## REGULAR MEETING

## DELAWARE COUNTY BOARD OF SUPERVISORS

## AUGUST 23, 2006

The regular meeting of the Delaware County Board of Supervisors was held Wednesday, August 23, 2006 at 7:00 P.M. in the Supervisors' Room of the Senator Charles D. Cook County Office Building, 111 Main Street, Delhi, New York, Chairman James E. Eisel, Sr. presiding.

The Clerk called the roll and all Supervisors were present except Ms.
Molé.

Mr. Donnelly offered the invocation.

Mr. Hynes led the Board in the Pledge of Allegiance to the Flag.

The minutes of the previous meeting were accepted as presented.
The Clerk reported all communications received have been referred to their respective committees for review.

Chairman Eisel granted privilege of the floor to Director of Public Health Bonnie Hamilton who introduced Dawn Pierce as employee of the month.

Ms. Pierce was hired as an Account Clerk Typist in April 2001, promoted to Senior Account Clerk January 2002 and promoted to Children's Program Specialist January 2006. In her current position, she is responsible for billing and reconciliation of the preschool special education program, provides information and referral services to families, provides mid-level supervision to clerical staff in all children's programs and assures compliance with regulation.

Mrs. Hamilton stated Ms. Pierce can be counted on to learn about a program and complete the required reports. She has developed an excellent system to assume maximum reimbursement in her program areas and takes the initiative necessary to improve, streamline and organize the work process. Ms. Pierce is loyal, responsible, dedicated to her work and is a wonderful addition to the department. She volunteers to take on additional tasks, is always willing to help her co-workers and is a team leader.

Mrs. Hamilton presented Ms. Pierce with a $\$ 100.00$ Savings Bond and thanked her for her dedication. Chairman Eisel presented her with the Certificate of Employee of the Month and thanked her for her dedicated service.

Ms. Pierce thanked the Board of Supervisors her co-workers, family and friends for recognizing her for a job she loves to do.

Mr. Donnelly stated that Ms. Pierce is the type of employee that makes you proud to be a resident of Delaware County because she is what Delaware County is all about.

Mr. Eisel commented that Ms. Pierce always has a smile on her face and is a pleasure to be around.

Mr. Donnelly offered the following resolution and moved its adoption

## RESOLUTION NO. 182

## TITLE: GRANT FROM HEALTH RESEARCH, INC. FOR THE NYS RURAL AUTOMATIC DEFIBRILLATOR PROGRAM EMERGENCY MEDICAL SERVICES

WHEREAS, Delaware County Emergency Medical Services has been awarded the grant for this region; and

WHEREAS, Delaware County will be awarded grant monies in the amount of $\$ 4,874.00$ to support this project; and

WHEREAS, Delaware County Emergency Medical Services believes it is important to insure timely response of defibrillation equipment; and

WHEREAS, no expenses will be paid until grant money is secured;
THEREFORE, BE IT RESOLVED, that the following revenue and appropriation accounts be established:

REVENUE ACCOUNT
10-14189-44440101 Federal PH Grants $\$ 4,874.00$

## APPROPRIATION ACCOUNT

The resolution was seconded by Mr. Maddalone and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Hynes offered the following resolution and moved its adoption:

## TITLE: 2006 BUDGET MODIFICATION OFFICE FOR THE AGING

WHEREAS, the Delaware County Office for the Aging has been notified that it has been awarded an additional $\$ 50,000.00$ to administer the SPAP (State Pharmaceutical Assistance Program), which operates from October 1, 2005 to September 30, 2006; and

WHEREAS, this program, which requires no local match, will benefit Delaware County's senior population;

THEREFORE, BE IT RESOLVED, that the Office for the Aging be authorized to accept this funding; and

BE IT FURTHER RESOLVED, the estimated revenues and appropriations for the year 2006 be increased as follows:

## REVENUES:

10-16772-44477200/6772024/977 Federal Programs for the Aging \$50,000.00

## APPROPRIATIONS:

| $10-16772-54200000 / 6772024 / 977$ | General Grant Related Expenses | $\$ 34,934.00$ |
| :--- | :--- | :--- |
| $10-16772-54327520 / 6772024 / 977$ | Grant Postage | $\$ 6,000.00$ |
| $10-16772-54327595 / 6772024 / 977$ | Grant Supplies Office | $\$ 4,000.00$ |
| $10-16772-54327480 / 6772024 / 977$ | Grant Newsletter Mailing Service | $\$ 2,566.00$ |
| $10-16772-54327465 / 6772024 / 977$ | Grant Miscellaneous | $\$ 1,500.00$ |
| $10-16772-54327700 / 6772024 / 977$ | Grant Utilities Electricity | $\$ 500.00$ |
| $10-16772-54327625 / 6772024 / 977$ | Grant Travel | $\$ 500.00$ |

The resolution was seconded by Mr. Bachler and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Hynes offered the following resolution and moved its adoption:
RESOLUTION NO. 184

## TITLE: 2006 BUDGET MODIFICATION OFFICE FOR THE AGING

WHEREAS, the Delaware County Office for the Aging has been notified that it has been awarded an additional $\$ 56,332.00$ to administer the EISEP (Expanded In-Home Services for the Elderly Program), which operates from April 1, 2006 to March 31, 2007; and

WHEREAS, this program, which will require a $10 \%$ County funding match, will benefit Delaware County's senior population;

THEREFORE, BE IT RESOLVED, that the Office for the Aging be authorized to accept this funding; and

BE IT FURTHER RESOLVED, the estimated revenues and appropriations for the year 2006 be increased as follows:

## REVENUES:

10-16772-43377200/6772008/977 State Programs for the Aging $\$ 56,332.00$

## APPROPRIATIONS:

| $10-16772-54327000 / 6772008 / 977$ | General Grant Related Expenses | $\$ 50,726.00$ |
| :--- | :--- | :--- | :--- |
| $10-16772-54327180 / 6772008 / 977$ | Grant Communications | $\$ 1,000.00$ |
| $10-16772-54327595 / 6772008 / 977$ | Grant Supplies Office | $\$ 4,606.00$ |

The resolution was seconded by Mr. Maddalone and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Bracci offered the following resolution and moved its adoption:

## RESOLUTION NO. 185

## TITLE: 2006 BUDGET MODIFICATION DEPARTMENT OF SOCIAL SERVICES

WHEREAS, the Delaware County Department of Social Services is the designated local agency to administer the Community Solutions for Transportation Program. Said monies to be used for public assistance employment purposes and is $100 \%$ reimbursed.

NOW, THEREFORE BE IT RESOLVED that the 2006 Social Services Budget be amended to increase the following accounts:

## INCREASE REVENUE:

10-16010-44461000
Social Services Administration $\$ 41,570.00$

## INCREASE APPROPRIATION:

10-1 6010-54427013 Social Services Administration $\$ 41,570.00$

The resolution was seconded by Mr. Marshfield and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Utter offered the following and moved its adoption:

RESOLUTION NO. 186

TITLE: 2006 BUDGET MODIFICATION

## DEPARTMENT OF PUBLIC WORKS

WHEREAS, during the flood of June 26 - July 7, 2006 the County infrastructure suffered significant damage; and

WHEREAS, the cost to repair said damages are $100 \%$ reimbursable, $75 \%$ by Federal Emergency Management Association (FEMA) and 25\% by State Emergency Management Office (SEMO).

