,000.00) |
| 10-14060-43349060 | STATE CPSE ART 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14060-44428900 | FEDERAL AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$538,491.95) | (\$640,000.00) | (\$178,133.25) | (\$640,000.00) | (\$640,000.00) | (\$640,000.00) |
|  |  |  |  |  |  |  |  |
| 10-14060-51000000 | PERSONAL SERVICES EXP-PHCED | \$41,449.58 | \$62,728.00 | \$30,947.01 | \$120,060.00 | \$120,060.00 | \$120,060.00 |
|  |  |  |  |  |  |  |  |
| 10-14060-52200000 | EQUIPMENT | \$1,014.99 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
|  |  |  |  |  |  |  |  |
| 10-14060-54100000 | ADMINISTRATION EXPENSE | \$26,775.78 | \$61,583.22 | \$31,071.42 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-14060-54105000 | ADVERTISING | \$595.96 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14060-54180080 | COMMUNICATION TELEPHONE | \$16.05 | \$100.00 | \$4.26 | \$500.00 | \$500.00 | \$500.00 |
| 10-14060-54255000 | EDUCATION SERVICES | \$357,728.85 | \$615,550.00 | \$193,039.67 | \$650,550.00 | \$650,550.00 | \$650,550.00 |
| 10-14060-54265000 | EVAL \& TESTING | \$60,248.51 | \$67,182.00 | \$31,942.00 | \$60,000.00 | \$60,000.00 | \$60,000.00 |
| 10-14060-54360000 | ITINERATE PROVIDERS PHCED 3-5 | \$183,752.50 | \$201,504.00 | \$107,634.66 | \$286,000.00 | \$286,000.00 | \$286,000.00 |
| 10-14060-54465000 | MISCELLANEOUS | \$99.99 | \$150.00 | \$148.17 | \$150.00 | \$150.00 | \$150.00 |
| 10-14060-54520000 | POSTAGE | \$596.22 | \$700.00 | \$213.81 | \$700.00 | \$700.00 | \$700.00 |
| 10-14060-54595320 | SUPPLIES OFFICE | \$603.66 | \$500.00 | \$439.78 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-14060-54615010 | TRAINING DEPARTMENT | \$260.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14060-54615020 | TRAINING CONFERENCE/SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14060-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14060-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14060-54620000 | TRANSPORTATION | \$304,501.08 | \$340,000.00 | \$205,949.76 | \$400,000.00 | \$400,000.00 | \$400,000.00 |
|  | Total Contractual | \$935,178.60 | \$1,288,269.22 | \$570,443.53 | \$1,440,100.00 | \$1,440,100.00 | \$1,440,100.00 |
|  |  |  |  |  |  |  |  |
| 10-14060-58100000 | STATE RETIREMENT SYSTEM | \$3,953.31 | \$5,768.00 | \$1,020.17 | \$9,999.00 | \$9,999.00 | \$9,999.00 |
| 10-14060-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,387.68 | \$3,889.00 | \$1,807.39 | \$7,444.00 | \$7,444.00 | \$7,444.00 |
| 10-14060-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14060-58500000 | UNEMPLOYMENT INSURANCE | \$81.00 | \$97.00 | \$97.00 | \$201.00 | \$201.00 | \$201.00 |
| 10-14060-58550000 | DISABILITY INSURANCE | \$0.00 | \$154.00 | \$0.00 | \$279.00 | \$279.00 | \$279.00 |
| 10-14060-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$9,103.85 | \$13,813.00 | \$6,871.83 | \$28,986.00 | \$28,986.00 | \$28,986.00 |
| 10-14060-58900000 | MEDICARE EMPLR CONTRIB | \$558.42 | \$909.00 | \$422.72 | \$1,741.00 | \$1,741.00 | \$1,741.00 |
|  | Total Fringes | \$16,084.26 | \$24,630.00 | \$10,219.11 | \$48,650.00 | \$48,650.00 | \$48,650.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$41,449.58 | \$62,728.00 | \$30,947.01 | \$120,060.00 | \$120,060.00 | \$120,060.00 |
|  | Total Equipment | \$1,014.99 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
|  | Total Contractual Expense | \$935,178.60 | \$1,288,269.22 | \$570,443.53 | \$1,440,100.00 | \$1,440,100.00 | \$1,440,100.00 |
|  | Total Fringes | \$16,084.26 | \$24,630.00 | \$10,219.11 | \$48,650.00 | \$48,650.00 | \$48,650.00 |
|  | Total Expenses | \$993,727.43 | \$1,376,027.22 | \$611,609.65 | \$1,609,210.00 | \$1,609,210.00 | \$1,609,210.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Fringes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$3,920.19 | \$1,700.00 | \$242.30 | \$1,700.00 | \$1,700.00 | \$1,700.00 |
|  | Total Fringes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$3,920.19 | \$1,700.00 | \$242.30 | \$1,700.00 | \$1,700.00 | \$1,700.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,590.00) | (\$120.00) | (\$170.00) | (\$200.00) | (\$200.00) | (\$200.00) |
|  |  |  |  |  |  |  |  |
|  | Total Other Communicable Programs | \$2,330.19 | \$1,580.00 | \$72.30 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14189 Emergency M | dical Service |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14189-41168900 | OTR HEALTH DEPT INCOME | (\$10,154.00) | (\$18,000.00) | (\$3,903.50) | (\$18,000.00) | (\$18,000.00) | (\$18,000.00) |
| 10-14189-41168913 | E911 REV EXCHANGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-43340100 | STATE PUBLIC HEALTH | \$0.00 | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 10-14189-43340101 | STATE PUBLIC HEALTH TRAINING | (\$32,880.00) | (\$40,000.00) | (\$30,620.00) | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 10-14189-43340106 | STATE EMS ART 6 | (\$13,562.00) | (\$30,000.00) | (\$9,975.00) | (\$30,000.00) | (\$30,000.00) | (\$30,000.00) |
| 10-14189-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | (\$570.35) | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-44440101 | FEDERAL PH GRANTS | (\$4,874.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-44496000 | FED EMRGNCY DISASTER ASST | (\$3,878.54) | \$0.00 | \$2,156.47 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$65,348.54) | (\$98,000.00) | (\$52,912.38) | (\$98,000.00) | (\$98,000.00) | (\$98,000.00) |
|  |  |  |  |  |  |  |  |
| 10-14189-51000000 | PERSONAL SERVICES EXP-EMS | \$36,571.93 | \$57,061.00 | \$15,553.38 | \$58,070.00 | \$58,070.00 | \$58,070.00 |
|  |  |  |  |  |  |  |  |
| 10-14189-52200000 | EQUIPMENT | \$14,985.53 | \$42,500.00 | \$31,975.83 | \$12,090.00 | \$12,090.00 | \$12,090.00 |
|  |  |  |  |  |  |  |  |
| 10-14189-54135000 | BOOKS MAGAZINES PROF JOURNALS | \$13,305.29 | \$13,000.00 | \$7,912.41 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 10-14189-54180080 | COMMUNICATIONS TELEPHONE | \$1,303.81 | \$2,500.00 | \$518.98 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14189-54180100 | COMMUNICATIONS CELL PHONE | \$858.60 | \$1,500.00 | \$476.68 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14189-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54262000 | EMS TRAINING | \$22,050.45 | \$45,454.30 | \$13,743.98 | \$26,927.00 | \$26,927.00 | \$26,927.00 |
| 10-14189-54350200 | INSURANCE UNALLOCATED COUNTY | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 |
| 10-14189-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$4,744.03 | \$8,000.00 | \$1,565.20 | \$6,710.00 | \$6,710.00 | \$6,710.00 |
| 10-14189-54520000 | POSTAGE | \$893.00 | \$900.00 | \$0.00 | \$900.00 | \$900.00 | \$900.00 |
| 10-14189-54530000 | PRINTING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54595220 | SUPPLIES MEDICAL | \$2,640.39 | \$4,500.00 | \$1,680.69 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 10-14189-54595320 | SUPPLIES OFFICE | \$1,559.99 | \$1,500.00 | \$250.43 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14189-54615000 | TRAINING | \$826.25 | \$15,000.00 | \$4,701.60 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-14189-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-54645020 | UTILITIES ELECTRIC | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  | Total Contractual | \$48,881.81 | \$95,554.30 | \$31,549.97 | \$75,737.00 | \$75,737.00 | \$75,737.00 |
|  |  |  |  |  |  |  |  |
| 10-14189-58100000 | STATE RETIREMENT SYSTEM | \$4,048.70 | \$5,997.00 | \$1,033.36 | \$3,542.00 | \$3,542.00 | \$3,542.00 |
| 10-14189-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$2,067.09 | \$3,538.00 | \$902.77 | \$3,600.00 | \$3,600.00 | \$3,600.00 |
| 10-14189-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14189-58500000 | UNEMPLOYMENT INSURANCE | \$55.00 | \$62.00 | \$62.00 | \$98.00 | \$96.00 | \$96.00 |
| 10-14189-58550000 | DISABILITY INSURANCE | \$60.44 | \$135.00 | \$20.32 | \$135.00 | \$135.00 | \$135.00 |
| 10-14189-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$10,936.16 | \$11,455.00 | \$3,325.23 | \$4,629.00 | \$4,435.00 | \$4,435.00 |
| 10-14189-58900000 | MEDICARE EMPLR CONTRIB | \$483.43 | \$827.00 | \$211.13 | \$842.00 | \$842.00 | \$842.00 |
|  | Total Fringes | \$17,650.82 | \$22,014.00 | \$5,554.81 | \$12,846.00 | \$12,650.00 | \$12,650.00 |
|  |  |  |  |  |  |  |  |
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|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Personal Services | \$36,571.93 | \$57,061.00 | \$15,553.38 | \$58,070.00 | \$58,070.00 | \$58,070.00 |
|  | Total Equipment | \$14,985.53 | \$42,500.00 | \$31,975.83 | \$12,090.00 | \$12,090.00 | \$12,090.00 |
|  | Total Contractual Expense | \$48,881.81 | \$95,554.30 | \$31,549.97 | \$75,737.00 | \$75,737.00 | \$75,737.00 |
|  | Total Fringes | \$17,650.82 | \$22,014.00 | \$5,554.81 | \$12,846.00 | \$12,650.00 | \$12,650.00 |
|  | Total Expenses | \$118,090.09 | \$217,129.30 | \$84,633.99 | \$158,743.00 | \$158,547.00 | \$158,547.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$65,348.54) | (\$98,000.00) | (\$52,912.38) | (\$98,000.00) | (\$98,000.00) | (\$98,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Emergency Medical Service | \$52,741.55 | \$119,129.30 | \$31,721.61 | \$60,743.00 | \$60,547.00 | \$60,547.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL PUBLIC HEALTH | \$1,177,013.53 | \$1,821,161.83 | \$1,151,019.88 | \$2,119,750.00 | \$2,119,554.00 | \$2,119,554.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14310 Mental Health | dministration |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14310-41162000 | MENTAL HEALTH OTHER | \$7,250.51 | (\$18,000.00) | (\$41,721.02) | (\$22,000.00) | (\$22,000.00) | (\$22,000.00) |
| 10-14310-41162001 | MENTAL HEALTH SELF PAY | (\$42,015.76) | (\$47,408.00) | (\$22,024.88) | (\$49,220.00) | (\$49,220.00) | (\$49,220.00) |
| 10-14310-41162002 | MENTAL HEALTH MEDICAID | (\$260,113.28) | (\$290,000.00) | (\$135,279.78) | (\$299,000.00) | (\$299,000.00) | (\$299,000.00) |
| 10-14310-41162003 | MENTAL HEALTH MEDICAID | (\$808,662.82) | (\$684,000.00) | (\$353,282.42) | (\$698,000.00) | (\$698,000.00) | (\$698,000.00) |
| 10-14310-41162004 | MENTAL HEALTH INSURANCE | (\$116,283.70) | (\$229,825.00) | (\$97,625.02) | (\$233,825.00) | (\$233,825.00) | (\$233,825.00) |
| 10-14310-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$169.64) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-43349000 | STATE MENTAL HEALTH | (\$13,486.00) | (\$50,676.00) | \$0.00 | (\$51,820.00) | (\$51,820.00) | (\$51,820.00) |
| 10-14310-43349001 | STATE MENTAL HEALTH A\&OH ADJ | \$0.00 | (\$50,685.00) | \$0.00 | (\$56,093.00) | (\$56,093.00) | $(\$ 56,093.00)$ |
| 10-14310-43349004 | STATE MENTAL HEALTH RIV | (\$4,923.00) | (\$7,524.00) | \$0.00 | (\$7,524.00) | (\$7,524.00) | (\$7,524.00) |
| 10-14310-43349006 | STATE MENTAL HEALTH LOC ASST | (\$10,132.00) | (\$10,304.00) | \$0.00 | (\$10,497.00) | (\$10,497.00) | (\$10,497.00) |
| 10-14310-43349007 | STATE MENTAL HEALTH MR LOCAL | (\$45,408.00) | $(\$ 46,156.00)$ | \$0.00 | $(\$ 46,156.00)$ | (\$46,156.00) | (\$46,156.00) |
| 10-14310-43349008 | STATE MENTAL HEALTH MR OT620 | (\$29,106.00) | (\$29,921.00) | \$0.00 | (\$29,921.00) | (\$29,921.00) | (\$29,921.00) |
| 10-14310-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | (\$1,058.66) | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-44449000 | FEDERAL SALARY SHARING MH | (\$79,778.00) | (\$79,000.00) | (\$79,319.00) | (\$80,000.00) | (\$80,000.00) | (\$80,000.00) |
| 10-14310-44496000 | FED EMRGNCY DISASTER ASST | (\$4,234.65) | \$0.00 | \$1,037.49 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,407,062.34) | (\$1,543,499.00) | (\$729,273.29) | (\$1,584,056.00) | (\$1,584,056.00) | (\$1,584,056.00) |
|  |  |  |  |  |  |  |  |
| 10-14310-51000000 | PERSONAL SERVICES EXP-MHC | \$1,001,276.70 | \$1,094,358.00 | \$579,860.45 | \$1,138,722.00 | \$1,138,722.00 | \$1,138,722.00 |
|  |  |  |  |  |  |  |  |
| 10-14310-52000000 | EQUIPMENT \& CAPITAL OUTLAY | \$3,199.99 | \$33,500.00 | \$1,918.86 | \$43,500.00 | \$43,500.00 | \$43,500.00 |
|  |  |  |  |  |  |  |  |
| 10-14310-54105020 | ADVERTISING RECRUITMENT | \$240.00 | \$1,200.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| 10-14310-54135000 | BOOKS MAGAZINES PROF JOURNA | \$880.15 | \$750.00 | \$126.00 | \$750.00 | \$750.00 | \$750.00 |
| 10-14310-54180060 | COMMUNICATIONS INTERNET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54180080 | COMMUNICATIONS TELEPHONE | \$14,253.77 | \$16,000.00 | \$7,995.32 | \$16,000.00 | \$16,000.00 | \$16,000.00 |
| 10-14310-54180100 | COMMUNICATIONS CELL PHONE | \$1,260.49 | \$900.00 | \$826.14 | \$900.00 | \$900.00 | \$900.00 |
| 10-14310-54180120 | COMMUNICATIONS DIR LISTING | \$2,207.64 | \$2,500.00 | \$1,501.35 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14310-54195000 | CONSULTANT | \$4,922.50 | \$7,524.00 | \$2,241.25 | \$7,524.00 | \$7,524.00 | \$7,524.00 |