NOW, THEREFORE, BE IT RESOLVED that the 2006 County Budget be amended as follows:

## INCREASE REVENUE

| $34-15112-44496000$ | Fed. Emergency Disaster Asst. | $\$ 1,950,000.00$ |
| :--- | :--- | ---: |
| $34-15112-43396000$ | State Emergency Disaster Asst. | $\$ 650,000.00$ |

## APPROPRIATION ACCOUNT

34-15112-54000000 Contractual Expense
$\$ 2,600,000.00$

The resolution was seconded by Mr. Woodford and Mr. Rowe and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Haynes offered the following resolution and moved its adoption:
RESOLUTION NO. 187

TITLE: AUTHORIZATION FOR AWARD COUNTY COURT HOLDING FACILITY RENOVATION BUILDING AND MAINTENANCE

## LETTING OF JUNE 22, 2006

Notice to bidders and proposals received having been filed and the bidding procedures and documents having been approved by the County Attorney:

BE IT RESOLVED, that the Delaware County Building and Maintenance is authorized to make awards to the lowest bidder meeting specifications as follows:

PROPOSAL NO. BM2006-1
General Contract: Simmons Construction PO Box 199
Sidney, NY 13838

| Electrical Contract: | A. Treffeisen \& Sons, LLC 204 Roundhouse Rd. <br> Oneonta, NY 13820 |
| :---: | :---: |
|  | Bid Price: $\quad \$ 18,880.00$ |
| HVAC Contract: | A. Treffeisen \& Sons, LLC 204 Roundhouse Rd. Oneonta, NY 13820 |
|  | Bid Price: $\quad \$ 18,970.00$ |
| Plumbing Contract: | A. Treffeisen \& Sons, LLC 204 Roundhouse Rd. <br> Oneonta, NY 13820 |
|  | Bid Price: $\quad \$ 29,700.00$ |

All original bids and a summary sheet to the bids received are on file for inspection at the office of the Clerk of the Board of Supervisors. Copies of the summary sheet of the bids received have been supplied to each Supervisor.

The resolution was seconded by Mr. Woodford and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Donnelly offered the following resolution and moved its adoption:

## RESOLUTION NO. 188

## TITLE: APPROVAL OF TRANSPORTATION BIDS FOR EARLY INTERVENTION AND PRESCHOOL SPECIAL EDUCATION PROGRAM (2-5 year olds) PUBLIC HEALTH NURSING SERVICES

WHEREAS, a request for bids has been made and bids received, having been filed, and the procedures and documents having been approved by Richard B. Spinney, Esq., Delaware County Attorney;

NOW, THEREFORE, BE IT RESOLVED that the bids received for transportation of preschool children with special needs from various points around Delaware County to the 4410 programs listed below, from September 1, 2006 to August 31, 2009, be accepted as follows:

Proposal No. 2-06:
Delaware County NYSARC, Inc- designated program site (Carousel Children's Services), with its main office located at 34570 St Hwy 10, Walton, NY

## Buchanan Transportation, Inc.

PO Box 686
Roscoe, NY 12776
Bid: $\quad \$ 83.16$ per day per child
Proposal No. 3-06:
Springbrook NY, Inc- designated program site (Kid's Unlimited), 6 Country Club Road and 2705 St Hwy 28, Oneonta, NY

Buchanan Transportation, Inc.
PO Box 686
Roscoe, NY 12776
Bid: $\quad \$ 118.12$ per day per child
Proposal No. 4-06:
Cloverpatch, Center for Disability Services designated program site, 4956 State
Route 30, Schoharie, NY and 114 Lark Street, Cobleskill, NY
Coxsackie Transport, Inc.
250 Mansion Street
Coxsackie, NY 12051
Bid: $\$ 250.00$ per day per child and $\$ 30.00$
each additional child
Proposal No. 5-06
Broome-Tioga BOCES- designated program site (First Friends), 15 Golden Street, Kirkwood, NY (Sept-Jun) and 435 Glenwood Road, Binghamton, NY (Jul-Aug)

Birnie Bus Service, Inc.
P.O. Box 630

Otis Street
Rome, NY 13442
Bid: $\$ 295.00$ per day per child and $\$ 35.00$ each additional child up to five children

The resolution was seconded by Mr. Marshfield.
In reply to Mr. Marshfield, Mrs. Hamilton stated the services are provided for 14 to 17 children. The majority of the children go to Carousel Children's Service, two to Clover Patch, and one to First Friends.

The resolution was adopted by the following vote: Ayes 4740 , Noes 0 , Absent 66 (Molé).

Mr. Utter offered the following resolution and moved its adoption:

## RESOLUTION NO. 189

## TITLE: AUTHORIZATION FOR AWARDS DELAWARE COUNTY DEPARTMENT OF PUBLIC WORKS

## LETTING OF AUGUST 10, 2006

Notice to bidders and proposals received having been filed and the bidding procedures and documents having been approved by the County Attorney:

BE IT RESOLVED, that the County Department of Public Works is authorized to make awards to the lowest bidders meeting specifications as follows:

PROPOSAL NO. 52-06 EMERGENCY BRIDGE REPAIR \#4 to:
New Century Construction
PO Box 9144
Albany, NY 12209

Bid Price:

All original bids and a summary sheet of the bids received are on file for inspection at the office of the Clerk of the Board of Supervisors. Copies of the summary sheet of the bids received have been supplied to each Supervisor.

The resolution was seconded by Mr. Bachler.

In reply to Mr. Marshfield, Mr. Utter stated that New Century
Construction was the only bid received and they have worked well for the county on other bridge jobs.

Commissioner of Public Works Wayne Reynolds stated there are nine bridges that need to be repaired and nine that have been repaired to date. He pointed out that BR 42 is on East Handsome Brook Road in the town of Franklin, BR 28-4 is on County Route 28 in Hancock, and BR 111 is on Readburn Road in the town of Hancock.

The resolution was adopted by the following vote: Ayes 4740 , Noes 0 , Absent 66 (Molé).

Mr. Utter offered the following resolution and moved its adoption:

## RESOLUTION NO. 190

## TITLE: AUTHORIZATION FOR AWARDS DELAWARE COUNTY DEPARTMENT OF PUBLIC WORKS SOLID WASTE DIVISION

## LETTING OF AUGUST 10, 2006

Notice to bidders and proposals received having been filed and the bidding procedures and documents having been approved by the County Attorney:

BE IT RESOLVED, that the County Department of Public Works is authorized to make awards to the lowest bidders meeting specifications as follows:

PROPOSAL NO. SW4-06 Transportation and Disposal of Non-Hazardous Mixed Solid Waste
Debris from the Delaware County Solid Waste Management Center, Walton, NY to:

Seneca Meadows, Inc.
1786 Salcman Road
Waterloo, NY 13165
Bid Price: $\quad \$ 66.00 /$ ton

All original bids and a summary sheet of the bids received are on file for inspection at the office of the Clerk of the Board of Supervisors. Copies of the summary sheet of the bids received have been supplied to each Supervisor.

The resolution was seconded by Mr. Woodford.
In answer to Mr. Marshfield, Mr. Utter stated this resolution is for the disposal of all flood related debris.

The resolution was adopted by the following vote: Ayes 4740, Noes 0 , Absent 66 (Molé).

Mr. Bracci offered the following resolution and moved its adoption:
RESOLUTION NO. 191

TITLE: NEW POSITION - LEGAL UNIT
DEPARTMENT OF SOCIAL SERVICES

WHEREAS, a reorganization of the Social Services Legal Unit Staff was undertaken earlier this year resulting in the classification of a new position entitled Legal Unit Manager; and

WHEREAS, the duties of the position have been reviewed by the Personnel Officer and the Personnel Officer has recommended the new title of Legal Unit Manager be placed in Labor Grade 25 of the CSEA salary schedule; and

WHEREAS, due to the medical leave of the Legal Unit Paralegal and the resignation of one of the Social Services Attorneys, implementation of this new title at this time will be supportive of the Unit's needs and cost effective

NOW, THEREFORE BE IT RESOLVED that the Department is hereby approved to appoint a qualified individual to this new title effective with the approval of this resolution.

The resolution was seconded by Mr. DuMond and unanimously adopted.

Mr. Utter offered the following resolution and moved its adoption:
RESOLUTION NO. 192

## TITLE: CHANGE ORDER NO. 1 FOR PROPOSAL NO. 26-06 DEPARTMENT OF PUBLIC WORKS

WHEREAS, Resolution No. 122 of 2006 authorized the Department of Public Works to make award of Proposal 26-06 to New Century Construction LLC for the retaining wall replacement on County Route 22; and

WHEREAS, after the flood of June 2006 the precast concrete T-W all sections became unavailable within an acceptable schedule due to their demand from NYSDOT and other transportation agencies; and

WHEREAS, the contractor has proposed a cast in place wall that can be completed prior to winter to ensure safe access to residents living on CR 22; and

WHEREAS, the Town Road (Upper East Brook Road) that the County was going to use as a detour for the project was heavily damaged by the flood resulting in the changing of the Maintenance and Protection of Traffic provisions to one lane service on CR 22 controlled by temporary signals.

NOW, THEREFORE, BE IT RESOLVED that the Department of Public Works is authorized to execute Change Order No. 1 in the amount of $\$ 80,631$ increasing the total project cost to $\$ 644,630.61$.

The resolution was seconded by Mr. Rowe and Mr. Bachler and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Utter offered the following resolution and moved its adoption:

## RESOLUTION NO. 193

## TITLE: CHANGE ORDER NO. 1, PROPOSAL 25-06 DEPARTMENT OF PUBLIC WORKS

WHEREAS, Resolution No. 50 of 2006 authorized the Department of Public Works to make award to Economy Paying Company, Inc., for Misc. Repairs of Bridge 130, Main Street over the Susquehanna, Village of Sidney, Proposal 25-06 in the amount of $\$ 118,205.00$; and

WHEREAS, the repair of the bridge is complete and the final quantities have been calculated; and

WHEREAS, it was determined during the repairs that additional shoring was required at two locations.

NOW, THEREFORE, BE IT RESOLVED, that the Department of Public Works is authorized to execute Change Order No. 1 representing an increase of $\$ 4,000.00$ bringing the final contract amount to $\$ 122,205.00$.

The resolution was seconded by Mr. Maddalone.

Mr. Utter explained that this bridge sits right on the Delaware CountyOtsego County line and that 50 percent of the figures stated in the resolution are the obligation of Otsego County.

The resolution was adopted by the following vote: Ayes 4740 , Noes 0 , Absent 66 (Molé).

Mr. Utter offered the following resolution and moved its adoption:

RESOLUTION NO. 194

## TITLE: AUTHORIZATION TO ACQUIRE RIGHT OF WAY FOR COUNTY ROUTE 67 DEPARTMENT OF PUBLIC WORKS

WHEREAS, the flooding of June 27 and 28 of 2006 severely damaged a portion of County Route 67 in the Town of Hancock; and

WHEREAS, to repair the damaged roadbed and restore the stream bed in a manner that mitigates the possibility of future damage from flooding necessitates a change in alignment of the County road; and

WHEREAS, the shift in alignment requires additional right-of-way; and

WHEREAS, the landowners are willing to deed the required right of way to the County of Delaware in exchange for a piece of adjoining County right-of-way which is no longer needed for highway purposes.

NOW, THEREFORE, BE IT RESOLVED that the Delaware County Department of Public Works is authorized to acquire the required right-of-way from James Crawford and George D. Crawford in exchange for the adjoining right-of-way which is no longer needed for highway purposes; and

BE IT FURTHER RESOLVED that the County of Delaware is authorized to convey the unused portion of the existing right of way to James Crawford and George D. Crawford.

The resolution was seconded by Mr. Rowe.
Mr. Utter said that an additional right-of-way was needed to help repair a roadbed and explained that the Crawford's were willing to deed the required right-of-way to the county in exchange for a piece of adjoining county right-ofway which had become worthless to the county.

The resolution was unanimously adopted.

Mr. Donnelly offered the following resolution and moved its adoption:

## RESOLUTION NO. 195

## TITLE: ANNUAL REPORT AND AGENCY EVALUATION PUBLIC HEALTH NURSING SERVICE

WHEREAS, the Delaware County Public Health Nursing Service must, by regulation, submit the Annual Report and Agency Evaluation Report to the governing authority for approval;

WHEREAS, the Public Health Committee has reviewed and approved the Annual Report and Evaluation Report,

THEREFORE, BE IT RESOLVED, to accept the Delaware County Public Health Nursing Services 2005 Annual Report and Agency Evaluation Report as presented.

The resolution was seconded by Mr. DuMond and unanimously adopted.

Mr. Hynes offered the following resolution and moved its adoption:

## RESOLUTION NO. 196

## TITLE: ADOPTION OF THE DELAWARE COUNTY MULTIJURISDICTIONAL ALL-HAZARDS MITIGATION PLAN PLANNING DEPARTMENT

WHEREAS, Delaware County and the municipalities therein have identified a history of damages resulting from flooding, severe storms, winter storms, and other weather-related phenomena, and have recognized the potential for future damages resulting from natural, human-caused, and technological disasters; and

WHEREAS, an All-Hazards Mitigation Plan can provide recommendations to help prevent and minimize the damages resulting from such events; and

WHEREAS, the adoption of an All-Hazards Mitigation Plan is required to be eligible to receive State and Federal funding for hazard mitigation initiatives; and

WHEREAS, the Delaware County Board of Supervisors determined in Resolution No. 107 of 2003 that a multi-jurisdictional All-Hazards Mitigation Plan representing all the towns and villages in Delaware County would be more efficient to produce than each community drafting and adopting their own; and

WHEREAS, the Delaware County All-Hazards Steering Committee was formed to oversee preparation and adoption of the Plan in concert with the project consultant selected through an RFP process, Tetra Tech EMI; and

WHEREAS, the involved municipalities subsequently drafted the Plan in accordance with the requirements of the New York State Emergency Management Office (SEMO), the Federal Emergency Management Agency (FEMA), and Disaster Mitigation Act of 2000; and

WHEREAS, the Plan includes jurisdiction-specific recommendations to minimize the damages associated with natural, human-caused, and
technological disasters; and

WHEREAS, the Plan has been made available for the public review online at the Delaware County Planning Department Hazard Mitigation website (http://www.co.delaware.ny.us/depts/pln/HazardMitigation.htm) and by placement in municipal offices, the Delaware County Planning office, and local libraries, with notices published in five local newspapers, inviting public comment; and

WHEREAS, public meetings were hosted by the Steering Committee throughout the development of the Plan to discuss the contents of the Plan with members of the public; and

WHEREAS, comments from the public and Steering Committee have been incorporated into the Plan; and

WHEREAS, the revised Plan is wholly supported by its viewers; and

WHEREAS, Delaware County has reviewed the Plan and affirms that the Plan will be updated no less that every five years; and

WHEREAS, the adoption of the Delaware County All-Hazards Mitigation Plan by municipalities is a Type II Action under State Environment Quality Review Act and will not result in a significant adverse environmental impact;

NOW THEREFORE, BE IT RESOLVED, Delaware County adopts the Delaware County Multi-Jurisdictional All-Hazards Mitigation Plan as its AllHazards Mitigation Plan and resolves to execute the actions in the Plan.

The resolution was seconded by Mr. Smith.

Chairman Eisel noted that all the towns are adopting a similar resolution.

The resolution was unanimously adopted.

Mr. Bachler offered the following resolution and moved its adoption:

RESOLUTION NO. 197
TITLE: APPROVAL OF MODIFICATIONS AND RENEWAL OF AGRICULTURAL DISTRICT \#4

PLANNING DEPARTMENT

WHEREAS, Delaware County has complied with the eight year review procedure of Agricultural District \#4 in the Towns of Davenport, Delhi, Kortright \& Meredith; and

WHEREAS, the Delaware County Board of Supervisors held a Public Hearing on Wednesday July 19, 2006 for any public comment; and

WHEREAS, the Agricultural and Farmland Protection Board and the County Planning Board have reviewed said District and have recommended that said Agricultural District \#4 be renewed with the following modifications:

| Town of Meredith |  |  |
| :--- | :---: | :---: |
| MODIFICATION | PARCELS | ACREAGE |
| Additions | 0 | 0 |
| Removed | 55 | 1,841 |
| After modifications | 141 | 7506 |
| Town of Kortright |  |  |
| MODIFICATION | 10 | ACREAGE |
| Additions | 94 | 106 |
| Removed | 267 | 3027 |
| After modifications |  | 20393 |
| Town of Delhi | 27 |  |
| MODIFICATION |  | ACREAGE |
| Additions | PARCELS | 136 |
| Removed | 0 | 818 |
| Town of Davenport | 2 |  |
| MODIFICATION | 10 | ACREAGE |
| Additions |  | 0 |
| Removed |  | 58 |
| After modifications |  | 415 |

NOW, THEREFORE, BE IT RESOLVED that Agricultural District \#4 be renewed with the above recommended modifications.