| 10-14310-54195110 | CONSULTANT PSYCHIATRIST | \$4,988.00 | \$12,420.00 | \$0.00 | \$12,420.00 | \$12,420.00 | \$12,420.00 |
| 10-14310-54245000 | DUES AND MEMBERSHIPS | \$1,911.00 | \$2,000.00 | \$1,897.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14310-54350200 | INSURANCE UNALLOCATED COUNTY | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-14310-54418040 | MAINT \& REPAIR BUILDING | \$6,262.02 | \$14,468.00 | \$6,057.03 | \$14,468.00 | \$14,468.00 | \$14,468.00 |
| 10-14310-54420000 | MAINTENANCE AGREEMENTS | \$17,206.32 | \$20,100.00 | \$11,843.71 | \$20,100.00 | \$20,100.00 | \$20,100.00 |
| 10-14310-54439000 | HEALTH INS CLERK | \$1,190.85 | \$800.00 | \$0.00 | \$800.00 | \$800.00 | \$800.00 |
| 10-14310-54465000 | MISCELLANEOUS | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-14310-54490000 | OFFICE EXPENSE | \$97.00 | \$400.00 | \$35.66 | \$400.00 | \$400.00 | \$400.00 |
| 10-14310-54520000 | POSTAGE | \$4,000.00 | \$2,500.00 | \$2,012.02 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14310-54525000 | PRESCRIPTION DRUGS | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-14310-54535120 | PROF FEES AUDITING | \$6,000.00 | \$6,300.00 | \$6,000.00 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
| 10-14310-54565020 | RENT/LEASE BUILDING | \$10,668.00 | \$3,000.00 | \$1,200.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-14310-54565060 | RENT/LEASE COPIER | \$4,493.65 | \$5,000.00 | \$2,586.99 | \$5,300.00 | \$5,300.00 | \$5,300.00 |
| 10-14310-54565180 | RENT/LEASE OFFICE EQUIPMENT | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54565200 | RENT/LEASE POSTAGE METER | \$470.27 | \$600.00 | \$148.30 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14310-54565280 | RENT/LEASE STORAGE | \$829.00 | \$995.00 | \$764.40 | \$1,315.00 | \$1,315.00 | \$1,315.00 |
| 10-14310-54595320 | SUPPLIES OFFICE | \$8,533.21 | \$8,000.00 | \$4,519.33 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-14310-54595360 | SUPPLIES PATROL/PROGRAMS | \$0.00 | \$24,000.00 | \$805.00 | \$24,732.00 | \$24,732.00 | \$24,732.00 |
| 10-14310-54615000 | TRAINING | \$0.00 | \$1,850.00 | \$0.00 | \$1,850.00 | \$1,850.00 | \$1,850.00 |
| 10-14310-54625000 | TRAVEL | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-14310-54625010 | TRAVEL DEPARTMENT | \$3,901.48 | \$0.00 | \$1,557.83 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54625040 | TRAVEL IN COUNTY | \$146.40 | \$0.00 | \$44.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-54645000 | UTILITIES | \$7,974.50 | \$12,500.00 | \$5,882.50 | \$12,500.00 | \$12,500.00 | \$12,500.00 |
| 10-14310-54645040 | UTILITIES WATER \& SEWER | \$465.44 | \$500.00 | \$228.76 | \$500.00 | \$500.00 | \$500.00 |
|  | Total Contractual | \$112,901.69 | \$160,007.00 | \$68,272.59 | \$161,059.00 | \$161,059.00 | \$161,059.00 |
|  |  |  |  |  |  |  |  |
| 10-14310-58100000 | STATE RETIREMENT SYSTEM | \$100,026.93 | \$99,211.00 | \$25,592.08 | \$92,970.00 | \$92,970.00 | \$92,970.00 |
| 10-14310-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$55,288.16 | \$67,850.00 | \$34,215.58 | \$70,601.00 | \$70,601.00 | \$70,601.00 |
| 10-14310-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14310-58500000 | UNEMPLOYMENT INSURANCE | \$1,544.00 | \$1,792.00 | \$1,792.00 | \$1,927.00 | \$1,927.00 | \$1,927.00 |
| 10-14310-58550000 | DISABILITY INSURANCE | \$1,334.71 | \$1,597.00 | \$657.44 | \$1,597.00 | \$1,597.00 | \$1,597.00 |
| 10-14310-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$142,697.39 | \$162,438.00 | \$101,871.72 | \$175,291.00 | \$175,291.00 | \$175,291.00 |
| 10-14310-58900000 | MEDICARE EMPLR CONTRIB | \$13,949.30 | \$15,868.00 | \$8,044.14 | \$16,511.00 | \$16,511.00 | \$16,511.00 |
|  | Total Fringes | \$314,840.49 | \$348,756.00 | \$172,172.96 | \$358,897.00 | \$358,897.00 | \$358,897.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$1,001,276.70 | \$1,094,358.00 | \$579,860.45 | \$1,138,722.00 | \$1,138,722.00 | \$1,138,722.00 |
|  | Total Equipment | \$3,199.99 | \$33,500.00 | \$1,918.86 | \$43,500.00 | \$43,500.00 | \$43,500.00 |
|  | Total Contractual Expense | \$112,901.69 | \$160,007.00 | \$68,272.59 | \$161,059.00 | \$161,059.00 | \$161,059.00 |
|  | Total Fringes | \$314,840.49 | \$348,756.00 | \$172,172.96 | \$358,897.00 | \$358,897.00 | \$358,897.00 |
|  | Total Expenses | \$1,432,218.87 | \$1,636,621.00 | \$822,224.86 | \$1,702,178.00 | \$1,702,178.00 | \$1,702,178.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,407,062.34) | (\$1,543,499.00) | (\$729,273.29) | (\$1,584,056.00) | (\$1,584,056.00) | (\$1,584,056.00) |
|  |  |  |  |  |  |  |  |
|  | Total Mental Health Administration | \$25,156.53 | \$93,122.00 | \$92,951.57 | \$118,122.00 | \$118,122.00 | \$118,122.00 |
|  |  |  |  |  |  |  |  |
| 14311 Community Support Services |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14311-41162002 | MENTAL HEALTH MEDICAID | (\$7,862.82) | (\$29,907.00) | \$0.00 | (\$84,128.00) | (\$84,128.00) | (\$84,128.00) |
| 10-14311-42270100 | REFUNDS OF PRIOR YEARS EXPEND | \$0.00 | \$0.00 | (\$617.33) | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-43349013 | STATE COLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-43349016 | STATE PERF POOL RIV | \$0.00 | (\$40,000.00) | \$0.00 | (\$40,000.00) | (\$40,000.00) | (\$40,000.00) |
| 10-14311-43349051 | STATE AID CASE MNGT. | \$0.00 | (\$115,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-43349400 | STATE COM SUPPORT SYSTEM | (\$249,732.00) | (\$306,128.00) | \$0.00 | (\$249,054.00) | (\$249,054.00) | (\$249,054.00) |
| 10-14311-43349402 | STATE RIV | (\$416,117.00) | (\$446,413.00) | \$0.00 | (\$456,345.00) | (\$456,345.00) | (\$456,345.00) |
| 10-14311-43349403 | STATE RIV II \& III | (\$69,942.00) | (\$72,850.00) | \$0.00 | (\$72,850.00) | (\$72,850.00) | (\$72,850.00) |
| 10-14311-43349412 | STATE RIV HOMELESS MICA | \$0.00 | (\$55,000.00) | \$0.00 | (\$55,000.00) | (\$55,000.00) | (\$55,000.00) |
| 10-14311-43349417 | STATE SCM SA | (\$49,880.00) | (\$50,911.00) | \$0.00 | (\$51,816.00) | (\$51,816.00) | (\$51,816.00) |
| 10-14311-43349453 | STATE MH SUP HOUSING PGM | (\$93,895.00) | (\$137,928.00) | \$0.00 | (\$140,700.00) | (\$140,700.00) | (\$140,700.00) |
| 10-14311-43349455 | STATE SUP EMPLOYMENT | (\$19,630.00) | (\$39,081.00) | \$0.00 | (\$25,000.00) | (\$25,000.00) | (\$25,000.00) |
|  | Total Revenues | (\$907,058.82) | (\$1,293,218.00) | (\$617.33) | (\$1,174,893.00) | (\$1,174,893.00) | (\$1,174,893.00) |
|  |  |  |  |  |  |  |  |
| 10-14311-51000000 | PERSONAL SERVICES EXPENSE | \$88,858.20 | \$96,899.00 | \$52,722.03 | \$99,033.00 | \$99,033.00 | \$99,033.00 |
|  |  |  |  |  |  |  |  |
| 10-14311-52200000 | EQUIPMENT | \$0.00 | \$20,000.00 | \$14,466.20 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-14311-54180060 | COMMUNICATIONS INTERNET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54180080 | COMMUNICATIONS TELEPHONE | \$433.45 | \$600.00 | \$252.92 | \$600.00 | \$600.00 | \$600.00 |
| 10-14311-54180100 | COMMUNICATIONS CELL PHONE | \$816.46 | \$1,400.00 | \$178.73 | \$1,300.00 | \$1,300.00 | \$1,300.00 |
| 10-14311-54200041 | CONTRACTED CASE MGMT- FLOOD | \$0.00 | \$115,000.00 | \$86,250.00 | \$0.00 | \$0.00 | \$0.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-14311-54350200 | INSURANCE UNALLOCATED COUNTY | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14311-54415000 | MAINT \& REPAIR SRVCS | \$161.02 | \$250.00 | \$171.82 | \$250.00 | \$250.00 | \$250.00 |
| 10-14311-54415080 | MAINT \& REPAIR SRVCS VEHICLES | \$98.26 | \$1,000.00 | \$815.37 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14311-54439000 | HEALTH INS CLERK | \$210.15 | \$160.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-14311-54458001 | PSYCHOSOCIAL CLUB CONTR(REHAB) | \$161,893.00 | \$165,270.00 | \$83,340.00 | \$169,100.00 | \$169,100.00 | \$169,100.00 |
| 10-14311-54458003 | INTENSIVE CASE MNGT CONT | \$19,848.00 | \$20,748.00 | \$9,779.50 | \$21,196.00 | \$21,196.00 | \$21,196.00 |
| 10-14311-54458005 | RIV PSC CONT RSS | \$28,112.00 | \$28,767.00 | \$14,449.50 | \$29,398.00 | \$29,398.00 | \$29,398.00 |
| 10-14311-54458006 | RIV TRI CO NETWORK DEV CON RSS | \$67,346.00 | \$72,850.00 | \$32,795.50 | \$72,850.00 | \$72,850.00 | \$72,850.00 |
| 10-14311-54458007 | MWC RSS | \$68,376.00 | \$70,027.00 | \$35,145.50 | \$71,504.00 | \$71,504.00 | \$71,504.00 |
| 10-14311-54458008 | RIV AFF BUS (THEATER) CONT | \$28,247.00 | \$28,930.00 | \$14,519.00 | \$29,539.00 | \$29,539.00 | \$29,539.00 |
| 10-14311-54458009 | RIV AFF (SHOP) CONT RSS | \$30,580.00 | \$31,317.00 | \$15,718.00 | \$31,979.00 | \$31,979.00 | \$31,979.00 |
| 10-14311-54458010 | MICA CONTRACT RSS | \$60,317.00 | \$72,399.00 | \$31,003.00 | \$63,077.00 | \$63,077.00 | \$63,077.00 |
| 10-14311-54458011 | AFTER SCHOOL PREVENTION CNTRCT | \$58,830.00 | \$60,334.00 | \$15,152.50 | \$61,656.00 | \$61,656.00 | \$61,656.00 |
| 10-14311-54458012 | HOMELESS MICA CONTRACT | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
| 10-14311-54458013 | COLA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54458014 | KENDRA'S LAW PRGM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54458015 | CLIENT WORKER TRANSPORT | \$55,167.00 | \$66,866.00 | \$30,738.00 | \$68,148.00 | \$68,148.00 | \$68,148.00 |
| 10-14311-54458016 | PERF POOL RIV | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-14311-54458017 | SUPPORTED CASE MNGT | \$49,196.00 | \$50,911.00 | \$24,830.00 | \$51,816.00 | \$51,816.00 | \$51,816.00 |
| 10-14311-54458020 | NURSE PRACTITIONER RSS | \$76,358.00 | \$70,161.00 | \$39,248.00 | \$79,848.00 | \$79,848.00 | \$79,848.00 |
| 10-14311-54458053 | M H SUPPORTED HOUSING PROGRAM | \$61,147.75 | \$90,000.00 | \$39,723.87 | \$106,550.00 | \$106,550.00 | \$106,550.00 |
| 10-14311-54458055 | SUPPORTED EMPLOYMENT CONTRACT | (\$11,674.00) | \$39,081.00 | (\$7,902.00) | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-14311-54505000 | PERMANENT IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54595320 | SUPPLIES OFFICE | \$0.00 | \$650.00 | \$0.00 | \$650.00 | \$650.00 | \$650.00 |
| 10-14311-54615000 | TRAINING | \$0.00 | \$440.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14311-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54620000 | TRANSPORTATION | \$54,038.00 | \$55,165.00 | \$27,019.00 | \$55,165.00 | \$55,165.00 | \$55,165.00 |
| 10-14311-54625000 | TRAVEL | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-14311-54625010 | TRAVEL DEPARTMENT | \$1,718.97 | \$0.00 | \$896.91 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$813,220.06 | \$1,140,826.00 | \$496,125.12 | \$1,039,826.00 | \$1,039,826.00 | \$1,039,826.00 |
|  |  |  |  |  |  |  |  |
| 10-14311-58100000 | STATE RETIREMENT SYSTEM | \$6,644.28 | \$8,913.00 | \$2,214.76 | \$8,222.00 | \$8,222.00 | \$8,222.00 |
| 10-14311-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$5,159.01 | \$6,008.00 | \$3,063.83 | \$6,140.00 | \$6,140.00 | \$6,140.00 |
| 10-14311-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14311-58500000 | UNEMPLOYMENT INSURANCE | \$134.00 | \$159.00 | \$159.00 | \$166.00 | \$166.00 | \$166.00 |
| 10-14311-58550000 | DISABILITY INSURANCE | \$198.12 | \$214.00 | \$99.06 | \$214.00 | \$214.00 | \$214.00 |
| 10-14311-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$18,330.60 | \$18,794.00 | \$10,967.87 | \$19,856.00 | \$19,856.00 | \$19,856.00 |
| 10-14311-58900000 | MEDICARE EMPLR CONTRIB | \$1,206.07 | \$1,405.00 | \$716.44 | \$1,436.00 | \$1,436.00 | \$1,436.00 |
|  | Total Fringes | \$31,672.08 | \$35,493.00 | \$17,220.96 | \$36,034.00 | \$36,034.00 | \$36,034.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$88,858.20 | \$96,899.00 | \$52,722.03 | \$99,033.00 | \$99,033.00 | \$99,033.00 |
|  | Total Equipment | \$0.00 | \$20,000.00 | \$14,466.20 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$813,220.06 | \$1,140,826.00 | \$496,125.12 | \$1,039,826.00 | \$1,039,826.00 | \$1,039,826.00 |
|  | Total Fringes | \$31,672.08 | \$35,493.00 | \$17,220.96 | \$36,034.00 | \$36,034.00 | \$36,034.00 |
|  | Total Expenses | \$933,750.34 | \$1,293,218.00 | \$580,534.31 | \$1,174,893.00 | \$1,174,893.00 | \$1,174,893.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$907,058.82) | (\$1,293,218.00) | (\$617.33) | (\$1,174,893.00) | (\$1,174,893.00) | (\$1,174,893.00) |
|  |  |  |  |  |  |  |  |
|  | Total Community Support Services | \$26,691.52 | \$0.00 | \$579,916.98 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14312 Mental Health Crisis Svc Program |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14312-41162003 | MEDICAID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14312-41168900 | OTR HEALTH DEPT INCOME | (\$7,435.00) | (\$2,393.00) | \$0.00 | (\$5,215.00) | (\$5,215.00) | (\$5,215.00) |





|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-14317-54439000 | HEALTH INS CLERK | \$560.40 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14317-54505000 | PERMANENT IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14317-54520000 | POSTAGE | \$1,000.00 | \$2,000.00 | \$1,500.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14317-54565020 | RENT/LEASE BUILDINGS | \$21,152.92 | \$21,353.00 | \$10,705.87 | \$21,353.00 | \$21,353.00 | \$21,353.00 |