The resolution was seconded by Mr. Utter and unanimously adopted.

Mr. Ryan offered the following resolution and moved its adoption:

## RESOLUTION NO. 198

## TITLE: DESIGNATION OF DELAWARE COUNTY CHAMBER OF COMMERCE AS TOURIST PROMOTION AGENCY FOR DELAWARE COUNTY

BE IT RESOLVED that the Delaware County Chamber of Commerce be designated as the Tourism Promotion Agency for Delaware County, for the
purpose of making applications for and receiving grants under Section 100[6] of the Economic Development Law, with the Chamber of Commerce to provide the required local matching funds for the "I Love New York" tourism promotion 2006-2007 program.

The resolution was seconded by Mr. Hynes and Mr. Donnelly and unanimously adopted.

Mr. Rowe introduced Local Law No. 23 of 2006.

LOCAL LAW N0. 232006

AMENDING LOCAL LAW NO. 1 OF 2005
TO MAKE TECHNICAL CORRECTIONS TO THE EMPIRE ZONE BOUNDARIES

WHEREAS, on September 28, 2005, in accordance with the applicable provisions of law, the Delaware County Board of Supervisors approved Local Law \#1 of 2005 authorizing the County of Delaware to submit an application for designation of certain areas within Delaware County as an Empire Zone; and

WHEREAS, Schedule A, of Local Law No. 1 of 2005 set forth the boundaries of said areas; and

WHEREAS, in order to comply with the Legislative intent and legal requirements of the Empire Zone Program, Delaware County is now required to make technical corrections to the boundaries of said areas.

NOW, THEREFORE, BE IT enacted by the board of supervisors of the county of Delaware, as follows:

Section 1. Schedule A, of Local Law \#1 of 2005 is repealed.
Section 2. The Schedule A attached hereto and made a part hereof shall be substituted for the original Schedule A.

Section 3. This local law shall take effect upon filling in the Office of the Secretary of State as provided by Section 27 of the Municipal Home Rule Law.

## SCHEDULE A

## EMPIRE ZONE BOUNDARY DELINEATION

The Empire Zone encompasses a total of 1,278.29 $\pm$ acres in seven (7)
noncontiguous areas within Delaware County.

| Davenport Area= 125.01 Acres |  | -75.01386 | 42.44573 |
| :---: | :---: | :---: | :---: |
|  |  | -75.01365 | 42.4466 |
|  |  | -75.01362 | 42.4472 |
| X_COORD1Y | COORD1 | -75.0167 | 42.44756 |
| -75.01924 | 42.44787 | -75.01783 | 42.44761 |
| -75.01908 | 42.4498 |  |  |
| -75.01419 | 42.44968 | Delhi Ar | ea $=$ |
| -75.01379 | 42.45008 | 283.04 A | Acres |
| -75.01376 | 42.45013 |  |  |
| -75.01325 | 42.450152 |  |  |
| -75.01288 | 42.45011 | $\underline{\mathrm{X}} \mathrm{COORD}^{1} \mathrm{Y}$ | COORD ${ }^{1}$ |
| -75.01241 | 42.4501 | -74.91935 | 42.27225 |
| -75.01242 | 42.44999 | -74.91917 | 42.27214 |
| -75.01195 | 42.44998 | -74.9203 | 42.272 |
| -75.01157 | 42.44993 | -74.91972 | 42.27166 |
| -75.01108 | 42.44976 | -74.91954 | 42.27155 |
| -75.01065 | 42.44966 | -74.9215 | 42.27153 |
| -75.01037 | 42.44955 | -74.92068 | 42.27151 |
| -75.01045 | 42.44892 | -74.91947 | 42.2715 |
| -75.01049 | 42.44854 | -74.91956 | 42.27141 |
| -75.00192 | 42.44794 | -74.92047 | 42.27135 |
| -75.00165 | 42.44729 | -74.92148 | 42.27129 |
| -75.0016 | 42.44696 | -74.91817 | 42.27126 |
| -75.00175 | 42.44645 | -74.91829 | 42.271 |
| -75.00204 | 42.446 | -74.92145 | 42.2708 |
| -75.00207 | 42.44562 | -74.91862 | 42.27049 |
| -75.00195 | 42.44474 | -74.92144 | 42.27042 |
| -75.00198 | 42.44458 | -74.91869 | 42.27037 |
| -75.00205 | 42.44434 | -74.92147 | 42.27003 |
| -75.00282 | 42.44345 | -74.92057 | 42.27 |
| -75.00731 | 42.44538 | -74.92147 | 42.26998 |
| -75.00798 | 42.44562 | -74.92085 | 42.26977 |
| -75.01127 | 42.44621 | -74.92155 | 42.26959 |
| -75.0115 | 42.44501 | -74.92117 | 42.26952 |
| -75.01217 | 42.44513 | -74.92162 | 42.26933 |
| -75.01239 | 42.44533 | -74.92172 | 42.26906 |
| -75.01288 | 42.44555 | -74.92085 | 42.26899 |
| -75.01314 | 42.44561 | -74.92228 | 42.26779 |
| -75.01358 | 42.44584 | -74.9216 | 42.26752 |


| -74.9206 | 42.26724 | -74.96143 | 42.24968 |
| :---: | :---: | :---: | :---: |
| -74.9219 | 42.26584 | -74.96187 | 42.24839 |
| -74.92268 | 42.26566 | -74.96449 | 42.24469 |
| -74.92634 | 42.26443 | -74.96464 | 42.24297 |
| -74.92576 | 42.26435 | -74.9604 | 42.24142 |
| -74.92597 | 42.26412 | -74.96455 | 42.23977 |
| -74.92606 | 42.26402 | -74.94121 | 42.25657 |
| -74.92526 | 42.26381 | -74.94107 | 42.25648 |
| -74.92547 | 42.26358 | -74.94099 | 42.25645 |
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## Deposit Area $=$ 258.49 Acres

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$-75.40449 \quad 42.07792$
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$-75.40258 \quad 42.07751$
$-75.4048942 .07749$
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-75.4053 42.07724
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$-75.3975642 .07568$
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| -75.41303 | 42.05735 | -75.41429 | 42.06582 |
| -75.4132 | 42.05729 | -75.41425 | 42.06586 |
| -75.41337 | 42.05726 | -75.41417 | 42.06594 |
| -75.41384 | 42.0572 | -75.41404 | 42.06604 |
| -75.41401 | 42.05719 | -75.41401 | 42.0661 |
| -75.41428 | 42.05721 | -75.41387 | 42.06631 |
| -75.4144 | 42.05722 | -75.41381 | 42.06638 |
| -75.41454 | 42.05725 | -75.41379 | 42.06642 |
| -75.41558 | 42.06053 | -7517 | 42.06646 |
| -75.41681 | 42.06047 | 42.06659 |  |
| -75.41724 | 42.06023 | 42.06698 |  |
| -75.41663 | 42.06057 | -71374 |  |