| 10-14317-54565060 | RENT/LEASE COPIER | \$4,040.86 | \$3,900.00 | \$2,576.46 | \$3,900.00 | \$3,900.00 | \$3,900.00 |
| 10-14317-54595320 | SUPPLIES OFFICE | \$3,726.87 | \$3,997.00 | \$3,373.44 | \$3,997.00 | \$3,997.00 | \$3,997.00 |
| 10-14317-54595360 | SUPPLIES PATROL/PROGRAMS | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-14317-54615000 | TRAINING | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14317-54625000 | TRAVEL | \$0.00 | \$6,250.00 | \$0.00 | \$7,250.00 | \$7,250.00 | \$7,250.00 |
| 10-14317-54625010 | TRAVEL DEPARTMENT | \$8,121.28 | \$0.00 | \$1,788.80 | \$0.00 | \$0.00 | \$0.00 |
| 10-14317-54645020 | UTILITIES ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$84,810.90 | \$90,300.00 | \$46,822.13 | \$91,300.00 | \$91,300.00 | \$91,300.00 |
|  |  |  |  |  |  |  |  |
| 10-14317-58100000 | STATE RETIREMENT SYSTEM | \$42,438.79 | \$41,603.00 | \$10,977.92 | \$38,746.00 | \$38,746.00 | \$38,746.00 |
| 10-14317-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$24,447.96 | \$29,437.00 | \$14,375.54 | \$30,396.00 | \$30,396.00 | \$30,396.00 |
| 10-14317-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14317-58500000 | UNEMPLOYMENT INSURANCE | \$662.00 | \$777.00 | \$777.00 | \$830.00 | \$800.00 | \$800.00 |
| 10-14317-58550000 | DISABILITY INSURANCE | \$716.39 | \$875.00 | \$363.22 | \$875.00 | \$875.00 | \$875.00 |
| 10-14317-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$93,865.09 | \$96,481.00 | \$51,052.04 | \$98,861.00 | \$94,664.00 | \$94,664.00 |
| 10-14317-58900000 | MEDICARE EMPLR CONTRIB | \$5,717.66 | \$6,884.00 | \$3,362.03 | \$7,109.00 | \$7,109.00 | \$7,109.00 |
|  | Total Fringes | \$167,847.89 | \$176,057.00 | \$80,907.75 | \$176,817.00 | \$172,590.00 | \$172,590.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$411,594.71 | \$474,789.00 | \$241,849.40 | \$490,255.00 | \$490,255.00 | \$490,255.00 |
|  | Total Equipment | \$0.00 | \$3,100.00 | \$0.00 | \$3,100.00 | \$3,100.00 | \$3,100.00 |
|  | Total Contractual Expense | \$84,810.90 | \$90,300.00 | \$46,822.13 | \$91,300.00 | \$91,300.00 | \$91,300.00 |
|  | Total Fringes | \$167,847.89 | \$176,057.00 | \$80,907.75 | \$176,817.00 | \$172,590.00 | \$172,590.00 |
|  | Total Expenses | \$664,253.50 | \$744,246.00 | \$369,579.28 | \$761,472.00 | \$757,245.00 | \$757,245.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$543,004.28) | (\$650,996.00) | (\$193,578.53) | (\$656,222.00) | (\$656,222.00) | (\$656,222.00) |
|  |  |  |  |  |  |  |  |
|  | Total Alcohol Clinic | \$121,249.22 | \$93,250.00 | \$176,000.75 | \$105,250.00 | \$101,023.00 | \$101,023.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14319 Alcohol Info \& Referral Program |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14319-43349051 | STATE ALC. CASE MNGT CONTRACT | \$0.00 | (\$70,000.00) | \$0.00 | (\$70,000.00) | (\$70,000.00) | (\$70,000.00) |
| 10-14319-43349850 | STATE ALCOHOL INFO \& REFERRAL | (\$197,999.00) | (\$202,135.00) | \$0.00 | (\$206,783.00) | (\$206,783.00) | (\$206,783.00) |
|  | Total Revenues | (\$197,999.00) | (\$272,135.00) | \$0.00 | (\$276,783.00) | (\$276,783.00) | (\$276,783.00) |
|  |  |  |  |  |  |  |  |
| 10-14319-54458050 | ALCOHOL INFO \& REFERRAL | \$197,998.17 | \$202,135.00 | \$122,199.22 | \$206,783.00 | \$206,783.00 | \$206,783.00 |
| 10-14319-54458051 | CASE MNGT CONT (COUNCIL) | \$0.00 | \$70,000.00 | \$0.00 | \$70,000.00 | \$70,000.00 | \$70,000.00 |
|  | Total Contractual | \$197,998.17 | \$272,135.00 | \$122,199.22 | \$276,783.00 | \$276,783.00 | \$276,783.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$197,998.17 | \$272,135.00 | \$122,199.22 | \$276,783.00 | \$276,783.00 | \$276,783.00 |
|  | Total Expenses | \$197,998.17 | \$272,135.00 | \$122,199.22 | \$276,783.00 | \$276,783.00 | \$276,783.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$197,999.00) | (\$272,135.00) | \$0.00 | (\$276,783.00) | (\$276,783.00) | (\$276,783.00) |
|  |  |  |  |  |  |  |  |
|  | Total Alcohol Info \& Referral Program | (\$0.83) | \$0.00 | \$122,199.22 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14321 MH Expanded Program |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14321-41162000 | EXP. MENTAL HEALTH OTHER | (\$25,000.00) | (\$33,699.00) | \$0.00 | (\$46,000.00) | (\$46,000.00) | (\$46,000.00) |
| 10-14321-41162003 | MEDICAID | (\$39,594.00) | (\$40,702.00) | \$0.00 | (\$40,702.00) | (\$40,702.00) | (\$40,702.00) |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-14321-41162004 | EXP. MENTAL HEALTH INSURANCE | (\$89,766.00) | (\$86,136.00) | \$0.00 | (\$82,207.00) | (\$82,207.00) | (\$82,207.00) |
| 10-14321-43349924 | STATE RIV CONS/PREV. | (\$20,052.00) | (\$20,468.00) | \$0.00 | (\$20,969.00) | (\$20,969.00) | (\$20,969.00) |
|  | Total Revenues | (\$174,412.00) | (\$181,005.00) | \$0.00 | (\$189,878.00) | (\$189,878.00) | (\$189,878.00) |
|  |  |  |  |  |  |  |  |
| 10-14321-51000000 | PERSONAL SERVICES EXP-MHEXP | \$89,183.10 | \$105,241.00 | \$54,054.51 | \$110,083.00 | \$110,083.00 | \$110,083.00 |
|  |  |  |  |  |  |  |  |
| 10-14321-52200000 | EQUIPMENT | \$89.00 | \$2,000.00 | \$260.48 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |
| 10-14321-54105020 | ADVERTISING RECRUITMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54180080 | COMMUNICATIONS TELEPHONE | \$4,665.01 | \$3,800.00 | \$2,822.13 | \$3,800.00 | \$3,800.00 | \$3,800.00 |
| 10-14321-54180120 | COMMUNICATIONS DIR LISTING | \$37.54 | \$200.00 | \$18.79 | \$200.00 | \$200.00 | \$200.00 |
| 10-14321-54320000 | GARBAGE REMOVAL | \$240.00 | \$200.00 | \$120.00 | \$200.00 | \$200.00 | \$200.00 |
| 10-14321-54350200 | INSURANCE UNALLOCATED COUNTY | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-14321-54420000 | MAINTENANCE AGREEMENTS | \$3,482.35 | \$3,385.00 | \$1,499.30 | \$3,385.00 | \$3,385.00 | \$3,385.00 |
| 10-14321-54439000 | HEALTH INS CLERK | \$210.15 | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$150.00 |
| 10-14321-54520000 | POSTAGE | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-14321-54565020 | RENT/LEASE BUILDING | \$19,110.72 | \$19,115.00 | \$11,147.92 | \$20,070.00 | \$20,070.00 | \$20,070.00 |
| 10-14321-54565060 | RENT/LEASE COPIER | \$2,165.88 | \$2,500.00 | \$1,082.94 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 10-14321-54565200 | RENT/LEASE POSTAGE METER | \$500.73 | \$500.00 | \$207.68 | \$500.00 | \$500.00 | \$500.00 |
| 10-14321-54595320 | SUPPLIES OFFICE | \$2,174.39 | \$2,000.00 | \$1,618.68 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 10-14321-54615000 | TRAINING | \$0.00 | \$450.00 | \$0.00 | \$450.00 | \$450.00 | \$450.00 |
| 10-14321-54615030 | TRAINING SEMINAR/MEETING | \$234.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54625000 | TRAVEL | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-14321-54625010 | TRAVEL DEPARTMENT | \$97.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54625030 | TRAVEL SEMINAR/MEETING | \$31.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-54645020 | UTILITIES ELECTRICITY | \$4,515.03 | \$5,350.00 | \$2,481.26 | \$5,350.00 | \$5,350.00 | \$5,350.00 |
| 10-14321-54645040 | UTILITIES WATER \& SEWER | \$281.30 | \$350.00 | \$54.73 | \$395.00 | \$395.00 | \$395.00 |
|  | Total Contractual | \$39,245.32 | \$39,900.00 | \$22,553.43 | \$40,900.00 | \$40,900.00 | \$40,900.00 |
|  |  |  |  |  |  |  |  |
| 10-14321-58100000 | STATE RETIREMENT SYSTEM | \$8,890.44 | \$4,624.00 | \$2,308.24 | \$8,252.00 | \$8,252.00 | \$8,252.00 |
| 10-14321-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$5,037.69 | \$6,525.00 | \$3,013.84 | \$6,825.00 | \$6,825.00 | \$6,825.00 |
| 10-14321-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-14321-58500000 | UNEMPLOYMENT INSURANCE | \$149.00 | \$171.00 | \$171.00 | \$187.00 | \$187.00 | \$187.00 |
| 10-14321-58550000 | DISABILITY INSURANCE | \$172.46 | \$214.00 | \$97.96 | \$214.00 | \$214.00 | \$214.00 |
| 10-14321-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$25,851.96 | \$20,804.00 | \$16,683.85 | \$19,821.00 | \$19,821.00 | \$19,821.00 |
| 10-14321-58900000 | MEDICARE EMPLR CONTRIB | \$1,178.11 | \$1,526.00 | \$705.01 | \$1,596.00 | \$1,596.00 | \$1,596.00 |
|  | Total Fringes | \$41,279.66 | \$33,864.00 | \$22,979.90 | \$36,895.00 | \$36,895.00 | \$36,895.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$89,183.10 | \$105,241.00 | \$54,054.51 | \$110,083.00 | \$110,083.00 | \$110,083.00 |
|  | Total Equipment | \$89.00 | \$2,000.00 | \$260.48 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  | Total Contractual Expense | \$39,245.32 | \$39,900.00 | \$22,553.43 | \$40,900.00 | \$40,900.00 | \$40,900.00 |
|  | Total Fringes | \$41,279.66 | \$33,864.00 | \$22,979.90 | \$36,895.00 | \$36,895.00 | \$36,895.00 |
|  | Total Expenses | \$169,797.08 | \$181,005.00 | \$99,848.32 | \$189,878.00 | \$189,878.00 | \$189,878.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$174,412.00) | (\$181,005.00) | \$0.00 | (\$189,878.00) | (\$189,878.00) | (\$189,878.00) |
|  |  |  |  |  |  |  |  |
|  | Total MH Expanded Program | (\$4,614.92) | \$0.00 | \$99,848.32 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 14322 Contracted Mental Health (ARC) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-14322-41162500 | MH CONTRI PRVT AGNCY | \$0.00 | (\$69,134.00) | \$0.00 | (\$69,134.00) | (\$69,134.00) | (\$69,134.00) |
| 10-14322-43349100 | STATE RETARDATION LOCAL ASIS S | (\$127,671.00) | (\$127,761.00) | \$0.00 | (\$127,761.00) | (\$127,761.00) | (\$127,761.00) |
|  | Total Revenues | (\$127,671.00) | (\$196,895.00) | \$0.00 | (\$196,895.00) | (\$196,895.00) | (\$196,895.00) |
|  |  |  |  |  |  |  |  |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  |  |  |  |  |  |  |  |
| 10-16010-51000000 | PERSONAL SERVICES EXP-DSS | \$3,692,083.67 | \$3,963,559.00 | \$2,111,653.40 | \$3,681,329.00 | \$3,681,329.00 | \$3,681,329.00 |
|  |  |  |  |  |  |  |  |
| 10-16010-52200000 | EQUIPMENT | \$175,718.98 | \$167,500.00 | \$133,259.59 | \$146,000.00 | \$146,000.00 | \$146,000.00 |
| 10-16010-52200001 | EQUIPMENT GRANT | \$0.00 | \$4,600.00 | \$1,433.88 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$175,718.98 | \$172,100.00 | \$134,693.47 | \$146,000.00 | \$146,000.00 | \$146,000.00 |
|  |  |  |  |  |  |  |  |
| 10-16010-54105010 | ADVERTISING - PR | \$4,916.97 | \$4,000.00 | \$2,096.79 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54105020 | ADVERTISING - RECRUITMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54112000 | ADOPTION \& HOME STUDY | \$0.00 | \$2,000.00 | (\$870.12) | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54120000 | BANK CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54135000 | BOARDING HOME ADULT | \$14,821.30 | \$8,000.00 | \$2,528.32 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-16010-54180060 | COMMUNICATIONS INTERNET | \$549.50 | \$1,000.00 | \$384.65 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16010-54180080 | COMMUNICATIONS TELEPHONE | \$28,445.90 | \$32,000.00 | \$15,939.22 | \$32,000.00 | \$32,000.00 | \$32,000.00 |
| 10-16010-54180100 | COMMUNICATIONS CELL PHONE | \$16,638.26 | \$10,000.00 | \$9,891.72 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-16010-54195020 | CONSULTANT COMPUTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54195160 | CONSULTANT UTILIZATION REVIEW | \$11,272.16 | \$6,000.00 | \$5,409.13 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-16010-54200007 | ADOPTION INCENTIVE PROGRAM | \$20,885.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54200024 | CONTRACTED SRVCE LTC DEV GRANT | \$0.00 | \$52,000.00 | \$15,600.12 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54200039 | CON SRVS SEX OFFENDER MGNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54245000 | DUES AND MEMBERSHIP | \$2,988.86 | \$4,000.00 | \$10.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54260000 | EMPLOYEE RECOGNITION | \$1,567.41 | \$1,500.00 | \$347.17 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-16010-54293000 | FAIR HEARING EXPENSE | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16010-54311000 | NUTRITION EDUCATION | \$146,823.19 | \$160,238.00 | \$59,460.26 | \$165,141.00 | \$165,141.00 | \$165,141.00 |
| 10-16010-54313050 | FOSTER HOME AGENCY OPER | \$54,464.74 | \$64,000.00 | \$29,135.39 | \$64,000.00 | \$64,000.00 | \$64,000.00 |
| 10-16010-54313100 | FOSTER PARENT RECOGNITION | \$1,350.69 | \$2,000.00 | \$3,506.77 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54327200 | GRANT CONTRACTUAL SRVCS | \$68,666.34 | \$164,598.66 | \$27,681.08 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54327595 | GRANT SUPPLIES | \$299.23 | \$660.77 | \$76.49 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54327615 | GRANT TRAINING | \$0.00 | \$11,175.00 | \$1,029.15 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54350000 | INSURANCE UNALLOCATED COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54350200 | INSURANCE UNALLOCATED CNTY | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 | \$40,000.00 |