| -75.41312 | 42.06704 | -75.39901 | 42.07833 |
| ---: | ---: | ---: | ---: |
| -75.41309 | 42.06709 | -75.39901 | 42.07822 |
| -75.41309 | 42.06712 | -75.39894 | 42.07809 |
| -75.41308 | 42.06714 | -75.39887 | 42.07803 |
| -75.41306 | 42.06718 | -75.39889 | 42.07789 |
| -75.41303 | 42.06722 | -75.39864 | 42.07778 |
| -75.41295 | 42.06728 | -75.3985 | 42.07766 |
| -75.41292 | 42.0673 | -75.39832 | 42.07742 |
| -75.41288 | 42.06734 | -75.3997 | 42.07683 |
| -75.41285 | 42.06738 | -75.39816 | 42.07719 |
| -75.41283 | 42.06742 | -75.39801 | 42.07683 |
| -75.41282 | 42.0675 | -75.39791 | 42.0766 |
| -75.41279 | 42.06752 | -75.39658 | 42.07463 |
| -75.41276 | 42.06756 | -75.39671 | 42.07493 |
| -75.41272 | 42.0676 | -75.39684 | 42.07507 |
| -75.41258 | 42.06766 | -75.39682 | 42.07502 |
| -75.41252 | 42.06767 | -75.39673 | 42.07402 |
| -75.41245 | 42.0677 | -75.39589 | 42.07491 |
| -75.41239 | 42.0678 | -75.39594 | 42.07495 |
| -75.41239 | 42.06785 | -75.39595 | 42.07516 |
| -75.41237 | 42.06788 | -75.39408 | 42.07627 |
| -75.41235 | 42.0679 | -75.39213 | 42.07463 |
| -75.4123 | 42.06795 | -75.39233 | 42.074 |
| -75.41228 | 42.06799 | -75.39373 | 42.07341 |
| -75.41228 | 42.06803 | -75.3939 | 42.07349 |
| -75.41228 | 42.06807 | -75.39637 | 42.07472 |
| -75.41096 | 42.06764 | -75.42199 | 42.05584 |
| -75.40365 | 42.07671 | -75.41816 | 42.05304 |
| -75.40409 | 42.07612 | -75.42016 | 42.05283 |
| -75.40392 | 42.07603 | -75.42163 | 42.0523 |
| -75.40451 | 42.07529 | -75.42144 | 42.05161 |
| -75.40128 | 42.07545 | -75.41984 | 42.05169 |
| -75.40176 | 42.07263 | -75.41914 | 42.05047 |
| -75.40533 | 42.07416 | -75.41728 | 42.05097 |
| -75.40675 | 42.07538 | -75.42138 | 42.051 |
| -75.40657 | 42.07577 | -75.42191 | 42.05239 |
| -75.40557 | 42.07713 | -75.42101 | 42.05104 |
| -75.40551 | 42.0772 | -75.41941 | 42.04599 |
| -75.40534 | 42.07743 | -7531 | 42.04483 |
| -75.40519 | 42.07762 | 42.0395 |  |
| -75.40412 | 42.07809 | 42.07154 |  |
| -75.40404 | 42.07808 | -78979 |  |



| -75.2789 | 41.94543 | -75.27943 | 41.94635 |
| :---: | :---: | :---: | :---: |
| -75.27892 | 41.94543 | -75.27945 | 41.94638 |
| -75.27898 | 41.94546 | -75.2795 | 41.94644 |
| -75.27911 | 41.94575 | -75.27952 | 41.94648 |
| -75.27886 | 41.94528 | -75.27955 | 41.94654 |
| -75.27865 | 41.94535 | -75.27956 | 41.94659 |
| -75.2786 | 41.94535 | -75.27954 | 41.94663 |
| -75.27858 | 41.94535 | -75.27892 | 41.9467 |
| -75.27851 | 41.94539 | -75.27825 | 41.94676 |
| -75.27846 | 41.94535 | -75.27957 | 41.94669 |
| -75.27845 | 41.94531 | -75.27963 | 41.94678 |
| -75.27843 | 41.94528 | -75.27964 | 41.94681 |
| -75.27841 | 41.94528 | -75.27965 | 41.94686 |
| -75.27842 | 41.94514 | -75.27968 | 41.94693 |
| -75.27844 | 41.94524 | -75.27973 | 41.947 |
| -75.2787 | 41.94511 | -75.27979 | 41.94704 |
| -75.2787 | 41.94509 | -75.27915 | 41.94707 |
| -75.27872 | 41.94532 | -75.27982 | 41.94708 |
| -75.27872 | 41.94535 | -75.27985 | 41.94717 |
| -75.27883 | 41.94523 | -75.27987 | 41.94722 |
| -75.27876 | 41.94514 | -75.2799 | 41.94728 |
| -75.27841 | 41.94508 | -75.27989 | 41.94736 |
| -75.27843 | 41.9452 | -75.27991 | 41.94743 |
| -75.27837 | 41.9448 | -75.27992 | 41.94749 |
| -75.27838 | 41.94486 | -75.27996 | 41.94758 |
| -75.27839 | 41.9449 | -75.27997 | 41.94761 |
| -75.27838 | 41.945 | -75.27818 | 41.94717 |
| -75.27839 | 41.94507 | -75.27911 | 41.94708 |
| -75.27905 | 41.94564 | -75.28002 | 41.94765 |
| -75.27919 | 41.94582 | -75.28005 | 41.9477 |
| -75.27921 | 41.94584 | -75.28006 | 41.94773 |
| -75.27925 | 41.9459 | -75.28012 | 41.9478 |
| -75.27926 | 41.94596 | -75.28016 | 41.94788 |
| -75.27928 | 41.94598 | -75.28023 | 41.94806 |
| -75.2793 | 41.94602 | -75.28024 | 41.94808 |
| -75.27932 | 41.94605 | -75.28024 | 41.94812 |
| -75.27935 | 41.94608 | -75.28025 | 41.94814 |
| -75.27938 | 41.94613 | -75.28027 | 41.94816 |
| -75.27939 | 41.94617 | -75.28027 | 41.9482 |
| -75.27941 | 41.94626 | -75.2803 | 41.94823 |
| -75.2794 | 41.9462 | -75.28034 | 41.94831 |
| -75.27942 | 41.94632 | -75.28038 | 41.94835 |


| -75.28041 | 41.94841 | Hobart Area = 55.91 Acres |  |
| :---: | :---: | :---: | :---: |
| -75.28043 | 41.94843 |  |  |
| -75.28047 | 41.94849 |  |  |
| -75.28053 | 41.94857 |  |  |
| -75.28053 | 41.9486 | X_COORD ${ }^{1} \mathrm{Y}$ | COORD ${ }^{1}$ |
| -75.28058 | 41.94865 | -74.66628 | 42.37262 |
| -75.28061 | 41.9487 | -74.66606 | 42.37251 |
| -75.27932 | 41.9488 | -74.66584 | 42.3724 |
| -75.27922 | 41.94888 | -74.66548 | 42.37225 |
| -75.27892 | 41.94961 | -74.66613 | 42.37211 |
| -75.27779 | 41.94976 | -74.66573 | 42.37193 |
| -75.27729 | 41.94898 | -74.66631 | 42.37192 |
| -75.27716 | 41.94905 | -74.66585 | 42.3718 |
| -75.27728 | 41.94925 | -74.66435 | 42.37169 |
| -75.27659 | 41.94937 | -74.66377 | 42.37147 |
| -75.27623 | 41.94873 | -74.66497 | 42.37145 |
| -75.276 | 41.94819 | -74.66495 | 42.37144 |
| -75.27717 | 41.94803 | -74.66697 | 42.37133 |
| -75.27706 | 41.94746 | -74.66332 | 42.3713 |
| -75.27775 | 41.9474 | -74.66705 | 42.37125 |
| -75.27767 | 41.94703 | -74.66711 | 42.37119 |
| -75.27771 | 41.94703 | -74.66723 | 42.37109 |
| -75.27779 | 41.94739 | -74.66758 | 42.37077 |
| -75.27814 | 41.94736 | -74.66734 | 42.37056 |
| -75.27806 | 41.947 | -74.66712 | 42.37039 |
| -75.27814 | 41.94699 | -74.66699 | 42.37029 |
| -75.27785 | 41.9465 | -74.66693 | 42.37024 |
| -75.2778 | 41.9465 | -74.6671 | 42.37021 |
| -75.2778 | 41.94653 | -74.66755 | 42.37011 |
| -75.27723 | 41.94614 | -74.66678 | 42.36997 |
| -75.27712 | 41.94616 | -74.66754 | 42.36996 |
| -75.27662 | 41.94567 | -74.66104 | 42.36992 |
| -75.27638 | 41.94539 | -74.66737 | 42.36983 |
| -75.27655 | 41.94537 | -74.66732 | 42.36974 |
| -75.27543 | 41.94426 | -74.66227 | 42.36946 |
| -75.27544 | 41.94406 | -74.66325 | 42.36938 |
| -75.27547 | 41.94389 | -74.6636 | 42.36935 |
| -75.27551 | 41.94368 | -74.66572 | 42.36933 |
| -75.27556 | 41.9435 | -74.6647 | 42.36927 |
| -75.27554 | 41.94358 | -74.66476 | 42.36926 |
| -75.27555 | 41.94271 | -74.66555 | 42.3692 |
| -75.2751 | 41.93753 | -74.66603 | 42.36913 |


| -74.66508 | 42.37209 | -74.66689 | 42.369 |
| :---: | :---: | :---: | :---: |
| -74.66468 | 42.37182 | -74.66653 | 42.36905 |
| -74.66486 | 42.37241 | -74.66766 | 42.37003 |
| -74.66417 | 42.37312 | -74.66754 | 42.37084 |
| -74.66404 | 42.37332 | Sidney Area = 344.36 Acres |  |
| -74.66425 | 42.3734 |  |  |
| -74.66453 | 42.37349 |  |  |
| -74.66479 | 42.37328 |  |  |
| -74.66486 | 42.37354 |  |  |
| -74.66573 | 42.37346 | $\underline{\mathrm{X}} \mathrm{COORD}^{1} \mathrm{Y}$ | COORD ${ }^{1}$ |
| -74.66545 | 42.37375 | -75.39135 | 42.31336 |
| -74.66452 | 42.37458 | -75.3928 | 42.31322 |
| -74.66367 | 42.37425 | -75.3916 | 42.31322 |
| -74.66246 | 42.37291 | -75.41167 | 42.31246 |
| -74.65785 | 42.37108 | -75.39098 | 42.31251 |
| -74.65772 | 42.37022 | -75.39116 | 42.31241 |
| -74.65839 | 42.37004 | -75.39135 | 42.3123 |
| -74.65845 | 42.37016 | -75.39363 | 42.31196 |
| -74.65882 | 42.37037 | -75.41436 | 42.3115 |
| -74.65958 | 42.36969 | -75.39401 | 42.31157 |
| -74.65979 | 42.36963 | -75.39305 | 42.31141 |
| -74.66014 | 42.36962 | -75.39467 | 42.31137 |
| -74.66032 | 42.36963 | -75.39395 | 42.31121 |
| -74.66142 | 42.36955 | -75.39464 | 42.31108 |
| -74.66158 | 42.36954 | -75.41428 | 42.31081 |
| -74.66165 | 42.36945 | -75.40739 | 42.31048 |
| -74.66175 | 42.36947 | -75.41409 | 42.3101 |
| -74.66186 | 42.36948 | -75.4141 | 42.30922 |
| -74.66192 | 42.36948 | -75.40599 | 42.30845 |
| -74.66623 | 42.36957 | -75.40631 | 42.30825 |
| -74.66643 | 42.36942 | -75.40622 | 42.30813 |
| -74.66754 | 42.3696 | -75.41551 | 42.30802 |
| -74.66741 | 42.36931 | -75.4155 | 42.30738 |
| -74.66734 | 42.36936 | -75.39765 | 42.30699 |
| -74.66721 | 42.36925 | -75.40421 | 42.3069 |
| -74.66746 | 42.3691 | -75.40213 | 42.30653 |
| -74.6674 | 42.36905 | -75.40397 | 42.30641 |
| -74.66735 | 42.36902 | -75.40213 | 42.3063 |
| -74.66731 | 42.369 | -75.40363 | 42.30591 |
| -74.66722 | 42.36898 | -75.41545 | 42.30457 |
| -74.66726 | 42.36899 | -75.40458 | 42.30457 |
| -74.66716 | 42.36898 | -75.41545 | 42.30443 |


| -75.40663 | 42.3023 | -75.39006 | 42.31306 |
| :---: | :---: | :---: | :---: |
| -75.40811 | 42.30209 | -75.39028 | 42.31293 |
| -75.4154 | 42.30179 | -75.39055 | 42.31324 |
| -75.40856 | 42.30142 | -75.39025 | 42.31338 |
| -75.40909 | 42.30106 | -75.39345 | 42.31214 |
| -75.40802 | 42.30095 | -75.39296 | 42.31337 |
| -75.41382 | 42.30067 | -75.39234 | 42.31371 |
| -75.4135 | 42.3004 | -75.39223 | 42.3136 |
| -75.40928 | 42.30006 | -75.39187 | 42.3138 |
| -75.41466 | 42.29976 | -75.39198 | 42.31346 |
| -75.40866 | 42.29957 | -75.39104 | 42.31351 |
| -75.40625 | 42.29922 | -75.39046 | 42.31336 |
| -75.40625 | 42.2992 | -75.39031 | 42.31345 |
| -75.41185 | 42.29909 | -75.41538 | 42.29421 |
| -75.40884 | 42.29876 | -75.41241 | 42.29677 |
| -75.40758 | 42.29871 | -75.41335 | 42.29713 |
| -75.40843 | 42.29849 | -75.41383 | 42.29767 |
| -75.41537 | 42.29767 | -75.40941 | 42.29923 |
| -75.41245 | 42.29564 | -75.40902 | 42.29951 |
| -75.41538 | 42.2955 | -75.40889 | 42.29941 |
| -75.41249 | 42.29451 | -75.40893 | 42.3003 |
| -75.41552 | 42.30917 | -75.40823 | 42.29968 |
| -75.414 | 42.30978 | -75.40812 | 42.29836 |
| -75.41428 | 42.31174 | -75.40787 | 42.29993 |
| -75.41385 | 42.31232 | -75.40784 | 42.30182 |
| -75.41349 | 42.31265 | -75.4072 | 42.30265 |
| -75.41326 | 42.31273 | -75.40701 | 42.30216 |
| -75.41236 | 42.31288 | -75.40684 | 42.30033 |
| -75.41123 | 42.31282 | -75.40771 | 42.30114 |
| -75.40991 | 42.31181 | -75.40534 | 42.30114 |
| -75.40662 | 42.31008 | -75.40675 | 42.29806 |
| -75.4062 | 42.30767 | -75.40484 | 42.30288 |
| -75.40497 | 42.30839 | -75.40376 | 42.30561 |
| -75.40152 | 42.307 | -75.4041 | 42.30533 |
| -75.4018 | 42.30724 | -75.40213 | 42.30563 |
| -75.39453 | 42.31023 | -75.40016 | 42.30601 |
| -75.39498 | 42.30998 | -75.4002 | 42.30609 |
| -75.39502 | 42.30989 | -75.39981 | 42.30621 |
| -75.39281 | 42.31145 | -75.39965 | 42.30605 |
| -75.39268 | 42.31309 | -75.39484 | 42.30863 |
| -75.39093 | 42.31235 | -75.39435 | 42.30867 |
| -75.39002 | 42.31288 | -75.39425 | 42.30788 |