| 10-16010-54381000 | LAB TESTING HLA BLOOD | \$4,980.00 | \$3,000.00 | \$600.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54400000 | LEGAL EXPENSE | \$5,363.82 | \$30,000.00 | \$1,350.00 | \$636,000.00 | \$636,000.00 | \$636,000.00 |
| 10-16010-54405000 | LEGAL OFFICE EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54415040 | MAINT \& REPAIR OFC EQP | \$82.00 | \$1,000.00 | \$92.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16010-54415080 | MAINT \& REPAIR VEHICLES | \$117,978.88 | \$60,000.00 | \$61,976.86 | \$65,000.00 | \$65,000.00 | \$65,000.00 |
| 10-16010-54420000 | MAINTENANCE AGREEMENTS | \$28,218.30 | \$10,000.00 | \$10,961.02 | \$11,000.00 | \$11,000.00 | \$11,000.00 |
| 10-16010-54427005 | DSS NYWBG | \$41,773.60 | \$50,000.00 | \$20,271.20 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 10-16010-54427006 | DSS EMRGNCY COMMUN SHER | \$6,000.00 | \$6,500.00 | \$4,500.00 | \$6,500.00 | \$6,500.00 | \$6,500.00 |
| 10-16010-54427007 | INDPT LIVING SERV-DO | \$143,139.19 | \$180,000.00 | \$76,007.48 | \$167,000.00 | \$167,000.00 | \$167,000.00 |
| 10-16010-54427008 | RN CASE MANAGEMENT | \$20,560.55 | \$15,000.00 | \$7,332.85 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-16010-54427009 | CHILD WELFARE SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427010 | DV NON RES EXPANDED | \$50,002.00 | \$25,000.00 | \$12,500.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 10-16010-54427011 | DRUG \& ALCOHOL ABUSE SERVICES | \$7,500.00 | \$7,500.00 | \$3,750.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 10-16010-54427012 | EMPLOYMENT \& TANF | \$286,403.45 | \$185,000.00 | \$101,916.66 | \$185,000.00 | \$185,000.00 | \$185,000.00 |
| 10-16010-54427013 | SOLUTIONS | \$0.00 | \$41,570.00 | \$41,570.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427014 | EMPLOY SERV/DEL SUPPORT SERV | \$30,000.00 | \$60,000.00 | \$8,095.76 | \$60,000.00 | \$60,000.00 | \$60,000.00 |
| 10-16010-54427015 | TASA | \$53,397.00 | \$50,000.00 | \$19,632.66 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 10-16010-54427016 | TOP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427017 | EAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54427019 | AOFH-DELAWARE OPPORTUNITIES | \$605,471.11 | \$300,000.00 | \$299,747.99 | \$400,000.00 | \$400,000.00 | \$400,000.00 |
| 10-16010-54427020 | PREVENTIVE-DELAWARE OPPOR. | \$96,703.52 | \$90,000.00 | \$38,538.73 | \$428,000.00 | \$428,000.00 | \$428,000.00 |
| 10-16010-54427021 | MEDICAL DIRECTOR CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54435000 | MEDICAL EXAMINER ADMN | \$2,732.12 | \$2,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-16010-54437000 | COMMUNITY MENTAL HEALTH | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54438000 | DA FRAUD \& ABUSE | \$14,000.00 | \$14,000.00 | \$0.00 | \$14,000.00 | \$14,000.00 | \$14,000.00 |
| 10-16010-54439000 | HEALTH INS CLERK | \$6,374.55 | \$4,200.00 | \$0.00 | \$4,200.00 | \$4,200.00 | \$4,200.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-16010-54465000 | MISCELLANEOUS | \$62,599.26 | \$40,000.00 | \$47,134.79 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| 10-16010-54465001 | MISCELLANEOUS DISASTER | \$10,000.00 | \$90,000.00 | \$52,697.18 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54520000 | POSTAGE | \$35,770.56 | \$35,000.00 | \$30,553.41 | \$35,000.00 | \$35,000.00 | \$35,000.00 |
| 10-16010-54535020 | PROF FEES ACCOUNTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54535120 | PROF FEES AUDITING | \$17,000.00 | \$19,000.00 | \$0.00 | \$19,000.00 | \$19,000.00 | \$19,000.00 |
| 10-16010-54535500 | PROF FEES RN | \$92,146.49 | \$60,000.00 | \$57,110.31 | \$80,000.00 | \$80,000.00 | \$80,000.00 |
| 10-16010-54565180 | RENT/LEASE OFFICE EQUIPMENT | \$897.00 | \$1,500.00 | \$2,691.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54570000 | SAV APARTMENT | \$4,359.00 | \$4,000.00 | \$6,420.50 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| 10-16010-54590000 | SUMMONS/SUBPOENAS | \$12,547.61 | \$10,000.00 | \$6,968.05 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-16010-54595320 | SUPPLIES OFFICE | \$81,388.20 | \$75,000.00 | \$41,470.07 | \$75,000.00 | \$75,000.00 | \$75,000.00 |
| 10-16010-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-54615010 | TRAINING DEPARTMENT | \$5,817.88 | \$10,000.00 | \$4,764.12 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 10-16010-54615020 | TRAINING CONFERENCE/SCHOOL | \$2,814.80 | \$3,000.00 | \$635.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54615030 | TRAINING SEMINAR/MEETING | \$7,437.50 | \$10,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 10-16010-54615040 | TRAINING IN COUNTY | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16010-54620020 | TRANSPORTATION MEDICAL | \$7,469.81 | \$8,000.00 | \$3,848.20 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 10-16010-54625010 | TRAVEL DEPARTMENT | \$9,896.79 | \$15,000.00 | \$9,668.20 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-16010-54625020 | TRAVEL CONFERENCE/SCHOOL | \$4,725.46 | \$5,000.00 | \$5,699.96 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 10-16010-54625030 | TRAVEL SEMINAR/MEETING | \$1,034.50 | \$5,000.00 | \$262.60 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 10-16010-54625040 | TRAVEL IN COUNTY | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 |
| 10-16010-54635000 | TUITION | \$1,500.00 | \$4,000.00 | \$1,350.86 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-54647000 | VET ADMINISTRATION | \$120,331.00 | \$120,331.00 | \$60,839.00 | \$128,967.00 | \$128,967.00 | \$128,967.00 |
| 10-16010-54665000 | YOUTH EMPLOYMENT INITIATIVE | \$45,356.63 | \$50,000.00 | \$3,956.53 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 10-16010-54665001 | YOUTH EMPLOYMENT SERVICES | \$0.00 | \$57,000.00 | \$23,724.37 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$2,457,462.13 | \$2,371,273.43 | \$1,280,863.50 | \$2,958,308.00 | \$2,958,308.00 | \$2,958,308.00 |
|  |  |  |  |  |  |  |  |
| 10-16010-58100000 | STATE RETIREMENT SYSTEM | \$383,157.23 | \$364,124.00 | \$99,077.34 | \$297,728.00 | \$296,544.00 | \$296,544.00 |
| 10-16010-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$220,889.44 | \$245,741.00 | \$130,419.41 | \$228,242.00 | \$228,242.00 | \$228,242.00 |
| 10-16010-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16010-58500000 | UNEMPLOYMENT INSURANCE | \$3,930.00 | \$5,448.00 | \$5,448.00 | \$5,544.00 | \$5,544.00 | \$5,544.00 |
| 10-16010-58550000 | DISABILITY INSURANCE | \$6,586.43 | \$8,680.00 | \$3,326.33 | \$7,895.00 | \$7,895.00 | \$7,895.00 |
| 10-16010-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$814,740.04 | \$914,693.00 | \$556,944.83 | \$795,923.00 | \$759,843.00 | \$759,843.00 |
| 10-16010-58750000 | PRESCRIPTIONS | \$3,881.08 | \$4,000.00 | \$1,740.28 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 10-16010-58900000 | MEDICARE EMPLR CONTRIB | \$51,659.71 | \$57,472.00 | \$30,501.18 | \$53,379.00 | \$53,379.00 | \$53,379.00 |
|  | Total Fringes | \$1,484,843.93 | \$1,600,158.00 | \$827,457.37 | \$1,392,711.00 | \$1,355,447.00 | \$1,355,447.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$3,692,083.67 | \$3,963,559.00 | \$2,111,653.40 | \$3,681,329.00 | \$3,681,329.00 | \$3,681,329.00 |
|  | Total Equipment | \$175,718.98 | \$172,100.00 | \$134,693.47 | \$146,000.00 | \$146,000.00 | \$146,000.00 |
|  | Total Contractual Expense | \$2,457,462.13 | \$2,371,273.43 | \$1,280,863.50 | \$2,958,308.00 | \$2,958,308.00 | \$2,958,308.00 |
|  | Total Fringes | \$1,484,843.93 | \$1,600,158.00 | \$827,457.37 | \$1,392,711.00 | \$1,355,447.00 | \$1,355,447.00 |
|  | Total Expenses | \$7,810,108.71 | \$8,107,090.43 | \$4,354,667.74 | \$8,178,348.00 | \$8,141,084.00 | \$8,141,084.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$5,304,941.54) | (\$6,807,907.85) | (\$2,712,738.10) | (\$5,708,000.00) | (\$5,708,000.00) | (\$5,708,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Social Services | \$2,505,167.17 | \$1,299,182.58 | \$1,641,929.64 | \$2,470,348.00 | \$2,433,084.00 | \$2,433,084.00 |
|  |  |  |  |  |  |  |  |
| 16012 Weatherizatio | Program |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16012-44468900 | FEDERAL OTR SOC SERVICES-WRAP | (\$23,700.00) | (\$23,701.00) | \$0.00 | (\$23,701.00) | (\$23,701.00) | (\$23,701.00) |
|  | Total Revenues | (\$23,700.00) | (\$23,701.00) | \$0.00 | (\$23,701.00) | (\$23,701.00) | (\$23,701.00) |
|  |  |  |  |  |  |  |  |
| 10-16012-52400000 | CAPITAL OUTLAY-WRAP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16012-54000000 | CONTRACTUAL EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16012-54200000 | CONTRACTED SRVCS | \$23,701.00 | \$23,701.00 | \$3,139.69 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  | Total Contractual | \$23,701.00 | \$23,701.00 | \$3,139.69 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  |  |  |  |  |  |  |  |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$23,701.00 | \$23,701.00 | \$3,139.69 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  | Total Expenses | \$23,701.00 | \$23,701.00 | \$3,139.69 | \$23,701.00 | \$23,701.00 | \$23,701.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$23,700.00) | (\$23,701.00) | \$0.00 | (\$23,701.00) | (\$23,701.00) | (\$23,701.00) |
|  |  |  |  |  |  |  |  |
|  | Total Weatherization Program | \$1.00 | \$0.00 | \$3,139.69 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16055 Daycare |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16055-41185500 | REPAY OF DAY CARE | (\$711.98) | \$0.00 | (\$55.43) | \$0.00 | \$0.00 | \$0.00 |
| 10-16055-43365500 | STATE DAY CARE | (\$1,221,012.00) | (\$484,074.00) | (\$510,712.00) | (\$1,200,000.00) | (\$1,200,000.00) | (\$1,200,000.00) |
|  | Total Revenues | (\$1,221,723.98) | (\$484,074.00) | (\$510,767.43) | (\$1,200,000.00) | (\$1,200,000.00) | (\$1,200,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16055-54200025 | DAYCARE SERVICES | \$964,488.17 | \$1,200,000.00 | \$415,064.39 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  | Total Contractual | \$964,488.17 | \$1,200,000.00 | \$415,064.39 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$964,488.17 | \$1,200,000.00 | \$415,064.39 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  | Total Expenses | \$964,488.17 | \$1,200,000.00 | \$415,064.39 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,221,723.98) | (\$484,074.00) | (\$510,767.43) | (\$1,200,000.00) | (\$1,200,000.00) | (\$1,200,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Daycare | (\$257,235.81) | \$715,926.00 | (\$95,703.04) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16070 Services for R | cipients |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16070-41187000 | REPAY SERVICES FOR RECIPIENTS | (\$5,524.15) | \$0.00 | (\$4,322.63) | (\$4,000.00) | (\$4,000.00) | (\$4,000.00) |
| 10-16070-43367000 | STATE SERVICES FOR RECIPIENTS | (\$393,671.00) | (\$800,000.00) | (\$747,131.00) | (\$700,000.00) | (\$700,000.00) | (\$700,000.00) |
| 10-16070-44467000 | FEDERAL SERVICES FOR RECIPIENT | (\$617,060.80) | (\$390,000.00) | (\$465,568.94) | (\$390,000.00) | (\$390,000.00) | (\$390,000.00) |
|  | Total Revenues | (\$1,016,255.95) | (\$1,190,000.00) | (\$1,217,022.57) | (\$1,094,000.00) | (\$1,094,000.00) | (\$1,094,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16070-54575000 | SERVICES FOR RECIPIENTS | \$1,894,633.31 | \$2,041,000.00 | \$753,816.44 | \$1,700,000.00 | \$1,700,000.00 | \$1,700,000.00 |
|  | Total Contractual | \$1,894,633.31 | \$2,041,000.00 | \$753,816.44 | \$1,700,000.00 | \$1,700,000.00 | \$1,700,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$1,894,633.31 | \$2,041,000.00 | \$753,816.44 | \$1,700,000.00 | \$1,700,000.00 | \$1,700,000.00 |
|  | Total Expenses | \$1,894,633.31 | \$2,041,000.00 | \$753,816.44 | \$1,700,000.00 | \$1,700,000.00 | \$1,700,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,016,255.95) | (\$1,190,000.00) | (\$1,217,022.57) | (\$1,094,000.00) | (\$1,094,000.00) | (\$1,094,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Services for Recipients | \$878,377.36 | \$851,000.00 | (\$463,206.13) | \$606,000.00 | \$606,000.00 | \$606,000.00 |
|  |  |  |  |  |  |  |  |
| 16101 Medical Assis | nce |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16101-41180100 | REPAY OF MEDICAL ASSISTANCE | (\$1,014,064.08) | (\$1,702,000.00) | (\$888,745.27) | (\$1,700,000.00) | (\$1,700,000.00) | (\$1,700,000.00) |
| 10-16101-43360100 | STATE MEDICAL ASSISTANCE | (\$413,542.00) | \$0.00 | \$206,052.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16101-44460100 | FEDERAL MEDICAL ASSISTANCE | (\$84,043.00) | \$0.00 | \$164,311.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$1,511,649.08) | (\$1,702,000.00) | (\$518,382.27) | (\$1,700,000.00) | (\$1,700,000.00) | (\$1,700,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16101-54425000 | MEDICAL ASSISTANCE | \$1,136,512.93 | \$1,450,000.00 | \$540,016.14 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |
|  | Total Contractual | \$1,136,512.93 | \$1,450,000.00 | \$540,016.14 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$1,136,512.93 | \$1,450,000.00 | \$540,016.14 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Expenses | \$1,136,512.93 | \$1,450,000.00 | \$540,016.14 | \$1,300,000.00 | \$1,300,000.00 | \$1,300,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,511,649.08) | (\$1,702,000.00) | (\$518,382.27) | (\$1,700,000.00) | (\$1,700,000.00) | (\$1,700,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Medical Assistance | (\$375,136.15) | (\$252,000.00) | \$21,633.87 | (\$400,000.00) | (\$400,000.00) | (\$400,000.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16102 MMIS Medical Assistance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16102-41360200 | STATE MMIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-42277200 | INTERGOVERNMENTAL TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-43360200 | STATE MMIS | (\$67,638.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$67,638.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-16102-54000000 | MMIS MEDICAL ASST. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-54000001 | MMIS-IGT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16102-54200000 | CONTRACTED SRVCS | \$7,797,855.50 | \$8,495,500.00 | \$4,513,879.00 | \$8,495,500.00 | \$8,495,500.00 | \$8,495,500.00 |
|  | Total Contractual | \$7,797,855.50 | \$8,495,500.00 | \$4,513,879.00 | \$8,495,500.00 | \$8,495,500.00 | \$8,495,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$7,797,855.50 | \$8,495,500.00 | \$4,513,879.00 | \$8,495,500.00 | \$8,495,500.00 | \$8,495,500.00 |
|  | Total Expenses | \$7,797,855.50 | \$8,495,500.00 | \$4,513,879.00 | \$8,495,500.00 | \$8,495,500.00 | \$8,495,500.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$67,638.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total MMIS Medical Assistance | \$7,730,217.50 | \$8,495,500.00 | \$4,513,879.00 | \$8,495,500.00 | \$8,495,500.00 | \$8,495,500.00 |
|  |  |  |  |  |  |  |  |
| 16106 Special Needs |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16106-43360600 | STATE SPCL NEEDS ADLT FMLY | (\$3,399.00) | (\$5,000.00) | (\$1,048.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  | Total Revenues | (\$3,399.00) | (\$5,000.00) | (\$1,048.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16106-54582000 | SPECIAL NEEDS ADULT | \$3,400.00 | \$5,000.00 | \$1,050.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Contractual | \$3,400.00 | \$5,000.00 | \$1,050.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$3,400.00 | \$5,000.00 | \$1,050.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total Expenses | \$3,400.00 | \$5,000.00 | \$1,050.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$3,399.00) | (\$5,000.00) | (\$1,048.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Special Needs | \$1.00 | \$0.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 16109 Family Assistance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16109-41180900 | REPAY OF FAMILY ASSISTANCE | (\$184,152.19) | (\$160,000.00) | (\$116,191.25) | (\$160,000.00) | (\$160,000.00) | (\$160,000.00) |
| 10-16109-41188000 | REPAYMENT OF FED WIRE CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16109-43360900 | STATE AID- FAMILY ASSISTANCE | (\$595,615.00) | (\$147,000.00) | (\$501,979.00) | (\$750,000.00) | (\$750,000.00) | (\$750,000.00) |
| 10-16109-44460900 | FEDERAL AID- FAMILY ASSISTANCE | (\$371,116.00) | (\$850,000.00) | (\$322,322.00) | (\$500,000.00) | (\$500,000.00) | (\$500,000.00) |
| 10-16109-44461500 | FED FFFS - RF2 | (\$77,394.00) | (\$300,000.00) | \$22,352.00 | (\$60,000.00) | (\$60,000.00) | (\$60,000.00) |
|  | Total Revenues | (\$1,228,277.19) | (\$1,457,000.00) | (\$918,140.25) | (\$1,470,000.00) | (\$1,470,000.00) | (\$1,470,000.00) |
|  |  |  |  |  |  |  |  |
| 10-16109-54113000 | FAMILY ASSISTANCE | \$1,221,404.85 | \$1,500,000.00 | \$520,148.68 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 |
| 10-16109-54120000 | FED WIRE CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$1,221,404.85 | \$1,500,000.00 | \$520,148.68 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$1,221,404.85 | \$1,500,000.00 | \$520,148.68 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 |
|  | Total Expenses | \$1,221,404.85 | \$1,500,000.00 | \$520,148.68 | \$1,500,000.00 | \$1,500,000.00 | \$1,500,000.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
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|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total State Training School | \$42,944.94 | \$57,055.06 | \$36,414.57 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
|  |  |  |  |  |  |  |  |
| 16140 Safety Net |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16140-41184000 | REPAY OF SAFETY NET ASSISTANCE | (\$70,287.04) | (\$120,000.00) | (\$68,079.24) | (\$120,000.00) | (\$120,000.00) | (\$120,000.00) |
| 10-16140-41184800 | REPAY OF BURIALS | (\$21,646.58) | (\$15,000.00) | (\$12,440.84) | (\$15,000.00) | (\$15,000.00) | (\$15,000.00) |
| 10-16140-43364000 | STATE SAFETY NET | (\$160,073.00) | (\$233,000.00) | (\$81,591.00) | (\$233,000.00) | (\$233,000.00) | (\$233,000.00) |
| 10-16140-44464000 | FEDERAL SAFETY NET | (\$9,577.00) | (\$300.00) | \$0.00 | (\$300.00) | (\$300.00) | (\$300.00) |
|  | Total Revenues | (\$261,583.62) | (\$368,300.00) | (\$162,111.08) | (\$368,300.00) | (\$368,300.00) | (\$368,300.00) |
|  |  |  |  |  |  |  |  |
| 10-16140-54569000 | SAFETY NET ASSISTANCE | \$487,942.84 | \$600,000.00 | \$325,446.05 | \$600,000.00 | \$600,000.00 | \$600,000.00 |
|  | Total Contractual | \$487,942.84 | \$600,000.00 | \$325,446.05 | \$600,000.00 | \$600,000.00 | \$600,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$487,942.84 | \$600,000.00 | \$325,446.05 | \$600,000.00 | \$600,000.00 | \$600,000.00 |
|  | Total Expenses | \$487,942.84 | \$600,000.00 | \$325,446.05 | \$600,000.00 | \$600,000.00 | \$600,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$261,583.62) | (\$368,300.00) | (\$162,111.08) | (\$368,300.00) | (\$368,300.00) | (\$368,300.00) |
|  |  |  |  |  |  |  |  |
|  | Total Safety Net | \$226,359.22 | \$231,700.00 | \$163,334.97 | \$231,700.00 | \$231,700.00 | \$231,700.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16141 Home Energy Assistance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-16141-41184100 | REPAY OF HOME ENERGY ASST | (\$26,133.28) | (\$2,000.00) | (\$15,335.47) | (\$1,000.00) | (\$1,000.00) | (\$1,000.00) |
| 10-16141-42277002 | OTH UNCLASSIFIED REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-44464100 | FEDERAL AID-HEAP | (\$2,053,605.00) | (\$952,056.96) | (\$860,450.00) | (\$157,076.00) | (\$157,076.00) | (\$157,076.00) |
|  | Total Revenues | (\$2,079,738.28) | (\$954,056.96) | (\$875,785.47) | (\$158,076.00) | (\$158,076.00) | (\$158,076.00) |
|  |  |  |  |  |  |  |  |
| 10-16141-51000000 | PERSONAL SERVICES EXPENSE | \$32,160.29 | \$33,094.00 | \$19,019.60 | \$34,170.00 | \$34,170.00 | \$34,170.00 |
| 10-16141-52000000 |  |  |  |  |  |  |  |
|  | EQUIPMENT \& CAPITAL OUTLAY | \$2,311.79 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |
| 10-16141-54180080 | COMMUNICATIONS TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54200011 | CONTRACTED SRVCS-OFA | \$43,749.49 | \$20,000.00 | \$3,383.57 | \$33,000.00 | \$33,000.00 | \$33,000.00 |
| 10-16141-54200012 | CONTRACTED SRVCS-DEL OPP | \$102,932.36 | \$72,000.00 | \$34,107.63 | \$78,000.00 | \$78,000.00 | \$78,000.00 |
| 10-16141-54342010 | HEAP EMERGENCIES | \$686,347.30 | \$158,430.17 | \$415,163.77 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54342020 | HEAP ADMIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54342030 | HEAP PA | \$395,455.78 | \$116,803.00 | \$96,118.53 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54342040 | HEAP NON PA | \$819,725.37 | \$506,823.79 | \$260,802.40 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54520000 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54595000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54615000 | TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-16141-54625000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$2,048,210.30 | \$874,056.96 | \$809,575.90 | \$111,000.00 | \$111,000.00 | \$111,000.00 |
|  |  |  |  |  |  |  |  |
| 10-16141-58100000 | STATE RETIREMENT SYSTEM | \$2,621.93 | \$3,045.00 | \$873.98 | \$2,836.00 | \$2,836.00 | \$2,836.00 |
| 10-16141-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$1,993.93 | \$2,052.00 | \$1,179.22 | \$2,119.00 | \$2,119.00 | \$2,119.00 |
| 10-16141-58550000 | DISABILITY INSURANCE | \$66.04 | \$71.00 | \$33.02 | \$71.00 | \$71.00 | \$71.00 |
| 10-16141-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$5,092.79 | \$5,274.00 | \$3,325.11 | \$5,385.00 | \$5,168.00 | \$5,168.00 |
| 10-16141-58900000 | MEDICARE EMPLR CONTRIB | \$466.33 | \$480.00 | \$275.78 | \$495.00 | \$495.00 | \$495.00 |
|  | Total Fringes | \$10,241.02 | \$10,922.00 | \$5,687.11 | \$10,906.00 | \$10,689.00 | \$10,689.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$32,160.29 | \$33,094.00 | \$19,019.60 | \$34,170.00 | \$34,170.00 | \$34,170.00 |
|  | Total Equipment | \$2,311.79 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |













|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Contractual | \$132,000.00 | \$97,000.00 | \$48,500.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Contractual Expense | \$132,000.00 | \$97,000.00 | \$48,500.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
|  | Total Expenses | \$132,000.00 | \$97,000.00 | \$48,500.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Forestry | \$132,000.00 | \$97,000.00 | \$48,500.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
|  |  |  |  |  |  |  |  |
| 18740 Watershed Affairs |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18740-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$28.28) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | (\$1,013.25) | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-44490200 | FED PLANNING STUDIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-44496000 | FED EMRGNCY DISASTER ASST | (\$4,053.00) | \$0.00 | \$992.98 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-44498900 | FED OTR HOME \& COMM SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$4,081.28) | \$0.00 | (\$20.27) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-51000000 | PERSONAL SERVICES | \$129,737.47 | \$171,761.00 | \$103,532.27 | \$180,900.00 | \$180,900.00 | \$180,900.00 |
| 10-18740-51210000 | PERSONAL SERVICES NYSDEC SDW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$129,737.47 | \$171,761.00 | \$103,532.27 | \$180,900.00 | \$180,900.00 | \$180,900.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-52200000 | EQUIPMENT | \$0.00 | \$6,000.00 | \$3,655.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-52200001 | EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$0.00 | \$6,000.00 | \$3,655.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-54105000 | ADVERTISING | \$67.00 | \$1,750.00 | \$158.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 10-18740-54180080 | COMMUNICATIONS TELEPHONE | \$1,334.99 | \$1,400.00 | \$774.81 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-18740-54180100 | COMMUNICATIONS CELL PHONE | \$344.01 | \$540.00 | \$208.45 | \$500.00 | \$500.00 | \$500.00 |
| 10-18740-54200000 | CONTRACTED SRVCS | \$7,129.00 | \$5,831.00 | \$700.00 | \$254,000.00 | \$254,000.00 | \$254,000.00 |
| 10-18740-54245000 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54350100 | INSURANCE UNALLOCATED COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54350200 | INSURANCE UNALLOCATED CNTY | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 |
| 10-18740-54415080 | MAINT \& REPAIR VEHICLES | \$1,864.28 | \$1,600.00 | \$953.81 | \$2,400.00 | \$2,000.00 | \$2,000.00 |
| 10-18740-54420000 | MAINTENANCE AGREEMENTS | \$676.60 | \$1,300.00 | \$30.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 10-18740-54422000 | MARKETING \& OUTREACH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54520000 | POSTAGE | \$600.09 | \$600.00 | \$274.57 | \$600.00 | \$600.00 | \$600.00 |
| 10-18740-54535000 | PROF FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54535060 | PROF FEES ATTORNEY | \$13,937.10 | \$15,000.00 | \$6,289.15 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 10-18740-54565020 | RENT/LEASE BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54580000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54595000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54595320 | SUPPLIES OFFICE | \$1,151.17 | \$700.00 | \$518.65 | \$700.00 | \$700.00 | \$700.00 |
| 10-18740-54615000 | TRAINING | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$600.00 |