| -75.39677 | 42.30734 | -75.13824 | 42.1701 |
| :---: | :---: | :---: | :---: |
| -75.40474 | 42.30432 | -75.13522 | 42.17008 |
| -75.40829 | 42.29843 | -75.13735 | 42.17008 |
| -75.40874 | 42.30015 | -75.13852 | 42.16997 |
| -75.40863 | 42.3 | -75.13644 | 42.16984 |
|  |  | -75.13617 | 42.16977 |
| Walton | rea $=$ | -75.13881 | 42.16974 |
| 139.56 |  | -75.13585 | 42.16969 |
|  |  | -75.13891 | 42.16965 |
|  |  | -75.13552 | 42.1696 |
| $\underline{\text { X_COORD1Y }}$ | COORD1 | -75.13523 | 42.16953 |
| -75.14057 | 42.17478 | -75.13443 | 42.16947 |
| -75.14066 | 42.17433 | -75.13442 | 42.16946 |
| -75.14124 | 42.17396 | -75.13713 | 42.16936 |
| -75.13971 | 42.17334 | -75.1372 | 42.16936 |
| -75.14042 | 42.173 | -75.13448 | 42.16934 |
| -75.13942 | 42.17292 | -75.13246 | 42.16917 |
| -75.13961 | 42.17282 | -75.13226 | 42.16911 |
| -75.13745 | 42.17274 | -75.13216 | 42.16904 |
| -75.13878 | 42.17261 | -75.13929 | 42.16902 |
| -75.1387 | 42.17249 | -75.13207 | 42.16901 |
| -75.13867 | 42.17208 | -75.131 | 42.16898 |
| -75.13881 | 42.17208 | -75.13716 | 42.16896 |
| -75.13722 | 42.17207 | -75.13117 | 42.16892 |
| -75.13868 | 42.17205 | -75.1317 | 42.16891 |
| -75.13735 | 42.17195 | -75.13155 | 42.16883 |
| -75.13875 | 42.17188 | -75.13713 | 42.16879 |
| -75.13613 | 42.17185 | -75.13478 | 42.16878 |
| -75.13731 | 42.17184 | -75.13713 | 42.16877 |
| -75.13728 | 42.17178 | -75.131 | 42.1687 |
| -75.13725 | 42.17159 | -75.13484 | 42.16868 |
| -75.13784 | 42.17109 | -75.13089 | 42.16867 |
| -75.13859 | 42.17081 | -75.13079 | 42.16864 |
| -75.13855 | 42.17078 | -75.13066 | 42.16861 |
| -75.13836 | 42.17076 | -75.13428 | 42.1686 |
| -75.13846 | 42.17075 | -75.13059 | 42.16859 |
| -75.13843 | 42.17074 | -75.1372 | 42.16858 |
| -75.13257 | 42.17047 | -75.1306 | 42.16835 |
| -75.13394 | 42.17046 | -75.13581 | 42.1683 |
| -75.13242 | 42.17044 | -75.12856 | 42.16827 |
| -75.13787 | 42.17021 | -75.13067 | 42.16824 |
| -75.13522 | 42.17013 | -75.13044 | 42.16817 |


| -75.13034 | 42.16814 | -75.13054 | 42.16653 |
| ---: | ---: | ---: | ---: |
| -75.12864 | 42.1681 | -75.13034 | 42.1659 |
| -75.12879 | 42.16809 | -75.13074 | 42.16585 |
| -75.1301 | 42.16807 | -75.13132 | 42.16488 |
| -75.12871 | 42.16807 | -75.13133 | 42.1648 |
| -75.12859 | 42.16804 | -75.13072 | 42.1648 |
| -75.12846 | 42.16802 | -75.13073 | 42.16477 |
| -75.13277 | 42.16802 | -75.13134 | 42.16465 |
| -75.13046 | 42.16791 | -75.13078 | 42.16463 |
| -75.12889 | 42.1679 | -75.13078 | 42.16459 |
| -75.12881 | 42.16788 | -75.13135 | 42.16451 |
| -75.12868 | 42.16785 | -75.13081 | 42.1645 |
| -75.1292 | 42.16781 | -75.13082 | 42.16441 |
| -75.12856 | 42.16781 | -75.13135 | 42.16437 |
| -75.13056 | 42.16774 | -75.13082 | 42.16436 |
| -75.12893 | 42.16773 | -75.14108 | 42.1643 |
| -75.12876 | 42.16768 | -75.1416 | 42.1643 |
| -75.13995 | 42.16766 | -75.13136 | 42.16424 |
| -75.13181 | 42.16767 | -75.13083 | 42.16423 |
| -75.12863 | 42.16765 | -75.13137 | 42.16411 |
| -75.12983 | 42.16759 | -75.13084 | 42.16409 |
| -75.12844 | 42.16759 | -75.13084 | 42.16406 |
| -75.13264 | 42.16757 | -75.13085 | 42.16395 |
| -75.12934 | 42.16757 | -75.14117 | 42.16282 |
| -75.13122 | 42.16755 | -75.14162 | 42.16282 |
| -75.12935 | 42.16755 | -75.13094 | 42.16275 |
| -75.12828 | 42.16752 | -75.14134 | 42.16125 |
| -75.13103 | 42.1675 | -75.14079 | 42.16105 |
| -75.1314 | 42.16746 | -75.14079 | 42.16098 |
| -75.13066 | 42.16741 | -75.14247 | 42.1606 |
| -75.13112 | 42.16739 | -75.14068 | 42.16054 |
| -75.1299 | 42.16732 | -75.14205 | 42.16053 |
| -75.12991 | 42.16724 | -75.14135 | 42.16041 |
| -75.13016 | 42.16724 | -75.13656 | 42.15786 |
| -75.12865 | 42.16717 | -75.13567 | 42.15777 |
| -75.12866 | 42.16716 | -75.13668 | 42.15753 |
| -75.13797 | 42.16707 | -75.13595 | 42.15666 |
| -75.13809 | 42.16702 | 42.13619 | 42.15627 |
| -75.13809 | 42.16702 | 42.15594 |  |
| -75.13008 | 42.167 | 42.15528 |  |
| -75.13008 | 42.167 | -7525 |  |
| -75.13058 | 42.16691 | -17554 |  |
|  |  | -7515 |  |


| -75.14192 | 42.17529 | -75.13737 | 42.16955 |
| ---: | ---: | ---: | ---: |
| -75.14185 | 42.17532 | -75.13724 | 42.16941 |
| -75.14172 | 42.17519 | -75.13719 | 42.16945 |
| -75.14149 | 42.17531 | -75.13723 | 42.1695 |
| -75.14138 | 42.17522 | -75.13729 | 42.16962 |
| -75.14105 | 42.17504 | -75.1373 | 42.16967 |
| -75.14093 | 42.17495 | -75.1373 | 42.16971 |
| -75.1409 | 42.17494 | -75.13709 | 42.16965 |
| -75.14087 | 42.17494 | -75.13695 | 42.16998 |
| -75.14054 | 42.1748 | -75.13511 | 42.16964 |
| -75.14082 | 42.17464 | -75.1351 | 42.16998 |
| -75.14063 | 42.17435 | -75.13522 | 42.16998 |
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UTMNAD83 X \& Y Coordinates (Meters)

The local law was seconded by Mr. Hynes.
Mr. Ryan offered the following resolution and moved its adoption:

## RESOLUTION NO. 199

## TITLE: PUBLIC HEARING ON LOCAL LAW INTRO. NO. 23 OF 2006

 ECONOMIC DEVELOPMENTWHEREAS, Intro. to Local Law No. 23 of 2006 amends Local Law No. 1 of 2005 to make technical corrections to the empire zone boundaries

NOW, THEREFORE BE IT RESOLVED, that a public hearing be held on Local Law Intro. No. 23 on September 13, 2006 at 6:30 P.M. in the Supervisor's Room of the Senator Charles D. Cook County Office Building, 111 Main Street, Delhi, New York.

The resolution was seconded by Mr. Homovich and unanimously adopted.

Mr. Donnelly introduced local law no. 24 of 2006.