| 10-18740-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54625000 | TRAVEL | \$431.07 | \$700.00 | \$189.58 | \$700.00 | \$700.00 | \$700.00 |
| 10-18740-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-54625040 | TRAVEL IN COUNTY | \$67.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$28,002.76 | \$30,421.00 | \$10,497.02 | \$278,900.00 | \$278,500.00 | \$278,500.00 |
|  |  |  |  |  |  |  |  |
| 10-18740-58100000 | STATE RETIREMENT SYSTEM | \$17,176.48 | \$15,802.00 | \$4,424.56 | \$15,015.00 | \$15,015.00 | \$15,015.00 |
| 10-18740-58210000 | EMPLOYEE BENEFITS NYSDEC SDW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58215000 | EMP BENEFITS PHOSPHORUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58216000 | EMP BENEFITS NUTR \& PATHOGEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58300000 | SOCIAL SECURITY EMPLR CONTRIB | (\$4,610.91) | \$10,649.00 | \$6,316.04 | \$11,216.00 | \$11,216.00 | \$11,216.00 |
| 10-18740-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18740-58500000 | UNEMPLOYMENT INSURANCE | \$234.00 | \$282.00 | \$282.00 | \$306.00 | \$296.00 | \$296.00 |
| 10-18740-58550000 | DISABILITY INSURANCE | \$267.75 | \$285.00 | \$132.08 | \$285.00 | \$285.00 | \$285.00 |
| 10-18740-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$11,337.67 | \$11,753.00 | \$6,155.03 | \$10,564.00 | \$9,787.00 | \$9,787.00 |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Departmen | Budget |  |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 10-18740-58900000 | MEDICARE EMPLR CONTRIB | (\$1,274.08) | \$2,491.00 | \$1,477.13 | \$2,623.00 | \$2,623.00 | \$2,623.00 |
|  | Total Fringes | \$23,130.91 | \$41,262.00 | \$18,786.84 | \$40,009.00 | \$39,222.00 | \$39,222.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$129,737.47 | \$171,761.00 | \$103,532.27 | \$180,900.00 | \$180,900.00 | \$180,900.00 |
|  | Total Equipment | \$0.00 | \$6,000.00 | \$3,655.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$28,002.76 | \$30,421.00 | \$10,497.02 | \$278,900.00 | \$278,500.00 | \$278,500.00 |
|  | Total Fringes | \$23,130.91 | \$41,262.00 | \$18,786.84 | \$40,009.00 | \$39,222.00 | \$39,222.00 |
|  | Total Expenses | \$180,871.14 | \$249,444.00 | \$136,471.13 | \$499,809.00 | \$498,622.00 | \$498,622.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$4,081.28) | \$0.00 | (\$20.27) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Watershed Affairs | \$176,789.86 | \$249,444.00 | \$136,450.86 | \$499,809.00 | \$498,622.00 | \$498,622.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18741 Watershed Af | irs - Grants |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-18741-41128900 | OTR GENRL DEPT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-42238900 | MISC REVENUE OTR GOV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-42270606 | GRANTS FROM CWC | (\$7,500.00) | (\$50,000.00) | (\$7,500.00) | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-42270700 | GRANTS FROM WAC | (\$27,194.21) | \$0.00 | (\$85,215.39) | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-44490200 | FED PLANNING STUDIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-44498900 | NYS DEPT OF ENVIRO. CONSERV. | (\$694,865.84) | (\$859,423.00) | (\$173,307.06) | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$729,560.05) | (\$909,423.00) | (\$266,022.45) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-51000000 | PERSONAL SERVICES EXPENSE | \$61,002.67 | \$228,460.45 | \$26,666.75 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-51327000 | PERSONAL SERVICES-GRANTS | \$0.00 | \$15,769.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Personal Services | \$61,002.67 | \$244,229.98 | \$26,666.75 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-52200001 | EQUIPMENT GRANT | \$77,884.12 | \$30,758.96 | \$7,234.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-54000000 | CONTRACTUAL EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327105 | GRANT ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327195 | GRANT CONSULTANT | \$0.00 | \$18,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327200 | GRANT CONTRACTUAL SRVCS | \$574,334.82 | \$2,979,817.41 | \$216,454.67 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327420 | GRANT MAINT AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327422 | GRANT MARKETING \& OUTREACH | \$346.65 | \$6,824.08 | \$13.32 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327465 | GRANT MISC | \$0.00 | \$23,863.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327535 | GRANT PROF FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327580 | GRANT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327595 | GRANT SUPPLIES | \$1,150.66 | \$11,639.48 | \$216.18 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327615 | GRANT TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-54327625 | GRANT TRAVEL | \$3,327.29 | \$20,700.29 | \$14.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$579,159.42 | \$3,061,344.26 | \$216,698.17 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 10-18741-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$16,146.35 | \$18,590.38 | \$1,653.33 | \$0.00 | \$0.00 | \$0.00 |
| 10-18741-58900000 | MEDICARE EMPLR CONTRIB | \$4,000.86 | \$2,249.16 | \$386.66 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$20,147.21 | \$20,839.54 | \$2,039.99 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$61,002.67 | \$244,229.98 | \$26,666.75 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$77,884.12 | \$30,758.96 | \$7,234.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$579,159.42 | \$3,061,344.26 | \$216,698.17 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$20,147.21 | \$20,839.54 | \$2,039.99 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$738,193.42 | \$3,357,172.74 | \$252,638.91 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$729,560.05) | (\$909,423.00) | (\$266,022.45) | \$0.00 | \$0.00 | \$0.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Fringes | \$165,813.95 | \$315,450.00 | \$294,196.84 | \$720,456.00 | \$600,456.00 | \$600,456.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Fringes | \$165,813.95 | \$315,450.00 | \$294,196.84 | \$720,456.00 | \$600,456.00 | \$600,456.00 |
|  | Total Expenses | \$165,813.95 | \$315,450.00 | \$294,196.84 | \$720,456.00 | \$600,456.00 | \$600,456.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$4,216.69) | \$0.00 | (\$2,847.35) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | TOTAL UNDISTRIBUTED EMPLOYEE BENEFITS | \$161,597.26 | \$315,450.00 | \$291,349.49 | \$720,456.00 | \$600,456.00 | \$600,456.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 19710 Debt Serial Bo |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-19710-42239200 | DEBT SERVICE OTR GOV | (\$46,320.00) | (\$44,740.00) | (\$44,740.00) | (\$43,160.00) | (\$43,160.00) | (\$43,160.00) |
|  | Total Revenues | (\$46,320.00) | (\$44,740.00) | (\$44,740.00) | (\$43,160.00) | (\$43,160.00) | (\$43,160.00) |
|  |  |  |  |  |  |  |  |
| 10-19710-56610000 | PRINCP - SERIAL BONDS | \$1,490,000.00 | \$1,490,000.00 | \$40,000.00 | \$1,490,000.00 | \$1,490,000.00 | \$1,490,000.00 |
| 10-19710-57710000 | INTEREST - SERIAL BONDS | \$664,982.50 | \$613,390.00 | \$309,065.00 | \$532,698.00 | \$532,698.00 | \$532,698.00 |
|  | Total Debt | \$2,154,982.50 | \$2,103,390.00 | \$349,065.00 | \$2,022,698.00 | \$2,022,698.00 | \$2,022,698.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Debt | \$2,154,982.50 | \$2,103,390.00 | \$349,065.00 | \$2,022,698.00 | \$2,022,698.00 | \$2,022,698.00 |
|  | Total Expenses | \$2,154,982.50 | \$2,103,390.00 | \$349,065.00 | \$2,022,698.00 | \$2,022,698.00 | \$2,022,698.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | $(\$ 46,320.00)$ | (\$44,740.00) | (\$44,740.00) | (\$43,160.00) | (\$43,160.00) | (\$43,160.00) |
|  |  |  |  |  |  |  |  |
|  | Total Debt Serial Bonds | \$2,108,662.50 | \$2,058,650.00 | \$304,325.00 | \$1,979,538.00 | \$1,979,538.00 | \$1,979,538.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL DEBT SERVICE | \$2,108,662.50 | \$2,058,650.00 | \$304,325.00 | \$1,979,538.00 | \$1,979,538.00 | \$1,979,538.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 19901 Interfund Tran | fers |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10-19901-59990200 | TRANSFER TO RISK RETENTION FUN | \$132,533.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-19901-59990240 | TRANSFER TO ROAD FUND | \$7,916,869.00 | \$8,651,052.00 | \$4,949,304.22 | \$8,911,000.00 | \$8,911,000.00 | \$8,911,000.00 |
| 10-19901-59990310 | TRANSFER TO CAPITAL ROAD \& BRIDGE FUND | \$1,705,131.00 | \$2,837,629.00 | \$182,621.79 | \$3,220,500.00 | \$3,220,500.00 | \$3,220,500.00 |
| 10-19901-59990420 | TRANSFER TO COUNTRYSIDE CARE CENTER | \$1,196,695.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
|  | Total Transfers | \$10,951,228.83 | \$11,488,681.00 | \$5,131,926.01 | \$12,131,500.00 | \$12,131,500.00 | \$12,131,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Tranfers | \$10,951,228.83 | \$11,488,681.00 | \$5,131,926.01 | \$12,131,500.00 | \$12,131,500.00 | \$12,131,500.00 |
|  | Total Expenses | \$10,951,228.83 | \$11,488,681.00 | \$5,131,926.01 | \$12,131,500.00 | \$12,131,500.00 | \$12,131,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL INTERFUND TRANSFERS | \$10,951,228.83 | \$11,488,681.00 | \$5,131,926.01 | \$12,131,500.00 | \$12,131,500.00 | \$12,131,500.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL GENERAL FUND | \$19,465,966.80 | \$32,134,493.15 | \$13,068,940.39 | \$31,699,524.00 | \$30,478,843.00 | \$30,478,843.00 |
|  |  |  |  |  |  |  |  |
|  | Total Appropriations (Exc. Interfund Trns) | \$55,382,063.25 | \$68,755,519.52 | \$30,669,397.41 | \$61,166,973.00 | \$60,527,168.00 | \$60,527,168.00 |
|  | Total Revenues | (\$46,405,877.05) | (\$48,109,707.37) | (\$22,732,383.03) | (\$41,598,949.00) | (\$42,179,825.00) | (\$42,179,825.00) |
|  | Interfund Transfers | \$10,951,228.83 | \$11,488,681.00 | \$5,131,926.01 | \$12,131,500.00 | \$12,131,500.00 | \$12,131,500.00 |
|  | Balance | \$19,927,415.03 | \$32,134,493.15 | \$13,068,940.39 | \$31,699,524.00 | \$30,478,843.00 | \$30,478,843.00 |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Road - Administration | \$346,644.70 | \$368,747.00 | \$197,615.21 | \$392,311.00 | \$392,311.00 | \$392,311.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 15020 Road - Engineering |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 24-15020-42262000 | FORFEITURES OF DEPOSITS | (\$1,050.00) | (\$2,000.00) | \$0.00 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
|  | Total Revenues | (\$1,050.00) | (\$2,000.00) | \$0.00 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
|  |  |  |  |  |  |  |  |
| 24-15020-51000000 | PERSONAL SERVICES EXPENSE | \$282,728.90 | \$261,710.00 | \$149,929.23 | \$270,000.00 | \$270,000.00 | \$270,000.00 |
|  |  |  |  |  |  |  |  |
| 24-15020-52200000 | EQUIPMENT | \$9,500.52 | \$24,600.00 | \$17,927.44 | \$17,270.00 | \$17,270.00 | \$17,270.00 |
|  |  |  |  |  |  |  |  |
| 24-15020-54135000 | BOOKS MAGAZINES PROF JOURNALS | \$810.20 | \$1,000.00 | \$435.94 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 24-15020-54180100 | COMMUNICATIONS CELL PHONE | \$1,168.68 | \$1,150.00 | \$497.45 | \$720.00 | \$720.00 | \$720.00 |
| 24-15020-54245000 | DUES AND MEMBERSHIPS | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 24-15020-54380000 | LAB TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54420000 | MAINTENANCE AGREEMENTS | \$698.00 | \$900.00 | \$450.00 | \$900.00 | \$900.00 | \$900.00 |
| 24-15020-54465000 | MISCELLANEOUS | \$0.00 | \$725.00 | \$46.18 | \$625.00 | \$625.00 | \$625.00 |
| 24-15020-54554000 | PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54595320 | SUPPLIES OFFICE | \$0.00 | \$900.00 | \$575.86 | \$900.00 | \$900.00 | \$900.00 |
| 24-15020-54615000 | TRAINING | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 24-15020-54615010 | TRAINING DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54615020 | TRAINING CONFERENCE/SCHOOL | \$1,055.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54615030 | TRAINING SEMINAR/MEETING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54615040 | TRAINING IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54625000 | TRAVEL | \$0.00 | \$1,000.00 | \$353.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 24-15020-54625010 | TRAVEL DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54625020 | TRAVEL CONFERENCE/SCHOOL | \$420.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54625030 | TRAVEL SEMINAR/MEETING | \$40.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-54625040 | TRAVEL IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual | \$4,191.88 | \$9,175.00 | \$2,358.43 | \$8,645.00 | \$8,645.00 | \$8,645.00 |
|  |  |  |  |  |  |  |  |
| 24-15020-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$17,848.72 | \$16,226.00 | \$8,964.73 | \$16,740.00 | \$16,740.00 | \$16,740.00 |