LOCAL LAW INTRO. NO. 24 OF 2006

## DELAWARE COUNTY REAL PROPERTY TAX INFORMATION

Be it enacted by the Board of Supervisors of the County of Delaware as follows:

## I. DEFINITIONS:

1. RPTS shall mean the Delaware County Real Property Tax Service.
2. ORPS shall mean the New York State Office of Real Property Services.
II. SERVICES TO BE PROVIDED TO THE TOWNS BY RPTS.
3. Data Input including:
A. 5217 sale transfers
B. Name and address changes
C. Data entry input (new, changes \& deletions, etc.) for assessments, exemptions, etc
4. Maintenance of RPTS library including:
A. Swiss code, school codes, exemption availability
B. Bank Code reference tables
C. Exemption amounts ( $\mathrm{t} / \mathrm{c} / \mathrm{s}$ )
D. Next year processing
E. Star exemption reference table
F. Veterans exemptions reference table
5. Processing of rolls/bills including printing for:
A. Tentative tax roll
B. Final roll
C. Town/County tax bills (\& rolls)
6. Processing and preparation of Assessors Report to ORPS
7. Submission of Sales Transmittals to ORPS
8. Transmission of Rolls to ORPS
9. Balancing and reconciling necessary reports
10. Submission of all assessment changes, names and address changes, and exemption changes.
11. Towns must use as directed by RPTS database, database level, build number, database processing year.
12. Towns must submit all required data within specified time period
A. April $5^{\text {th }}$ of each year (for production of Tentative Rolls)
B. June $14^{\text {th }}$ of each year (for production of Final Rolls)
C. August $1^{\text {st }}$ of each year (for production of School Tax Bills)
D. November $15^{\text {th }}$ of each year (for production of Town/County Tax Bills)
13. The Town may elect to provide such information more frequently than the dates set forth above.
14. All changes sent to RPTS must be on approved forms before submission and acceptance by RPTS.

## IV. ADDITIONAL PROVISIONS

1. The County must be the main file for all tax rolls and bills.
2. Upon request, the County will provide a central database to Town assessors monthly.
3. The Town will pay all licensing fees for use of the Real Property Tax Service program.
4. Chargebacks to the Town by the County will remain the same, in other words, the Town will be charged for the cost of production of tax rolls and bills and additional supplies to the Town assessors.
5. If the data is not timely submitted, a previous file will be used for production of rolls and bills and the Town will assume all responsibility for any inaccuracies, omissions and any errors in tax bills resulting from the Town's failure to provide required information.

## V. PENALTY

1. Should the Town violate any of the provisions of this agreement, the County will withhold the payment of the Town's share of mortgage taxes collected.
2. Should the Town fail to provide pursuant to paragraph III (3), the information required within ten (10) days of the due date of said information, the County will withhold from the annual distribution of mortgage tax reimbursement to the Town $20 \%$ of the mortgage tax reimbursement; if the information is not provided within 20 days, the County will withhold $50 \%$ of the mortgage tax reimbursement; if the information is not provided within 30 days, the County will withhold $100 \%$ of the mortgage tax reimbursement.
3. The penalty called for in paragraph $\mathrm{V}(2)$ shall be computed by reducing a Town's annual mortgage tax reimbursement for the calendar year in which such violation occurs. Should the Town have already received a portion of its mortgage tax reimbursement for the calendar year and the total of said penalty can not be recovered from the remaining amount due for that calendar year, the penalty shall be deducted from the next year's mortgage tax reimbursement.
4. Should the penalty provisions of paragraph V(2) become effective, a Town at its request shall be entitled to a hearing on the issue of the penalty. The hearing officer shall be the County Real Property Tax Director.
5. For the reason for such delay is due to forces beyond the control of the Town, there should be no reduction in mortgage tax reimbursement.
VI. EFFECTIVE DATE
6. This Local Law shall take effect immediately.

The local law was seconded by Mr. Marshfield and Mr. Rowe.
Mr. Donnelly offered the following resolution and moved its adoption:

## RESOLUTION NO. 200

## TITLE: PUBLIC HEARING ON LOCAL LAW INTRO. NO. 24 OF 2006 REAL PROPERTY TAX SERVICE DEPARTMENT

WHEREAS, Intro. to Local Law No. 24 of 2006 establishes the responsibility
between the County and the Towns for the maintenance of real property tax information

NOW, THEREFORE BE IT RESOLVED, that a public hearing be held on Local Law Intro. No. 24 on September 13, 2006 at 6:45 P.M. in the Supervisor's Room of the Senator Charles D. Cook County Office Building, 111 Main Street, Delhi, New York.

The resolution was seconded by Mr. Marshfield and unanimously adopted.

Mr. Marshfield requested that Chairman of the Public Works Committee Mr. Utter provide an update every six months or sooner composting facility.

In answer to Mr. Marshfield, Mr. Utter stated that everything is going as planned. He said according to Director of Solid Management Sue McIntyre, the facility is providing a good product. He pointed out the product has been sent out for testing and that to date none of the product has been sold. There are a few bugs that are still being worked out but, by and large it is going as planned.

Mr. Utter stated in response to Mr. Marshfield that the maturation chamber does have product in it.

Mr. Bachler commented that there has already been requests for product.

Mr. Utter advised that Ms. McIntyre said at this time the product is not to be used as topsoil by itself, it has to be mixed in with other soil. The reason for this is that the product is not completely aged, adding it takes the product about a year or two to age completely.

Mr. Meredith asked what percentage of Municipal Solid Waste (MSW) is going into compost at this time. Commissioner Reynolds answered about $80 \%$, adding the remainder is sent to the landfill and buried.

Commissioner Reynolds commented that the flood has stirred the percentage up some. He pointed out that $80 \%$ of what comes into the facility gets sent to composting. He pointed out that the facility is very close to meeting the bypass of about 70 percent of what goes into the compost comes out as soil amendment.

Mr. Marshfield asked if some of the leachate is being used in the digester. Commissioner Reynolds explained that at this point no, a quality record needs to be established based on what is coming in the front door before we start adding the leachate as a moisture additive.

Upon a motion the meeting was adjourned for a short recess and reconvened with all Supervisors present except Ms. Molé.

Chairman Eisel waived Board Rule 10 to permit the introduction without objection of the following not pre-filed resolutions.

Mr. Donnelly offered the following resolution and moved its adoption:

## RESOLUTION NO. 201

## TITLE: PAYMENT OF AUDIT

WHEREAS, bills and claims submitted and duly audited by the Clerk of the Board's office in the amount of $\$ 5,275,096.98$ are hereby presented to the Board of Supervisors' for approval of payment;

NOW, THEREFORE, BE IT RESOLVED that the County Treasurer be directed to pay said expenditures as listed below:

| General Fund | $\$ 1,455,853.75$ |
| :--- | ---: |
| Countryside Care Center | $\$ 291,248.35$ |
| Jail | $\$ 289,621.75$ |
| OET | $\$ 45,090.28$ |
|  |  |
| Highway Audits, as Follows: | $\$ 348,498.03$ |
| Road | $\$ 234,485.96$ |
| Machinery | $\$ 1,578,745.79$ |
| Capital Road \& Bridge | $\$ 825,842.49$ |
| Capital Solid Waste | $\$ 205,710.58$ |

The resolution was seconded by Mr. Rowe and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

Mr. Bracci offered the following resolution and moved its adoption:
RESOLUTION NO. 202

## TITTLE: EXECUTIVE SESSION

BE IT RESOLVED that the Delaware County Board of Supervisors convene in executive session to negotiate purchasing property.

The resolution was seconded by Mr. Marshfield and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

The meeting reconvened in regular session with all Supervisors present.
Mr. Marshfield offered the following resolution and moved its adoption:

RESOLUTION NO. 203

## TITTLE: EXECUTIVE SESSION

BE IT RESOLVED that the Delaware County Board of Supervisors convene in executive session to discuss the sale of county owned property.

The resolution was seconded by Mr. Rowe and adopted by the following vote: Ayes 4740, Noes 0, Absent 66 (Molé).

The meeting reconvened in regular session with all Supervisors present except Mr. Shelton.

Mr. Donnelly offered the following resolution and moved its adoption:

RESOLUTION NO. 204

TITLE: SELLER'S CONCESSION
SALE OF COUNTRYSIDE CARE CENTER
WHEREAS, the County of Delaware and Leatherstocking Health Care have entered into a contract for the sale of Countryside Care Center

NOW, THEREFORE BE IT RESOLVED, the County grant to the purchaser Leatherstocking Health Care a seller's concession of \$150,000.00 and
the Chairman of the Board of Supervisors is authorized to sign any and all documents necessary to effectuate this authority.

The resolution was seconded by Mr. Maddalone and adopted by the following vote: Ayes 4740, Noes 0, Absent 177 (Molé, Shelton)

Upon a motion, the meeting was adjourned at 9:35 P.M.