| 24-15020-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-58550000 | DISABILITY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15020-58900000 | MEDICARE EMPLR CONTRIB | \$4,174.03 | \$3,795.00 | \$2,096.56 | \$3,915.00 | \$3,915.00 | \$3,915.00 |
|  | Total Fringes | \$22,022.75 | \$20,021.00 | \$11,061.29 | \$20,655.00 | \$20,655.00 | \$20,655.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$282,728.90 | \$261,710.00 | \$149,929.23 | \$270,000.00 | \$270,000.00 | \$270,000.00 |
|  | Total Equipment | \$9,500.52 | \$24,600.00 | \$17,927.44 | \$17,270.00 | \$17,270.00 | \$17,270.00 |
|  | Total Contractual Expense | \$4,191.88 | \$9,175.00 | \$2,358.43 | \$8,645.00 | \$8,645.00 | \$8,645.00 |
|  | Total Fringes | \$22,022.75 | \$20,021.00 | \$11,061.29 | \$20,655.00 | \$20,655.00 | \$20,655.00 |
|  | Total Expenses | \$318,444.05 | \$315,506.00 | \$181,276.39 | \$316,570.00 | \$316,570.00 | \$316,570.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$1,050.00) | (\$2,000.00) | \$0.00 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Road - Engineering | \$317,394.05 | \$313,506.00 | \$181,276.39 | \$314,570.00 | \$314,570.00 | \$314,570.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 15110 Road - Maintenance of Roads \& Bridges |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 24-15110-42213000 | REFUSE \& GARBAGE CHARGES | (\$89,301.93) | (\$100,000.00) | \$0.00 | (\$150,000.00) | (\$150,000.00) | (\$150,000.00) |
| 24-15110-42230000 | TRANSPRT SRVCS OTR GOV | (\$8,957.43) | (\$6,000.00) | (\$200.00) | (\$6,000.00) | (\$6,000.00) | (\$6,000.00) |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 24-15110-42230200 | SNOW REMOVAL SRVCS OTR GOV | (\$10,370.56) | (\$15,000.00) | (\$8,280.98) | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-42230600 | RD \& BRDGS CHRGS OTR GOV | $(\$ 66,458.34)$ | (\$62,000.00) | (\$40,296.47) | (\$175,000.00) | (\$175,000.00) | (\$175,000.00) |
| 24-15110-42240100 | INTEREST AND EARNINGS | (\$572.78) | (\$200.00) | (\$77.57) | (\$200.00) | (\$200.00) | (\$200.00) |
| 24-15110-42241000 | RENTAL OF REAL PROPERTY | (\$1,900.00) | \$0.00 | (\$5,250.00) | (\$9,000.00) | (\$9,000.00) | (\$9,000.00) |
| 24-15110-42262000 | FORFEITURES OF DEPOSITS | \$0.00 | (\$3,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-42265000 | SALES OF SCRAP \& EXCESS MATRLS | (\$2,000.68) | (\$500.00) | (\$404.23) | (\$500.00) | (\$500.00) | (\$500.00) |
| 24-15110-42265500 | MINOR SALES OTHER | (\$8,939.26) | (\$3,000.00) | (\$3,632.05) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 24-15110-42266000 | SALES OF REAL PROPERTY | (\$4,500.00) | \$0.00 | \$0.00 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) |
| 24-15110-42266500 | SALES OF EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-42268000 | INSURANCE RECOVERIES | (\$6,520.55) | (\$5,000.00) | (\$642.34) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 24-15110-42269000 | OTHER COMPENSATION FOR LOSS | \$0.00 | (\$100.00) | \$0.00 | (\$100.00) | (\$100.00) | (\$100.00) |
| 24-15110-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$226.16) | \$0.00 | (\$3,437.45) | (\$500.00) | (\$500.00) | (\$500.00) |
| 24-15110-42277000 | UNCLASSIFIED | (\$30.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-42279900 | MISC REVENUE LOCAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-44496000 | FED EMRGNCY DISASTER ASST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-45503100 | INTERFUND TRANFERS OTR | (\$7,916,869.00) | (\$8,605,646.00) | (\$4,949,304.22) | (\$8,911,000.00) | (\$8,911,000.00) | (\$8,911,000.00) |
|  | Total Revenues | (\$8,116,646.69) | (\$8,800,446.00) | (\$5,011,525.31) | (\$9,264,300.00) | (\$9,264,300.00) | (\$9,264,300.00) |
|  |  |  |  |  |  |  |  |
| 24-15110-51000000 | PERSONAL SERVICES EXPENSE | \$1,730,748.02 | \$1,705,506.00 | \$1,084,431.63 | \$1,748,523.00 | \$1,748,523.00 | \$1,748,523.00 |
|  |  |  |  |  |  |  |  |
| 24-15110-52200000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-52211000 | EQUIPMENT RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 24-15110-54000000 | CONTRACTUAL EXPENSE | \$1,319,615.07 | \$1,446,800.00 | \$470,491.95 | \$1,983,131.38 | \$1,983,130.00 | \$1,983,130.00 |
| 24-15110-55000000 | EQUIPMENT RENTAL | \$1,273,509.00 | \$1,457,078.00 | \$693,124.85 | \$1,312,000.00 | \$1,312,000.00 | \$1,312,000.00 |
|  | Total Contractual | \$2,593,124.07 | \$2,903,878.00 | \$1,163,616.80 | \$3,295,131.38 | \$3,295,130.00 | \$3,295,130.00 |
|  |  |  |  |  |  |  |  |
| 24-15110-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$103,364.51 | \$105,741.00 | \$64,473.64 | \$108,408.00 | \$108,408.00 | \$108,408.00 |
| 24-15110-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-58550000 | DISABILITY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15110-58900000 | MEDICARE EMPLR CONTRIB | \$24,173.72 | \$24,730.00 | \$15,078.01 | \$25,354.00 | \$25,354.00 | \$25,354.00 |
|  | Total Fringes | \$127,538.23 | \$130,471.00 | \$79,551.65 | \$133,762.00 | \$133,762.00 | \$133,762.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$1,730,748.02 | \$1,705,506.00 | \$1,084,431.63 | \$1,748,523.00 | \$1,748,523.00 | \$1,748,523.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$2,593,124.07 | \$2,903,878.00 | \$1,163,616.80 | \$3,295,131.38 | \$3,295,130.00 | \$3,295,130.00 |
|  | Total Fringes | \$127,538.23 | \$130,471.00 | \$79,551.65 | \$133,762.00 | \$133,762.00 | \$133,762.00 |
|  | Total Expenses | \$4,451,410.32 | \$4,739,855.00 | \$2,327,600.08 | \$5,177,416.38 | \$5,177,415.00 | \$5,177,415.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$8,116,646.69) | (\$8,800,446.00) | (\$5,011,525.31) | (\$9,264,300.00) | (\$9,264,300.00) | (\$9,264,300.00) |
|  |  |  |  |  |  |  |  |
|  | Total Road - Maintenance of Roads \& Bridges | (\$3,665,236.37) | (\$4,060,591.00) | (\$2,683,925.23) | (\$4,086,883.62) | (\$4,086,885.00) | (\$4,086,885.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 15142 Road - Snow | moval |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 24-15142-42230200 | SNOW REMOVAL SRVCS OTR GOV | \$0.00 | \$0.00 | \$0.00 | (\$11,000.00) | (\$11,000.00) | (\$11,000.00) |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | (\$11,000.00) | (\$11,000.00) | (\$11,000.00) |
|  |  |  |  |  |  |  |  |
| 24-15142-51000000 | PERSONAL SERVICES EXPENSE | \$169,933.75 | \$423,519.00 | \$253,543.88 | \$436,008.00 | \$436,008.00 | \$436,008.00 |
|  |  |  |  |  |  |  |  |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 24-15142-52200000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 24-15142-54160000 | CHEMICALS | \$425,553.88 | \$706,200.00 | \$500,365.49 | \$660,000.00 | \$660,000.00 | \$660,000.00 |
| 24-15142-54165000 | CINDERS \& SAND | \$16,835.31 | \$50,000.00 | \$3,401.78 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 24-15142-54200060 | CONTRACTED SRVCS TOWN SNOW | \$125,872.85 | \$234,000.00 | \$186,931.96 | \$257,000.00 | \$257,000.00 | \$257,000.00 |
| 24-15142-55000000 | EQUIPMENT RENTAL | \$237,948.27 | \$591,430.00 | \$299,659.12 | \$380,000.00 | \$380,000.00 | \$380,000.00 |
|  | Total Contractual | \$806,210.31 | \$1,581,630.00 | \$990,358.35 | \$1,317,000.00 | \$1,317,000.00 | \$1,317,000.00 |
|  |  |  |  |  |  |  |  |
| 24-15142-58100000 | STATE RETIREMENT SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15142-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$10,149.28 | \$26,258.00 | \$15,169.51 | \$27,032.50 | \$27,033.00 | \$27,033.00 |
| 24-15142-58400000 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15142-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15142-58550000 | DISABILITY INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15142-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-15142-58900000 | MEDICARE EMPLR CONTRIB | \$2,373.58 | \$6,141.00 | \$3,547.80 | \$6,322.12 | \$6,323.00 | \$6,323.00 |
|  | Total Fringes | \$12,522.86 | \$32,399.00 | \$18,717.31 | \$33,354.62 | \$33,356.00 | \$33,356.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$169,933.75 | \$423,519.00 | \$253,543.88 | \$436,008.00 | \$436,008.00 | \$436,008.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$806,210.31 | \$1,581,630.00 | \$990,358.35 | \$1,317,000.00 | \$1,317,000.00 | \$1,317,000.00 |
|  | Total Fringes | \$12,522.86 | \$32,399.00 | \$18,717.31 | \$33,354.62 | \$33,356.00 | \$33,356.00 |
|  | Total Expenses | \$988,666.92 | \$2,037,548.00 | \$1,262,619.54 | \$1,786,362.62 | \$1,786,364.00 | \$1,786,364.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | \$0.00 | \$0.00 | \$0.00 | (\$11,000.00) | (\$11,000.00) | (\$11,000.00) |
|  |  |  |  |  |  |  |  |
|  | Total Road - Snow Removal | \$988,666.92 | \$2,037,548.00 | \$1,262,619.54 | \$1,775,362.62 | \$1,775,364.00 | \$1,775,364.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 19000 Undistributed Fringe Benefits |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 24-19010-58100000 | STATE RETIREMENT SYSTEM | \$89,368.22 | \$398,082.00 | \$98,110.88 | \$394,100.00 | \$394,100.00 | \$394,100.00 |
| 24-19030-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24-19040-58400000 | WORKERS COMPENSATION | \$0.00 | \$96,962.00 | \$96,962.00 | \$97,000.00 | \$97,000.00 | \$97,000.00 |
| 24-19050-58500000 | UNEMPLOYMENT INSURANCE | \$9,816.00 | \$5,130.00 | \$5,130.00 | \$2,464.00 | \$2,464.00 | \$2,464.00 |
| 24-19050-58550000 | DISABILITY INSURANCE | \$2,799.92 | \$9,558.00 | \$2,831.70 | \$8,833.00 | \$8,833.00 | \$8,833.00 |
| 24-19060-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$701,509.52 | \$1,031,213.00 | \$572,673.80 | \$1,102,243.00 | \$1,102,243.00 | \$1,102,243.00 |
|  | Total Fringes | \$803,493.66 | \$1,540,945.00 | \$775,708.38 | \$1,604,640.00 | \$1,604,640.00 | \$1,604,640.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Fringes | \$803,493.66 | \$1,540,945.00 | \$775,708.38 | \$1,604,640.00 | \$1,604,640.00 | \$1,604,640.00 |
|  | Total Expenses | \$803,493.66 | \$1,540,945.00 | \$775,708.38 | \$1,604,640.00 | \$1,604,640.00 | \$1,604,640.00 |
|  |  |  |  |  |  |  |  |
|  | Total Undistributed Fringe Benefits | \$803,493.66 | \$1,540,945.00 | \$775,708.38 | \$1,604,640.00 | \$1,604,640.00 | \$1,604,640.00 |
|  |  |  |  |  |  |  |  |
|  | Total Road Appropriations | \$6,909,692.65 | \$9,003,601.00 | \$4,745,040.60 | \$9,278,300.00 | \$9,278,300.00 | \$9,278,300.00 |
| Total Road Expenditures |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL ROAD FUND | (\$1,209,037.04) | \$200,155.00 | (\$266,705.71) | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 15130 Machinery |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 26-15130-42230000 | TRANSPRT SRVCS OTR GOV | (\$4,297.50) | (\$4,600.00) | (\$3,841.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 26-15130-42230001 | REIMB SVC GENERATORS | (\$347.58) | (\$700.00) | \$0.00 | (\$700.00) | (\$700.00) | (\$700.00) |
| 26-15130-42240100 | INTEREST AND EARNINGS | (\$253.03) | (\$78.00) | (\$68.83) | (\$100.00) | (\$100.00) | (\$100.00) |



|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
| 26-15130-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$30,858.57 | \$31,508.00 | \$17,997.57 | \$34,747.00 | \$34,747.00 | \$34,747.00 |
| 26-15130-58400000 | WORKERS COMPENSATION | \$13,700.00 | \$13,038.00 | \$13,038.00 | \$13,000.00 | \$13,000.00 | \$13,000.00 |
| 26-15130-58500000 | UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-58550000 | DISABILITY INSURANCE | \$1,046.24 | \$1,286.00 | \$525.39 | \$3,475.00 | \$3,475.00 | \$3,475.00 |
| 26-15130-58600000 | HOSPITAL \& MEDICAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26-15130-58900000 | MEDICARE EMPLR CONTRIB | \$7,217.04 | \$7,369.00 | \$4,209.14 | \$8,126.00 | \$8,126.00 | \$8,126.00 |
|  | Total Fringes | \$52,821.85 | \$53,201.00 | \$35,770.10 | \$59,348.00 | \$59,348.00 | \$59,348.00 |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$520,833.73 | \$508,183.00 | \$307,232.14 | \$560,434.00 | \$560,434.00 | \$560,434.00 |
|  | Total Equipment | \$1,021,359.03 | \$1,124,754.00 | \$596,184.62 | \$1,187,328.00 | \$1,187,328.00 | \$1,187,328.00 |
|  | Total Contractual Expense | \$1,573,922.55 | \$1,929,140.00 | \$1,050,497.19 | \$2,009,950.00 | \$2,009,950.00 | \$2,009,950.00 |
|  | Total Indebtness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$52,821.85 | \$53,201.00 | \$35,770.10 | \$59,348.00 | \$59,348.00 | \$59,348.00 |
|  | Total Expenses | \$3,168,937.16 | \$3,615,278.00 | \$1,989,684.05 | \$3,817,060.00 | \$3,817,060.00 | \$3,817,060.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$3,359,103.36) | (\$3,615,278.00) | (\$1,520,587.30) | (\$3,592,060.00) | (\$3,592,060.00) | (\$3,592,060.00) |
|  |  |  |  |  |  |  |  |
|  | Total Machinery | (\$190,166.20) | \$0.00 | \$469,096.75 | \$225,000.00 | \$225,000.00 | \$225,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL HIGHWAY - ALL FUNDS | (\$1,399,203.24) | \$200,155.00 | \$202,391.04 | \$225,000.00 | \$225,000.00 | \$225,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 18160 Solid Waste Management Center |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 22-18160-41111000 | SALES AND USE TAX | (\$3,253,013.00) | (\$3,288,408.00) | (\$1,055,047.27) | (\$3,724,500.00) | (\$3,724,500.00) | (\$3,724,500.00) |
| 22-18160-42213000 | REFUSE \& GARBAGE CHARGES | (\$185,127.61) | (\$150,000.00) | (\$32,252.23) | (\$100,000.00) | (\$100,000.00) | (\$100,000.00) |
| 22-18160-42238900 | MISC REVENUE OTR GOV | (\$14,347.00) | (\$14,777.00) | \$0.00 | (\$14,777.00) | (\$14,777.00) | (\$14,777.00) |
| 22-18160-42238901 | MISC REV SCHOOL | (\$83,569.48) | (\$70,000.00) | (\$19,723.35) | (\$70,000.00) | (\$70,000.00) | (\$70,000.00) |
| 22-18160-42238902 | MISC REV TOWN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42238903 | MISC REV OTR GOVT VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42240100 | INTEREST AND EARNINGS | (\$406.18) | (\$623.00) | (\$102.79) | (\$200.00) | (\$200.00) | (\$200.00) |
| 22-18160-42241000 | RENTAL OF REAL PROPERTY | (\$600.00) | (\$600.00) | (\$600.00) | (\$600.00) | (\$600.00) | (\$600.00) |
| 22-18160-42262000 | FORFEITURES OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42265000 | SALES OF SCRAP \& EXCESS MATRLS | (\$59,172.47) | (\$40,000.00) | (\$69,968.35) | (\$70,000.00) | (\$70,000.00) | (\$70,000.00) |
| 22-18160-42265001 | SALE OF ALUMINUM | \$0.00 | (\$14,000.00) | (\$9,200.40) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 22-18160-42265002 | SALE OF BATTERIES | (\$325.00) | (\$500.00) | \$0.00 | (\$500.00) | (\$500.00) | (\$500.00) |
| 22-18160-42265003 | SALE OF CORRUGATED | (\$66,311.90) | (\$60,000.00) | (\$62,513.18) | (\$65,000.00) | (\$65,000.00) | (\$65,000.00) |
| 22-18160-42265004 | SALE OF GLASS | (\$4,430.70) | (\$3,000.00) | (\$1,789.80) | (\$3,000.00) | (\$3,000.00) | (\$3,000.00) |
| 22-18160-42265005 | SALE OF MAGAZINES \& JUNK MAIL | (\$16,448.25) | (\$20,000.00) | (\$11,670.42) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
| 22-18160-42265006 | SALE OF METAL CANS | (\$8,109.62) | (\$10,000.00) | (\$10,920.37) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 22-18160-42265007 | SALE OF NEWSPAPER | (\$13,391.05) | (\$10,000.00) | (\$6,862.75) | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 22-18160-42265008 | SALE OF OFFICE PAPER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42265009 | SALE OF PLASTICS | $(\$ 66,371.97)$ | (\$37,522.00) | (\$34,780.12) | (\$35,000.00) | (\$35,000.00) | (\$35,000.00) |
| 22-18160-42265010 | DISPOSAL CHARGES C \& D MATERI | (\$221,188.42) | (\$185,000.00) | (\$107,200.19) | (\$185,000.00) | (\$185,000.00) | (\$185,000.00) |
| 22-18160-42265011 | DISPOSAL CHARGES COMBUSTIBLES | (\$5,321.00) | (\$5,000.00) | (\$1,637.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 22-18160-42265012 | DISPOSAL CHARGES TIRES | (\$9,850.00) | (\$6,000.00) | (\$2,650.00) | (\$6,000.00) | (\$6,000.00) | (\$6,000.00) |
| 22-18160-42265014 | DISPOSAL CHARGES BOX SPRINGS | (\$620.00) | (\$500.00) | (\$80.00) | (\$500.00) | (\$500.00) | (\$500.00) |
| 22-18160-42265015 | DISPOSAL CHARGES ELECTRONICS | (\$6,797.50) | (\$5,000.00) | (\$3,930.00) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 22-18160-42265016 | SALE OF UBC | (\$21,516.25) | (\$20,000.00) | (\$12,399.75) | (\$20,000.00) | (\$20,000.00) | (\$20,000.00) |
| 22-18160-42265017 | REFUND OF CESQG WASTE | (\$3,220.77) | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 22-18160-42265018 | DISPOSAL CHRG BIO \& SLUDGE | (\$116,820.33) | (\$70,000.00) | (\$60,492.02) | (\$70,000.00) | (\$70,000.00) | (\$70,000.00) |
| 22-18160-42265019 | SALE OF COMPOST | (\$3,640.00) | (\$5,000.00) | (\$435.15) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 22-18160-42266500 | SALES OF EQUIPMENT | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | (\$10,000.00) | (\$10,000.00) |
| 22-18160-42268000 | INSURANCE RECOVERIES | (\$11,089.67) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22-18160-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$142.99) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |




|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  | Total Contractual Expense | \$1,059,533.10 | \$810,000.00 | \$659,455.37 | \$850,000.00 | \$850,000.00 | \$850,000.00 |
|  | Total Indebtness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Fringes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Interfund Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Expenses | \$1,969,071.31 | \$1,422,482.16 | \$839,493.36 | \$1,483,500.00 | \$1,483,500.00 | \$1,483,500.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$3,530,126.78) | (\$1,211,592.00) | (\$2,480,525.19) | (\$959,500.00) | (\$959,500.00) | (\$959,500.00) |
|  |  |  |  |  |  |  |  |
|  | Total Solid Waste Capital | (\$1,561,055.47) | \$210,890.16 | (\$1,641,031.83) | \$524,000.00 | \$524,000.00 | \$524,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 15112 Road \& Bridg | Capital Projects |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 34-15112-42238900 | MISC REVENUE OTR GOV | (\$87,895.08) | (\$10,000.00) | (\$11,982.10) | (\$15,000.00) | (\$15,000.00) | (\$15,000.00) |
| 34-15112-42240100 | INTEREST AND EARNINGS | (\$1,865.10) | (\$3,000.00) | (\$4,521.41) | (\$5,000.00) | (\$5,000.00) | (\$5,000.00) |
| 34-15112-42268000 | INSURANCE RECOVERIES | (\$133,796.08) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-42270100 | REFUNDS OF PRIOR YEARS EXPEND | (\$0.21) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-42270500 | GIFTS AND DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-42270606 | GRANTS FROM CWC | (\$51,206.93) | (\$367,699.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-42280100 | INTERFUND REVENUES OTR | (\$36,030.30) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43350100 | STATE CONSOLIDATED HWY AID | (\$309,408.69) | \$0.00 | \$116,810.69 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43350101 | STATE CNSLTD HWY AID MRSCHLLI | (\$1,636,935.33) | (\$830,175.00) | (\$67,690.00) | (\$658,173.90) | (\$658,174.00) | (\$658,174.00) |
| 34-15112-43350102 | STATE CNSLTD HWY AID CHIPS | (\$2,706,716.20) | (\$1,636,935.00) | \$0.00 | (\$1,636,935.00) | (\$2,767,535.00) | (\$2,767,535.00) |
| 34-15112-43358900 | STATE OTR TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43358901 | NYS DEPT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-43396000 | STATE EMERGENCY DISASTER ASST | \$0.00 | (\$153,847.00) | \$341,313.78 | (\$322,534.45) | (\$322,535.00) | (\$322,535.00) |
| 34-15112-44458900 | FED OTR TRANSPORTATION | (\$2,585,695.55) | (\$2,487,842.00) | \$255,524.84 | (\$5,750,794.16) | (\$5,750,795.00) | (\$5,750,795.00) |
| 34-15112-44458901 | FEDERAL WEAP | \$0.00 | (\$500,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-44458903 | FEDERAL WRDA GRANT | \$0.00 | (\$1,102,500.00) | \$0.00 | (\$1,102,500.00) | (\$1,102,500.00) | (\$1,102,500.00) |
| 34-15112-44496000 | FED EMRGNCY DISASTER ASST | (\$8,534,829.74) | (\$754,185.00) | \$1,266,500.85 | (\$1,631,842.30) | (\$1,631,842.00) | (\$1,631,842.00) |
| 34-15112-45503100 | INTERFUND TRANFERS OTR | (\$1,705,131.00) | (\$3,126,629.00) | (\$182,621.79) | (\$3,220,500.00) | (\$3,220,500.00) | (\$3,220,500.00) |
| 34-15112-46573000 | BOND ANTICIP NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34-15112-46573100 | BANS REEDMD FRM APPROPRIATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Revenues | (\$17,789,510.21) | (\$10,972,812.00) | \$1,713,334.86 | (\$14,343,279.81) | (\$15,473,881.00) | (\$15,473,881.00) |
|  |  |  |  |  |  |  |  |
| 34-15112-51000000 | PERSONAL SERVICES EXP RD\&BR | \$975,413.34 | \$1,071,982.00 | \$426,698.48 | \$1,385,609.00 | \$1,385,609.00 | \$1,385,609.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-52000000 | EQUIPMENT \& CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-54000000 | CONTRACTUAL EXPENSE | \$13,753,753.06 | \$8,753,185.00 | \$1,709,989.47 | \$11,525,671.72 | \$12,656,272.00 | \$12,656,272.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-55000000 | EQUIPMENT RENTAL | \$1,341,650.00 | \$1,065,638.00 | \$334,221.89 | \$1,326,000.00 | \$1,326,000.00 | \$1,326,000.00 |
|  |  |  |  |  |  |  |  |
| 34-15112-58300000 | SOCIAL SECURITY EMPLR CONTRIB | \$57,626.53 | \$66,463.00 | \$25,439.63 | \$85,907.76 | \$85,908.00 | \$85,908.00 |
| 34-15112-58900000 | MEDICARE EMPLR CONTRIB | \$13,426.97 | \$15,544.00 | \$5,949.95 | \$20,091.33 | \$20,092.00 | \$20,092.00 |
|  | Total Fringes | \$71,053.50 | \$82,007.00 | \$31,389.58 | \$105,999.09 | \$106,000.00 | \$106,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Personal Services | \$975,413.34 | \$1,071,982.00 | \$426,698.48 | \$1,385,609.00 | \$1,385,609.00 | \$1,385,609.00 |
|  | Total Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Contractual Expense | \$13,753,753.06 | \$8,753,185.00 | \$1,709,989.47 | \$11,525,671.72 | \$12,656,272.00 | \$12,656,272.00 |
|  | Total Equipment Rental | \$1,341,650.00 | \$1,065,638.00 | \$334,221.89 | \$1,326,000.00 | \$1,326,000.00 | \$1,326,000.00 |
|  | Total Fringes | \$71,053.50 | \$82,007.00 | \$31,389.58 | \$105,999.09 | \$106,000.00 | \$106,000.00 |
|  | Total Expenses | \$16,141,869.90 | \$10,972,812.00 | \$2,502,299.42 | \$14,343,279.81 | \$15,473,881.00 | \$15,473,881.00 |
|  |  |  |  |  |  |  |  |
|  | Total Revenues | (\$17,789,510.21) | (\$10,972,812.00) | \$1,713,334.86 | (\$14,343,279.81) | (\$15,473,881.00) | (\$15,473,881.00) |


|  | 2008 Delaware County Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | Actual | Actual | Actual | Department | Budget | Adopted |
|  |  | Budget | Budget | up to | 2008 | Director | 2008 |
|  |  | 2006 | 2007 | 8/3/2007 | Request | Recommendation |  |
|  |  |  |  |  |  |  |  |
|  | Total Road \& Bridge Capital Projects | (\$1,647,640.31) | \$0.00 | \$4,215,634.28 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
|  | Total Capital Appropriations | \$18,110,941.21 | \$12,395,294.16 | \$3,341,792.78 | \$15,826,779.81 | \$16,957,381.00 | \$16,957,381.00 |
|  | Total Capital Revenues | (\$21,319,636.99) | (\$12,184,404.00) | (\$767,190.33) | (\$15,302,779.81) | (\$16,433,381.00) | (\$16,433,381.00) |
|  |  |  |  |  |  |  |  |
|  | TOTAL CAPITAL PROJECTS | (\$3,208,695.78) | \$210,890.16 | \$2,574,602.45 | \$524,000.00 | \$524,000.00 | \$524,000.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | TOTAL DEPARTMENT OF PUBLIC WORKS | (\$4,940,997.73) | (\$1,327,224.84) | \$2,927,977.00 | \$749,000.00 | \$749,000.00 | \$749,000.00 |
|  |  |  |  |  |  |  |  |
|  | Total Appropriations | \$32,029,509.82 | \$27,391,833.16 | \$11,779,782.47 | \$33,392,216.81 | \$34,522,818.00 | \$34,522,818.00 |
|  | Total Revenues | (\$36,970,507.55) | (\$28,719,058.00) | (\$8,851,805.47) | (\$32,643,216.81) | (\$33,773,818.00) | (\$33,773,818.00) |
|  | Balance | (\$4,940,997.73) | (\$1,327,224.84) | \$2,927,977.00 | \$749,000.00 | \$749,000.00 | \$749,000.00 |
|  | Total Personal Services | \$4,878,990.44 | \$5,228,476.00 | \$2,982,299.00 | \$5,843,764.00 | \$5,843,764.00 | \$5,843,764.00 |
|  | Total Fringes | \$1,385,677.03 | \$2,247,178.00 | \$1,153,285.32 | \$2,369,977.71 | \$2,369,980.00 | \$2,369,980.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | GRAND TOTAL - ALL APPROPRIATIONS ALL FUNDS | \$14,524,969.07 | \$30,807,268.31 | \$15,996,917.39 | \$32,448,524.00 | \$31,227,843.00 | \$31,227,843.00 |
|  |  |  |  |  |  |  |  |
| 10-19901-59990200 | TRANSFER TO RISK RETENTION FUND | (\$132,533.83) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10-19901-59990240 | OPER TRNSF OUT ROAD FUND | (\$7,916,869.00) | (\$8,651,052.00) | (\$4,949,304.22) | (\$8,911,000.00) | (\$8,911,000.00) | (\$8,911,000.00) |
| 10-19901-59990310 | OPER TRNSF OUT CAPITAL ROAD \& BRIDGE FUND | (\$1,705,131.00) | (\$2,837,629.00) | (\$182,621.79) | (\$3,220,500.00) | (\$3,220,500.00) | (\$3,220,500.00) |
| 10-19901-59990420 | OPER TRNSF OUT COUNTRYSIDE CARE CENTER | (\$1,196,695.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Interfund Items | (\$10,951,228.83) | (\$11,488,681.00) | (\$5,131,926.01) | (\$12,131,500.00) | (\$12,131,500.00) | (\$12,131,500.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | GRAND TOTAL - ALL APPROPRIATIONS ALL FUNDS | \$3,573,740.24 | \$19,318,587.31 | \$10,864,991.38 | \$20,317,024.00 | \$19,096,343.00 | \$19,096,343.00 |
|  | (EXCLUDING INTERFUND ITEMS) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **** | Grand Total Appropriations | \$87,411,573.07 | \$96,147,352.68 | \$42,449,179.88 | \$94,559,189.81 | \$95,049,986.00 | \$95,049,986.00 |
|  |  |  |  |  |  |  |  |
| **** | Grand Total Revenues | (\$83,376,384.60) | (\$76,828,765.37) | (\$31,584,188.50) | (\$74,242,165.81) | (\$75,953,643.00) | (\$75,953,643.00) |
|  | Less Interfund Transfers | \$10,951,228.83 | \$11,488,681.00 | \$5,131,926.01 | \$12,131,500.00 | \$12,131,500.00 | \$12,131,500.00 |
|  | Balance | (\$72,425,155.77) | (\$65,340,084.37) | (\$26,452,262.49) | (\$62,110,665.81) | (\$63,822,143.00) | (\$63,822,143.00) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

